

**MT. CARMEL'S TRUMPETER**

**Presents**

**Storehouse, "Headquarters" and Location**

**Part 3**

**God's STOREHOUSE**

**By**

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## OPENING REMARKS

Greetings dearly beloved brothers and sisters, peace be unto you and welcome back to the Storehouse, "Headquarters" and Location presentation. In this part, being part 3, we will take a look at God's Storehouse. I hope the Lord's bountiful blessings are continuing to pour upon you in fathomless billows of love. Once more we shall hear the ROD and He Who appointed It.

## THOUGHT FOR MEDITATION AND PRAYER

Our thought for meditation and prayer is taken from Tract Number 3, page 4 paragraphs 1 & 2:

**TN3: 4.1:** In these parables, **Christ clearly sets forth present truth as the indispensable condition to the establishing of His kingdom, and supreme effort as the indispensable condition to entering into it.** Thus "none," declares the Spirit of Prophecy, "but those who have fortified the mind with the truths of the Bible will stand through the last great conflict. To every soul will come the searching test, **Shall I obey God rather than men?** The decisive hour is even now at hand. Are our feet planted on the rock of God's immutable Word?" -- The Great Controversy, pp. 593, 594.

**TN3: 4.2:** Let us come out of the stupor of presuming on God's grace, yet regarding Him responsible for any consequent issue of our life. He has perfectly done His part in fully charting the narrow path to the kingdom; now let us do our honest best to follow therein to the end of the way, **for the joy that awaits us there!** But never shall we do so save in **returning to the old landmarks by forsaking the Devil**, who has turned God's people from "the Way, the Truth, and the life" (John 14:6), into "a way which seemeth right unto a man," but the end of which "are the ways of death." Prov. 14:12.

## GOD'S STOREHOUSE

The Lord's [Storehouse](#), "[Headquarters](#)" and [Location](#): [are they always one and the same?](#)

Webster's Dictionary defines the word **Storehouse** as:

“an abundant supply or source : **REPOSITORY** [a storehouse of information]”

As we have already seen, the three words are defines as:

**Storehouse:** “an abundant supply or source : **REPOSITORY** [a storehouse of information]”

**Headquarters:** “The **administrative center** of an enterprise.”

**Location:** “a **tract of land** designated for a purpose”

From Webster's dictionary's definitions and from the references in Parts 1 and 2 of this presentation, we see clearly that [these three things are not one and the same](#). The Storehouse is a repository, the Headquarters is the administrative center, and the Location is a tract of land. In this segment we will study the Storehouse.

We will begin with the Rod's definition of the word “Storehouse.” Let us go to The Shepherd's Rod Volume 1:

**SRI: 15.2:** “When the perplexing subject is made clear, then we must believe that the time is here, but this as all Bible truth, is found only one way, and in one place; namely, [the storehouse \(the Bible\)](#). Bear in mind that as Joseph of ancient days controlled the storehouse, even so Christ controls the Scriptures and the times. Many godly men in the past went to Christ (Joseph) and got all the present truth (corn) for that particular time that they could assimilate. While He (Christ) is liberal, He is also careful, and therefore has nothing to waste. When Joseph gathered the corn

in Egypt and stored it in the storehouses, he did it not for wealth, but to sustain life in the next seven years of famine. The corn was a symbol of Christ's Word as we shall endeavor to prove.”

In this instance we see the storehouse is the Bible.

Let us go to Tract Number 6:

**TN6: 23.3:** “Clearly, then, the bowl in which the golden oil is stored, symbolizes the storehouse of Present Truth -- the Word interpreted. The only "storehouse" that contains inspired comments on both Testaments is the books of the Spirit of Prophecy. They, therefore, are the "golden bowl." The symbolism definitely points out that from them the ministers must get the light-producing truth with which to supply the church, so that it may brightly shine in this dark world, drawing to the light "all men" who hate the darkness.”

In this instance the storehouse is the books of The Spirit of Prophecy where the interpretations of The Bible are stored.

We shall now turn to Tract Number 4:

**TN4: 63.5:** “The Jewish church, in which reposed the truth up to the time of Christ, was ever to be "the storehouse," and the priests were ever to be its stewards.....

The Church in this instance is the storehouse, or the place where the Truth reposes.

Next we shall look at:

**2TG30: 18.1:** Where is one to look for God's storehouse? -- wherever God's Truth is for today, from wherever "meat in due season" is dispensed.

Page 18 paragraph 4 reads:

**2TG30: 18.4:** “His people are, therefore, asked to send their tithes to the "storehouse" whence Present Truth is dispensed, for it is Present Truth that the flock needs now. “There are many precious truths contained in the word of God, but it is 'present truth' that the flock needs now.””

In this instance, the storehouse is wherever God's Truth is for today, from wherever "meat in due season" is dispensed.

We have learned so far that the storehouse is:

1. The Bible, which stores all the Truths;
2. The Spirit of Prophecy, which stores the interpretations of the Bible;
3. The Church, the place where the Truth reposes;
4. Wherever Present Truth is dispensed, and the tithes are returned to promulgate the said Truth.

We all know that the storehouse has been transferred by God on several occasions. Let us follow these transfers beginning with the Jewish church, and let The Word tell us when and why God transfers His storehouse.

Let us go back to:

**TN4: 63.5:** “The Jewish church, in which reposed the truth up to the time of Christ, was ever to be "the storehouse," and the priests were ever to be its stewards. But when they **rejected Christ**, they **forced God to transfer His "storehouse"** to the **little handful** who did accept the added message for that day. The unbelieving thereby unwittingly forfeited their stewardship. Their followers who paid tithes to them from then on were diverting the Lord's money from His treasury to His enemies, to persecute His people. But those who were God's true people, followed "the Lamb whithersoever" He went, and "as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, and laid them down at the apostle's feet." Acts 4:34, 35.

Whenever God's people reject His Present Truth they force Him to transfer His storehouse to those who accept His Truth, and throughout church history it has always been a little handful that accepts Present Truth. In this instance Christ was

the Present Truth and the priests and leadership of His day who were forever to be stewards of God's storehouse rejected Him (the Present Truth) and thereby forced God to transfer His storehouse to a little handful: God's true people who accepted the Present Truth and followed "the Lamb whithersoever" He went.

Let us read some more of God's new stewards of His storehouse.

We shall go to John chapter 13 and we shall read:

**JN 13: 29:** "For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor."

Here we see God's storehouse was now in the hands of Christ and His disciples.

We shall now go to:

**13MR: 189.2:** "As with Ananias and Sapphira, so it was with Judas. His covetousness led him to steal from the Lord's treasury. He carried the bag containing the gifts made by Christ's followers to sustain the work, and he appropriated sums of money which he never allowed to appear on the account. He reasoned that his labors were not sufficiently appreciated, and therefore that it was right for him to pay himself in accordance with his own ideas. ....

So Judas was the new treasurer of God's storehouse. Inspiration is showing that God's Present Truth must be sustained by the tithes and freewill offerings of His true people.

Let us nor allow The Rod to amplify what we have just read. Let us go to Tract Number 4:

**TN4: 64.1:** "For the benefit of those who may think that the tithe is used for the preaching of the gospel to the heathen only, we call their attention to the following instructions: "**These twelve** Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles,...but go rather to the lost sheep of the house of Israel." Matt. 10:5, 6. Nevertheless they received the tithes and

**offerings, and all that was laid at their feet before the message was extended to the Gentiles.”**

In Matthew Chapter 10 verses 5 & 6, which was before Pentecost, Christ sent out the 12 two by two and they received the tithes and offerings; showing that from the expiration of the time to accept the Present Truth God transfers His Storehouse and the only one that knows is the steward of His Storehouse, the instrumentality He is using to present the Present Truth, and he in turn informs those that accept the Present Truth. Christ was the Present Truth for that time and He, while on earth, was the One in charge of the Storehouse of that time; and He sent the disciples and ordained that they receive the tithes and offerings. Do not misconstrue the illustration and conclude that Christ was only in charge of the Storehouse while He was on earth — for He is always in charge of His Storehouse.

Before I go to my famous rows and columns illustrative charts, let me share a few references that may silence my critics who complain that I make my own charts and that I am telling the prophet how to teach his message. That is far from the truth, I simply divide the word of Truth that my hearers may quickly comprehend the Truths presented. Some use their own words and there is nothing wrong with that, I am more of a visual teacher and my methods are supported by The Word of God. Let us go to:

**2 Tim. 2:15:** "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

And:

**9T 142.3:** By the use of charts, symbols, and representations of various kinds the minister can make the truth stand out clearly and distinctly. This is a help, and in harmony with the word of God; but when the worker makes his labors so expensive that others are unable to secure from the treasury sufficient means to support them in the field, he is not working in harmony with God's plan. The work in the large cities is to be done after Christ's order, not after the order of a theatrical performance. It is not a

**theatrical performance that glorifies God, but the presentation of the truth in the love of Christ.**

I hope these two references help my critics.

Now let us go to the illustrations:

Original Storehouse	Truth Rejected	Storehouse Transferred To:
Jewish Church – (TN4: 63.5)	Christ	Little handful who accepted the added message.

In the first column we have the present Storehouse, in the next column we have the rejected Truth, and in the last column we have those whom the Storehouse was transferred to. We begin with the Jewish Church: after they rejected Christ (Who was the Present Truth) the Storehouse of Present Truth was transferred to Christ and the little handful who accepted the His teachings.

Let us go to Tract Number 4:

**TN4: 64.2:** Later, God again transferred his storehouse, entrusting its goods to the reformers who were stirred by the spirit of the down-trodden truth. Accordingly, His new and faithful stewards were appointed to care for the "candlestick," church, from then on. The third chapter of Malachi, as we have previously seen, is directly applicable to the purification of the church (see pages 33, 34). And the command, "bring ye all the tithes into the storehouse," being placed in this particular chapter of the Bible, shows beyond peradventure that God entrusts His "storehouse" to the messengers of the special truth for this time. And as this message is of as great importance to the church to day as Christ's was to the Jewish church, we are equally bound by his command: "Let the children first be filled: for it is not meet to take the children's bread and to cast it unto the dogs" (heathen). Mark 7:27. Therefore, my brothers and sisters, take heed to the Word

**of God, and strictly comply with His command, lest with the workers of iniquity you fall under the "slaughter weapons" in horrible fulfillment of Ezekiel's vision.**

Notice that:

1. The storehouse was transferred to the reformers who were stirred by the Spirit of the down-trodden Truth, and the care of the Church was entrusted to them from then on.
2. Also note that the third chapter of Malachi is directly applicable to the purification of the church, and the command "bring ye all the tithes into the storehouse," being placed in this particular chapter of the Bible, shows beyond peradventure that God entrusts His "storehouse" to the messengers of the special truth for this time.

The second note written in Present tense shows that it is applicable also to our present time when [the special down-trodden Truth of the purification of the Church within the Church is now being promulgated](#). To reiterate, before we go to the illustration, God again transferred His storehouse entrusting its goods to the reformers who were stirred by the spirit of the down-trodden truth.

[The Spirit of the down-trodden Truth stirred Martin Luther](#) to present to the Catholic Church the down-trodden Truth of "The Just Shall Live By Faith", but the leaders of that day, the pope and his priesthood, rejected that Truth and [The Lord was forced to transfer His Storehouse to Martin Luther and those that accepted the Truth he taught](#); and sometime thereafter [the Lutheran Church](#) was established.

Original Storehouse	Truth Rejected	Storehouse Transferred To:
Jewish Church – (TN4: 63.5)	Christ	Little handful who accepted the added message. (TN: 63.5)

Catholic Church	“The just shall live by faith” (SR1: 118.1)	Martin Luther & those that accepted the truth he taught (TN4: 64.2)
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The Spirit of the down-trodden Truth stirred John Knox to present to the Lutheran Church the down-trodden Truth of “The Holy Spirit”. But the leaders of the Lutheran Church rejected the Truth and the Lord was forced to transfer His Storehouse to John Knox and those that accepted the Truth he taught, which led to the birth of the Presbyterian Church.

Original Storehouse	Truth Rejected	Storehouse Transferred To:
Jewish Church – (TN4: 63.5)	Christ	Little handful who accepted the added message. (TN: 63.5)
Catholic Church	“The just shall live by faith” (SR1: 118.1)	Martin Luther & those that accepted the truth he taught (TN4: 64.2)
Lutheran Church	“Holy Spirit” (SR1: 118.2)	John Knox & those who accepted the truth he taught (TN4: 64.2)

The Spirit of the down-trodden Truth stirred John Wesley to present to the Presbyterian Church the down-trodden Truth of “Grace”, but the leaders of that church rejected that Truth and the Lord was forced to transfer His storehouse to John Wesley and those that accepted the Truth He taught, which led to the birth of the Methodist Church.

Original Storehouse	Truth Rejected	Storehouse Transferred To:
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Jewish Church – (TN4: 63.5)	Christ	Little handful who accepted the added message. (TN: 63.5)
Catholic Church	“The just shall live by faith” (SR1: 118.1)	Martin Luther & those that accepted the truth he taught (TN4: 64.2)
Lutheran Church	“Holy Spirit” (SR1: 118.2)	John Knox & those who accepted the truth he taught (TN4: 64.2)
Presbyterian Church	“Grace” (SR1: 118.3)	John Wesley & those that accepted the truth he taught (TN4: 64.2)

[The Spirit of the down-trodden Truth stirred Alexander Campbell](#) to present to the Methodist Church the down-trodden Truth of “Baptism by Immersion”, but the leaders of that church rejected that Truth and [the Lord was forced to transfer His storehouse to Alexander Campbell and those that accepted the Truth he taught](#), which led to the birth of [the Baptist Church](#).

Original Storehouse	Truth Rejected	Storehouse Transferred To:
Jewish Church – (TN4: 63.5)	Christ	Little handful who accepted the added message. (TN: 63.5)

Catholic Church	“The just shall live by faith” (SR1: 118.1)	Martin Luther & those that accepted the truth he taught (TN4: 64.2)
Lutheran Church	“Holy Spirit” (SR1: 118.2)	John Knox & those who accepted the truth he taught (TN4: 64.2)
Presbyterian Church	“Grace” (SR1: 118.3)	John Wesley & those that accepted the truth he taught (TN64.2)
Methodist Church	“Baptism by immersion” (SR1: 119.1)	Alexander Campbell & those who accepted the truth he taught (TN64.2)

The Spirit of Prophecy, in the person of William Miller, presented to Christendom the Truth of the 2300 days Prophecy but the leaders of Christendom rejected that Truth and the Lord was forced to transfer His storehouse to William Miller and those that accepted the Truth he taught, which led to the birth of the First-day Adventists Church; also known as the Millerite movement.

Original Storehouse	Truth Rejected	Storehouse Transferred To:
Jewish Church – (TN4: 63.5)	Christ	Little handful who accepted the added message. (TN: 63.5)

Catholic Church	“The just shall live by faith” (SR1: 118.1)	Martin Luther & those that accepted the truth he taught (TN4: 64.2)
Lutheran Church	“Holy Spirit” (SR1: 118.2)	John Knox & those who accepted the truth he taught (TN4: 64.2)
Presbyterian Church	“Grace” (SR1: 118.3)	John Wesley & those that accepted the truth he taught (TN64.2)
Methodist Church	“Baptism by immersion” (SR1: 119.1)	Alexander Campbell & those who accepted the truth he taught (TN64.2)
Baptist Church	“2300 Days” prophecy (SR1: 119.2)	William Miller & those that accepted the truth he taught (Matt. 20:5)

After The Great Disappointment of 1844, [The Spirit of Prophecy manifested in the person of Ellen G. Harmon](#), presented to the First-day Adventists the Truth of “The Heavenly Sanctuary”, but the trusted advisors of the worn out prophet, William Miller, caused him to reject that present Truth and [The Lord was forced to transfer His Storehouse to those that accepted the Truth taught by Sister E. G. Harmon](#), which led to the birth, eventually, of [the Seventh-day Adventists Church](#).

Original Storehouse	Truth Rejected	Storehouse Transferred To:
Jewish Church – (TN4: 63.5)	Christ	Little handful who accepted the added message. (TN: 63.5)

Catholic Church	“The just shall live by faith” (SR1: 118.1)	Martin Luther & those that accepted the truth he taught (TN4: 64.2)
Lutheran Church	“Holy Spirit” (SR1: 118.2)	John Knox & those who accepted the truth he taught (TN4: 64.2)
Presbyterian Church	“Grace” (SR1: 118.3)	John Wesley & those that accepted the truth he taught (TN64.2)
Methodist Church	“Baptism by immersion” (SR1: 119.1)	Alexander Campbell & those who accepted the truth he taught (TN64.2)
Baptist Church	“2300 Days” prophecy (SR1: 119.2)	William Miller & those that accepted the truth he taught (Matt. 20:5)
1 <sup>st</sup> Day Adventist - Millerites	“Sabbath in connection with the Sanctuary” (SR1: 120.1)	Sis. E. G. White & those who accepted the truth she taught (Matt. 20: 5)

[In 1930, the Spirit of Prophecy](#) after being quiescent for 15 years [remanifested in a S. D. A Sabbath School Teacher](#) to bring a message to His rebellious church who rejected His Message to them in 1888. Let us read about it in:

**TN13: 44:**

**January 6, 1929 - First Present Truth study given (Isa. 54).**

**February 1, 1930** - The truth of the 144,000 revealed.

**June 1930** - The Shepherd's Rod, Vol. 1, manuscript, 33 copies, delivered to leading brethren of the S.D.A. denomination.

**December 4 1930** - The Shepherd's Rod, Vol. 1, 5,000 copies, published.

Note carefully that the first Present Truth study was given on January 6, 1929 but the Truth of the 144,000 was not revealed until February 1, 1930; then 4 months later 33 manuscript copies of The Shepherd's Rod Volume 1 were delivered to the S.D.A. leading brethren. Six months later, 5,000 copies of The Shepherd's Rod Volume 1 were published and The Lord was now ready for the laity to hear His Rod regardless of the ministry's rejection of it.

Let us now find out who the stewards of God's storehouse at the time of the publication of Shepherd's Rod Volume 1 were. The Rod says:

**SRI: 251.1:** "In case some one's name should be taken off the church books for carrying on the message, do not be discouraged in any way but press onward as though nothing has happened. Pay your honest tithes and offerings to your church, and feel like "IT IS" your Father's house. Continue your work of reform with as many as you can possibly interest. Your membership on the church books is only a church record and the only loss or damage one can suffer from the absence of one's name on such record is that he can not serve as an officer, or have anything to say in matters of church business. Those who are looking for the soon coming of Christ do not wish to serve in office, if their service is not desired by the church. Those who push themselves forward to obtain such a position show their motive to be wrong, and that their heart is not right with God. To retain your name on the church book at the expense of principle would not take you to heaven, neither would the absence of it from such a record bar you from the Holy City."

Notice that the storehouse remained in the hands of the General Conference in 1931 when The Shepherd's Rod Volume 1 was published because the Truth had not yet been rejected and God's timetable for acceptance had not yet expired. God always gives His people time to accept His Truth and when the probationary period of acceptance is reached and the Truth is not accepted, He transfers His storehouse to the one He raised up to give the present Truth to His people — whether the one be a reformer, a prophet, or an outcast.

**TN13: 44:**

**September 9, 1931 - First tithe remittance received.**

Nine months after the distribution of The Shepherd's Rod Volume 1, the first tithe remittance was received: being 2 years and 8 months after the first Present Truth study was given. [Sometime between December 4th of 1930 and December 9th of 1931, the Lord transferred His storehouse to the little handful who accepted His Truth.](#) Let us now read of the new stewards of God's Storehouse:

**2SC3 & 4: 5.1.2:** Had we pressed our brethren who have embraced Present Truth to provide all the means by which to carry on the work but to feed us, they would have to give a second tithe, not only a tenth of their income but more than twice that, and before they accept the message, too, for we, had to start without any following at all. Consequently, had we waited on them, the work would have never begun. Therefore, [I along with Sister Charboneau and Sister Hermanson](#) were compelled to do everything we could possibly do to spread the message and to make the interest grow, [but about three years later, when a few converts finally took a firm stand and began to pay their tithe toward the advancement of Present Truth](#), if I had said, "No, the tithe is sacred -- it is only for my own use and for the use of the two sisters who helped in pioneering this work," the message would not have advanced at all and the people who now rejoice in the Truth would have been yet in darkness, and besides, [the tithe which the treasury of Present Truth now receives, the opposers of](#)

**the message would have taken and used as a whip to prevent the sealing of the saints. March – April 1936**

Brother Houteff and his first two converts were the pioneers of this great work: they were the new stewards of God's Storehouse; they were the ones dispensing Present Truth. Had they not accepted the tithes when the first few converts were convinced that the storehouse had been transferred, the leading men would have used it to prevent the Truth from going forth to seal the saints and the Present Truth would not have advanced at all!

We must praise God that He knows how to choose the right men who are not afraid of opposition, neither bothered by slander, nor intimidated by the looks of the rebellious leaders and their followers. They know that their General has never lost a battle and they are persuaded that it is His battle, not theirs. Let our General be praised! Bless His Holy Name, praise Him for He is Holy! Praise Him for He is loving, praise Him for He is longsuffering, praise Him for He is gentle, praise Him for He is Immanuel: God with us.

Let us go to 2SCNo.2, the bottom of page 3:

**DIRECTORY of the General Association of The Shepherd's Rod Seventh-Day Adventists ORGANIZED 1934.**

Note: The Storehouse was transferred in 1931 to the three pioneers of the sealing message of the first fruits three years prior to organizing the Association; thus they are not one and the same for one existed before the other — but yet the former became the latter.

In 1934, God organized the stewards of His Storehouse into an Association and its sole purpose was and still is to bring about that reformation called for in Testimonies for the Church Volume 9, page 126 by means of the Present Truth dispensed by His Storehouse.

Yes my dearly beloved brethren, we were once called “The Shepherd's Rod Seventh-Day Adventists.” I must at this time speak out against an abomination that Davidian ministers and laity alike promulgate to our Laodicean brethren. Our Laodicean brethren are told that we became an Association because of World War II since the church refused to give letters of conscientious objection to Davidians who were drafted into the armed forces. Now brethren, as you saw we

were organized in 1934. World War II began in 1939. It is an abomination to ascribe our existence to Hitler. God organized the stewards of His storehouse into an Association 5 years before the war begun!

Where did this heresy come from? Yes, from the enemy of God's Association. I was told this heresy when I first became a Davidian and I also repeated this guile to my Laodicean brethren. Brethren, Davidian brethren, the first fruits are without guile in their mouths. Therefore, if you are spewing this guile out of your mouth, please, I beg you, stop for you will lose your candidacy for one of or one with the first of the first fruits and be left out of the glorious ox-plow stage of this sealing message.

Let us go to:

**ISC16: 1.1:** We are happy to announce that the headquarters office of the sealing message moved from Waco to Mt. Carmel Center on September 29 to its new and permanent home location for the proclamation of the message of the "True Witness to the Laodiceans." -- "Testimonies for the Church," Vol. 3, p. 253.

One year after God organized the new stewards of His Storehouse, He relocated them to their permanent home location: Mt. Carmel Centre, Waco, Texas.

Let us read:

**ISC16: 9.5:** "All mail for Mt. Carmel should be addressed in care of The Universal Publishing Association. All monies -- tithes and offerings -- when sent by mail should be made out to Mrs. F. Charboneau, and remember that the SRod headquarters home office is no longer in California, but at Mt. Carmel Center, Waco, Texas."

Note that even after the move to Mt. Carmel the cheques and money orders were still made out to the first treasurer, Sister F. Charboneau (one of the pioneers). Also observe that the statement did not say "Mt. Carmel Center is no longer in California"; that is because Mt. Carmel Center never existed in California! On the other hand, the enemies of the location Truth will tell you that Mt. Carmel Center was first located in California then it moved to Waco, Texas; Guile, brethren,

guile! Always remember that Mt. Carmel Center is the name the Lord gave to the hilltop location; the highest point in Waco, Texas. [The 375 acres of land was called Mt. Carmel Center.](#) [The Lord never called His Association Mt. Carmel Center;](#) Mt. Carmel Center was and still is [the name of the land](#), all 375 acres, even though all but 7 plus acres are now owned and occupied by the gentiles.

Let us now read of one of the pioneers of this great work for there are so many firsts; and since we are purporting to be the first of the first fruits, I believe this will interest us. And besides, it also relates to the storehouse:

**ISC18: 3.1:** “Mrs. Florence Floretta Charboneau nee Gowell was born Dec. 12, 1874 in Colfax Township, Oceana County, Michigan. On May 27, 1894, in Cadillac, Michigan, she was united in marriage to Charles Edwin Charboneau. In 1900 they with the three step-children and one daughter moved to Wisconsin, and in 1920 she and her husband and daughter, Mrs. Sopha Delle Hermanson, made their home in California until May 19 of this year at which time the whole family departed for the state of Texas, and after a short stay in Waco they moved to Mt. Carmel Center, being affiliated with The Universal Publishing Assn., for which firm she has been the treasurer for nearly seven years and was active almost to the day of her death.”

**ISC18: 1.5:** “This is my first call to officiate in the capacity of this nature. In my remarks I wish to emphasize the word "first." This mother in Israel is one of the first of my converts to the sealing message of the "firstfruits." She was the [first treasurer of the Association](#). She was among the first to arrive at Mt. Carmel about six months ago. The dwelling in which she gave up the breath in care of the Lifegiver was the first dwelling to be erected on that place. She is the first active convert to decease in the sealing message of the 144,000 since it first began about seven years ago, showing that the death rate of those who embrace this message is very small, due to the fact that the 144,000 shall never die. She is about to be laid in a brand new cemetery where no one has ever been laid before.”

So many firsts, the death rate when this message began was 1 in 7 years! Today, when we are closer to the Kingdom than we have ever been, the death rate is alarmingly way, way much higher, and it is not the old and feeble that are departing this life. The death rate today in the light of this statement should tell us that something is wrong among Davidians.

Let us read a few more references to show that God's Storehouse was transferred when the Truth was rejected and how the enemy uses the ministry:

**TN4: 66.2:** "The instructions in *The Shepherd's Rod*, Vol. 1, p. 251, "Pay your honest tithe and offering to your church, and feel that 'IT IS' your Father's house," came near the close of 1930, before the leading brethren, as a denomination, had rejected the sealing message. Clearly, then, *The Shepherd's Rod* has faithfully discharged its duty in refusing to accept any tithes or offerings until after the books were scattered throughout the denomination, and after the brethren began bitterly to oppose the message. Now, though, since the opposition is no longer passive, but intensely active, and the proclamation of the message supremely urgent, the only course open is apparent. It will take an army of workers, including the tithes and offerings, to reach the people."

**TN4: 66.3:** Consequently, as our leading brethren have inadvertently shown themselves unworthy stewards of God's "storehouse" for the time of the "Loud Cry of the Third Angel's Message," He has transferred the "candlestick" and is also calling for the tithes and offerings to be transferred into "His storehouse" of Present Truth.

Truth rejected — Storehouse transferred. Notice that God's church, the candlestick, is transferred to the Davidians and He is calling for the tithes and offerings also. Let us continue:

**TN4: 67.2:** It follows, therefore, that unless the entire denomination be robbing Him, the Lord would not declare: "Ye have robbed Me, even this whole nation" (Mal. 3:9). But as most

of the membership are paying tithes and offerings, the indictment proves that the funds are turned into a wrong treasury. And when could this be true save at the present time, when the denomination is fighting against God and His message with His Own money -- the tithe? So it is that "even this whole nation" is robbing God. "Turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?" Ezek. 33:11.

**TN4: 67.3:** "Satan is constantly endeavoring to attract attention to man in the place of God. He leads the people to look to bishops, to pastors, to professors of theology, as their guides, instead of searching the Scriptures to learn their duty for themselves. Then, by controlling the minds of these leaders, he can influence the multitudes according to his will.

The stewards of God's Storehouse were fighting against His Truth presented in The Day of Reckoning with His Own money, the tithes! They even refuse to distribute His publication entitled "The Judgment and The Harvest", Tract Number 3, Third Edition, and the Davidian laity said nothing against this. Almost 6 years later, Tract Number 3, Third Edition is not distributed by any of the so-called associations.

**TN4: 68.2:** "Notwithstanding the Bible is full of warnings against false teachers, many are ready thus to commit the keeping of their souls to the clergy. There are today thousands of professors of religion who can give no other reason for points of faith which they hold than that they were so instructed by their religious leaders. They pass by the Saviour's teachings almost unnoticed, and place implicit confidence in the words of the ministers. But are ministers infallible? How can we trust our souls to their guidance unless we know from God's word that they are light-bearers? A lack of moral courage to step aside from the beaten track of the world, leads many to follow in the steps of learned men, and by their reluctance to investigate for themselves, they are becoming hopelessly fastened in the chains of error. They see that the truth for this time is plainly brought to view in the Bible,

and they feel the power of the Holy Spirit attending its proclamation; yet they allow the opposition of the clergy to turn them from the light. Though reason and conscience are convinced, these deluded souls dare not think differently from the minister; and their individual judgment, their eternal interests, are sacrificed to the unbelief, the pride and prejudice, of another....

**TN4: 69.1:** "The truth and the glory of God are inseparable; it is impossible for us, with the Bible within our reach, to honor God by erroneous opinions. Many claim that it matters not what one believes, if his life is only right. But the life is moulded by the faith. If light and truth is within our reach, and we neglect to improve the privilege of hearing and seeing it we virtually reject it; we are choosing darkness rather than light." -- The Great Controversy, pp. 595-597 .

Back to our draft: The Spirit of Prophecy re-manifested in the person of Brother V. T. Houteff, and presented to the Seventh-day Adventist Church the Truth of the 144,000 but the leaders, the leaders, rejected that Truth and the Lord was forced to transfer His Storehouse to Brother V. T. Houteff and his two converts, which led to the birth of The Shepherd's Rod Seventh-day Adventists Association; the church within the church.

Original Storehouse	Truth Rejected	Storehouse Transferred To:
Jewish Church – (TN4: 63.5)	Christ	Little handful who accepted the added message. (TN: 63.5)
Catholic Church	“The just shall live by faith” (SR1: 118.1)	Martin Luther & those that accepted the truth he taught (TN4: 64.2)

Lutheran Church	“Holy Spirit” (SR1: 118.2)	John Knox & those who accepted the truth he taught (TN4: 64.2)
Presbyterian Church	“Grace” (SR1: 118.3)	John Wesley & those that accepted the truth he taught (TN64.2)
Methodist Church	“Baptism by immersion” (SR1: 119.1)	Alexander Campbell & those who accepted the truth he taught (TN64.2)
Baptist Church	“2300 Days” prophecy (SR: 119.2)	William Miller & those that accepted the truth he taught (Matt. 20:5)
1 <sup>st</sup> Day Adventist - Millerites	“Sabbath in connection with the Sanctuary” (SR: 120.1)	Ellen G. White & those who accepted the truth she taught (Matt. 20: 5)
7 <sup>th</sup> Day Adventist	“The Shepherd’s Rod” (Matt. 20:6)	Victor T. Houteff & two sisters (2SC3&4: 5.1.2)

I know Davidians do not like the term “church,” but brethren, we are a church within the church. In 1943, the Lord gave His people a new name. Let us go to:

**8SC1-12: 24.1.1-2:** “To keep alive the hope that the brethren as a whole would sooner or later embrace the sealing message, the Divine Author of this "closing work for the church" (Testimonies, Vol. 3, p. 266) has hitherto given His messengers no title. Hence the name of their publication, The Shepherd's Rod, has naturally been attached to them.

**Having now, though, at the closing of its twelfth year, progressed to the publication of the "Leviticus," [the Association receives from this governmental organ, the name, Davidian Seventh-day Adventists](#). No longer, therefore, does it borrow its name from its publications."**

Amen. Let us look at the events that led to where we are today. We have listed the date in the first column and the event in the second column.

Date	Event
Saturday, February 5, 1955	Antitypical Elijah, V. T. Houteff, died.
Sunday February 06, 1955	Florence Houteff's establishment of the doctrine of vice-president without a president.
November 9, 1955	The 42 months doctrine published in 11SC. No. 1 by Florence Houteff and her Executive Council.
December 1955	First sermon purporting to be that of the prophet was published in 11SC No. 2
December 1955 – November 1958	Several Sermons on the 42 months doctrine and sermons and studies purporting to be that of the prophet were published in the Symbolic Codes, establishing many erroneous doctrines which are still being promulgated today.
1957	Florence's Executive Council sold the newly built print shop and purchased 941 acres of land in Elk, Texas and named it New Mt. Carmel; shortly after, they relocated the Headquarters to Elk Texas where her predictions failed.
February 17, 1959	Florence's Executive Council sent a letter to the Gen. Conference stating that they were placing the Rod on the altar: if their prediction is fulfilled then the Rod is Truth, if it does not come to pass then the church is right in rejecting the Rod.

April 22, 1959	<p>The blow predicted by the prophet was fulfilled when Florence and her Executive Council's prediction failed. The Gen. Conference ministers were in glee after the failed prediction and many believers returned to support the Laodicean ministry, thus filling their quiver with darts to hurl at the Shepherd's Rod Message, and many rejected the Truth.</p> <p>Florence and her Executive Council shortly thereafter turned to the Sunday Christians.</p>
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Notice that the illustration said a "blow" was delivered and not "the knockout blow" as stated in my Webex presentation. You may ask: "Why have you changed to a 'blow' when the Rod says 'a knockout blow'?" Let us begin with the Rod's instructions on how to study the Message found in:

**ABN5: 29.4:** And now the only safe and sane procedure is to read closely every page of the solemn message contained in The Shepherd's Rod publications. Let not a line escape your attention. Study every word carefully and prayerfully. Be earnest and diligent in your perusal of Truth, and "prove all things; hold fast that which is good." 1 Thess. 5:21.

Let us now read the statement found in The White-House Recruiter in which the term 'knockout blow' is used

**WHR: 33.2:** Everything that can be done against God's message of today will be done with even a greater vengeance than was manifest against Heaven's message in the days of Christ's first advent, for the Devil knows that if he loses now, he loses forever - - that he is to have no other chance. Unparalleled, therefore, is the urgency that every **eleventh-hour church member now** quickly and solidly brace himself against the Enemy's **effort** to deliver a **knockout blow**. We must be alert, too, to realize that the blow is to come from surprisingly unsuspected foes -- from professed friends of the gospel, who are no less pious than were priests in

**Christ's day. It is, moreover, but to be expected that the Adversary will employ every agency possible to prevent the Lord from disclosing to view His now obscure 144,000 first-fruit servants, who are to go gather in the second fruits (Rev. 7:9). The Enemy will try everything conceivable to confuse, becloud, and cover up the Truth, especially on the subject of the 144,000.**

What is the meaning of the word “knockout”? Webster’s dictionary tells us that the word knockout is:

- a. the act of knocking out: the condition of being knocked out
- b. (1) the termination of a boxing match when one boxer has been knocked down and is unable to rise and resume boxing within a specified time (2) : technical knockout
- c. a blow that knocks out an opponent
- d. to defeat (a boxing opponent) by a knockout

What does the word ‘blow’ mean?

- a. a forcible stroke delivered with a part of the body or with an instrument
- b. a hostile act or state
- c. a forcible or sudden act or effort : ASSAULT
- d. an unfortunate or calamitous happening <failure to land the job came as a blow>

Okay, let us now look at the statement as they were instructed, line by line by line; read every word carefully and prayerfully and you will see how we have misunderstood this statement all these years!

Let us read the first sentence:

**WHR: 33.2: Everything that can be done against God's message of today will be done with even a greater vengeance than was manifest against Heaven's message in the days of Christ's first advent, for the Devil knows that if he loses now, he loses forever - - that he is to have no other chance....**

Let us couple this sentence with a previous statement in the same book and we will better understand the tenor of the statement. Let us go to page 25 and read paragraph 1:

**WHR: 25.1:** Satan grimly knows this. He knows his time is short and growing fearfully shorter. He knows that this faithful ministry are soon to be disclosed to view, and to take the field against him. He knows that will be his Waterloo. Hence his supreme effort now to eliminate them. Finding out at last, though, that he cannot do so, his consequent aim will be to bring the time of trouble such as never was (Dan. 12:1), in hope of destroying all.

We can clearly see that this is a battle in the ring of God's Church; Christ is in one corner of the ring instructing His people and the devil is in the other corner coaching the leadership: those he uses to distort the Truth. Whoever delivers the knockout blow wins the fight! And we are told the devil cannot win for if he wins, Christ loses! Are you beginning to see the picture? Are you beginning to see what this is really saying to us?

Let us read the next sentence of this statement:

**WHR: 33.2:** .... Unparalleled, therefore, is the urgency that every eleventh-hour church member now quickly and solidly brace himself against the Enemy's effort to deliver a knockout blow. ...

Let us look at the following chart and you will see that the eleventh-hour church members are the members of the church within the church: the Davidian church; the call within the call, the movement within the movement.



Let us read the next sentence:

**WHR: 33.2:** .... It is, moreover, but to be expected that the Adversary will employ every agency possible to prevent the Lord from disclosing to view His now obscure 144,000 first-fruit servants, who are to go gather in the second fruits ....

The key phrase in the understanding of this sentence is the phrase: 'His now obscure 144,000 first-fruit servants'. The phrase is telling us that when this effort is made the Lord will have His 144,000 first-fruit servants, but they will be obscure from the view of man. The Lord discloses them to view by removing the tares from among them. Consequently, the devil will be trying to prevent God from purifying His church. God did not have His first fruit servants in 1959. And besides, the devil was successful in delivering a blow: but it was not a knockout blow for the fight would have been over — and we know that the fight is still going on and he still has another opportunity — when a knockout blow is delivered, the fight is over!

Let us read the climactic sentence and find out how the devil will try to deliver a knockout blow.

**WHR: 33.2:** ....The Enemy will try everything conceivable to confuse, becloud, and cover up the Truth, especially on the subject of the 144,000.

What is he going to do? He is going to try to confuse, becloud and cover up the Truth. Which Truth? Especially the Truth of the 144,000 first fruits! We can see through the ministers' teaching that the harvest of the 144,000 has been confused and beclouded with the ministry's teaching that there is only one section to the 144,000 first fruit harvest, covering up the Truth of the first of the first fruits harvest! And this is how the enemy is trying to deliver that knockout blow; by letting us not be aware that the harvest, the judgment, of the first of the first fruits is coming to Davidians first. He is not going to succeed because the Rod says he will not.

Let us return to the events:

Date	Event
Sunday February 06, 1955	Florence Houteff establishment of the doctrine of vice-president without a president.
November 9, 1955	The 42 months doctrine published in 11SC. No. 1 by Florence Houteff and her Executive Council.
December 1955	First sermon purporting to be that of the prophet was published in 11SC No. 2
December 1955 – November 1958	Several Sermons on the 42 months doctrine and sermons and studies purporting to be that of the prophet were published in the Symbolic Codes, establishing many erroneous doctrines which are still being promulgated today.
1957	Florence's Executive Council sold the newly built print shop and purchased 941 acres of land in Elk, Texas and named it New Mt. Carmel; shortly after, they relocated the Headquarters to Elk Texas where her predictions failed.
February 17, 1959	Florence's Executive Council sent a letter to the Gen. Conference stating that they were placing the Rod on the altar: if their prediction is fulfilled then the Rod is Truth, if it does not come to pass then the church is right in rejecting the Rod.
April 22, 1959	<p>The blow predicted by the prophet was fulfilled when Florence and her Executive Council's prediction failed. The Gen. Conference ministers were in glee after the failed prediction and many believers returned to support the Laodicean ministry, thus filling their quiver with darts to hurl at the Shepherd's Rod Message, and many rejected the Truth.</p> <p>Florence and her Executive Council shortly thereafter turned to the Sunday Christians.</p>

1961	Some Davidians reorganized themselves in California after the blow.
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Now, these Davidians called themselves “100% Rod Only Davidians.” Sadly, that did not last long. The Bingham “Timely Truth Educator” began publishing the false doctrines of Bashan pasture, preaching that antitypical Mt. Carmel had withered and that Davidians must feed in Bashan.

At this time, there were at least 4 different Davidian brands all claiming to be the true brand. The brands multiplied as Davidians multiplied, which explains the multiplicity of Davidians and Davidian doctrines that is holding back the sealing message at this time. The majority of Davidians today are still feasting on the dung published by Sister Houteff which they call the “New Codes,” and rightly so for they are new to the Rod. Those doctrines were never taught by the prophet — thus Davidians must be cleansed from these false doctrines and their promulgators.

Date	Event
March 1962	Florence Houteff and all save one of her Executive Council members renounced the SROD Message in its entirety and the writings of Sis. E. G. White.

At this juncture, where is the Lord's storehouse?

Since God is the only one who can transfer His storehouse and He is All-Knowing, we must believe that He knew the denunciation before it was made public in December of 1961. We also know that a group of Davidians claiming to be [100% Rod Only Davidians](#) organized themselves [in the summer of 1961](#) and that they were the most recently organized group [just before December 1961](#). Therefore, I would believe [that they were stirred by the Spirit of the renounced Truth](#). And since all of you have already gone through Part II of this presentation, you know that it was the [Mountaindale Davidians who rejected the Location Truth at their 1988 and 1990 sessions](#).

Since the [Truth of the Location of God's Headquarters came through the Mountain Dale Davidians](#), and when we trace the history of the Mountain Dale Davidians we find that [they came out of the 1962 100% Rod Only Davidians](#), we can, through the circumstantial evidences, show that [God transferred His](#)

[Storehouse to the 1961 Rod Only Davidians after Sister Houteff and her council rejected the Rod](#), or renounced the Rod as some people would rather me say.

Let us read some more vital statements to identify God's Storehouse and shatter the myth that God's Storehouse is a particular headquarters or a particular location, if this myth has not already been shattered by the evidence already presented. We will begin in:

**2TG30: 11.1:** The text for our subject this afternoon is [Malachi's prophecy](#). It treats of a revival and reformation such as the world has never yet known. Moreover, the fact that the prophecy is written in such a way as partially to apply to ancient Israel, and yet [specifically for the people in the latter days, for those who are approaching the great and dreadful day of the Lord](#), prove that the reformation needed in Malachi's day is needed also in our day.

Page 15 paragraph 2 reads:

**2TG30: 15.2:** The Laodicean deception from within should not be news to you, for you well know that [the Church has never in any age been deceived by any but by its own ministry](#), by those who have been as highly esteemed as were the members of the Sanhedrin, those who crucified the Lord, those who kept the nation deceived until it was too late to recover. Thus [it was then, before then](#), and thus [it has been ever since, and so it is now](#). **Stop and think this through.**

**2TG30: 15.3:** No, I am not telling you something new. [You know this to be so, but you never think of it, and that is the main trouble with the entire Denomination.](#)

Note carefully that [Malachi's prophecy is specifically for the people in the latter days](#); for [those who are approaching the great and dreadful day of the Lord](#): the people [just before the purification of the church](#). That is definitely not the Davidians 60 years ago when this statement was written! They were approaching the day, but they are no longer approaching that day for they are all dead.

Davidians today are the ones approaching that day. Thus the reformation needed in Malachi's day is needed today, and the world is yet to know of that reformation.

The Rod reminds us again that it is the ministry that deceives God's people and lead them away from Him. It was so then, before then, and thus it has been ever since, and so it is now. As the Rod tells us, stop and think! Think this through, Davidian laity. Your Davidian ministers are deceiving you and leading you away from the Truth; the Present Truth — the Purification among Davidians before the Purification in Laodicea.

Let us read:

**2TG30: 15.5:** Let us once and forever realize that the Devil is more shrewd than we can imagine. He is not particular what you believe so long as he can **keep you ignorant of revealed Truth.** This is what he is now doing within the Church, using men of influence, men who can put on the best front, men who are clever, who know how to gain the confidence of the people, men who can easily and quietly lead the Church away from God's messages for today, the message of **the Judgment for the Living** -- **the purification of the church,** the cleansing of the sanctuary. Satan is doing as good a job now as he did in Christ's time.

Yes "Davidia," you are the church also: "the church within the church." Let us read the next reference in:

**TN4: 66.3:** Consequently, as our leading brethren have inadvertently shown themselves unworthy stewards of God's "storehouse" for the time of the "Loud Cry of the Third Angel's Message," He has transferred the "candlestick" and is also calling for the tithes and offerings to be transferred into "His storehouse" of Present Truth.

Yes "Davidia," the "candlestick" is still the church. You are the church within the church.

Let us forge ahead:

## Malachi

**3:6** For I [am] the LORD, I change not; therefore ye sons of Jacob are not consumed.

**3:7** Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

**3:8** Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

**3:9** Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.

The Rod comments as follows:

**2TG30: 17.3:** These verses do not blame the individual members of the church for robbing the Lord, but the whole denomination, the "whole nation." Moreover, you will note that the story of Malachi chapter three begins with chapter two. There you will note that the Lord addresses the ministry, not the laity, saying, "...O ye priests, this commandment is for you." Mal. 2:1. Plainly, then, the trouble lies in the fact that **though the laity as a rule pay faithful tithe and offerings God nevertheless is robbed because the Denomination is taking the tithes and at the same time is fighting rather than accepting and promulgating His message for today -- the Judgment for the Living.** His money is used to cheat His people from His Truth instead of enlightening them with It -- keeping His people in darkness and deception, even barring them from investigating the message of the hour for themselves. What a charge!

Continuing:

**2TG30: 17.4:** Here is what God would have the [laity](#) do:

**Mal. 3:10** – “Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.”

This is what the Lord would have the laity do. Continuing with the reading:

**2TG30: 18.1:** **Where is one to look for God's storehouse?** -- wherever God's Truth is for today, from wherever "meat in due season" is dispensed.

**2TG30: 18.2:** The statement, "Bring ye all the tithes into the storehouse," implies that some are already bringing into it, but not all. This, along with the charge that the whole nation is robbing God, positively shows that the tithes are now brought, not to God's storehouse, but to some other house. To repeat, [God's storehouse has ever been and ever will be where "the message of the Hour" is, where "Present Truth" is, the house from which "meat in due season" is dispensed at the time the tithes are paid.](#)

Note carefully and prayerfully that [the instruction to bring all the tithes into the Storehouse is given to the laity](#). And why is that? The laity are the ones with the tithes! The stewards of the storehouse are the ones using God's tithes to fight His Truth, and without the tithes they cannot fight the Truth. I pray that God does a strange thing in "Davidia" and stop the supply of the treasuries of all the Davidian Associations claiming to be the Lord's Storehouse. And if The Davidian Seventh-day Adventists Association (f/k/a Wavesheaf Ministries) is not God's Storehouse, then let Its supply alone be stopped, for the sooner the supporters thereof know that they are being led by God or being led by man the better off we all will be! And I am sure that every Truth-loving Davidian will join me in this Prayer.

The prophet asks the rhetorical question: "Where is one to look for God's Storehouse?" and he answered: ["Wherever God's Truth is for today; from](#)

wherever meat in due season is dispensed.” Note that the Rod did not say: “Wherever the angel of Revelation 18 is (or any other angel is),” as our ministering brethren would like us to believe.

Also note carefully that the prophet was the president of the General Association of Davidian Seventh-day Adventists at the time the question was asked and he himself answered it — and he did not say that the General Association of Davidian Seventh-day Adventists is the storehouse or that Mt. Carmel Center is the storehouse. Instead, he said: “Wherever meat in due season is dispensed.” Then he reiterated in the next paragraph saying: “God’s storehouse has ever been, ever will be the place wherever The Message of Present Truth is dispensed at the time the tithes are being made.”

Therefore, whatever or whenever you are ready to pay your tithes, make sure that you know where the Truth is being dispensed from. I know that the Rod is Present Truth, but there are many Truths in the Rod message — and it is that part of the message that is applicable to this generation that we need now more than anything else.

What did the Rod tell us about adding to the Word of God as the sermons published by Sister Houteff were added to the Shepherd’s Rod message? Yes brethren, these sermons and studies are the additions to the Shepherd’s Rod message. They were not published by God’s prophet and neither were they delivered by him. Let us read what the Rod says about adding to The Word of God:

**SRI: 143.2:** Suppose you would add an element to the milk, would it not be a strange one? And if it be a strange one to the milk, would it be foreign to the human system? If this be true, we must conclude it would be poison to the human body. "But," you say, "suppose I add the element of iron, it would not then be poison." By adding another element, it would put the milk out of balance, and it would be milk no longer. It is impossible for human wisdom to improve on God's work. Just so, it is impossible for us to neglect one of God's words and yet maintain spiritual life, neither can we add, though the thing may be good, as we may see it. It would throw the Word out of balance, and it would be God's Word no longer, just as the milk would be milk no longer. God's

**Word must be kept in the human heart, pure and unadulterated, if we must live by it. "This robe, woven in the loom of heaven has in it not one thread of human devising."--Christ's Object Lessons, page 311.**

Amen. The enemy adds error to the Truth; not very much, but enough to put The Word of God out of balance. There is a vast difference between teaching an erroneous understanding of the Rod message and actually adding sermons and studies and saying that they were given by the prophet of God, for this will mislead many Truth seekers. Watch for our next issue of Mt. Carmel's Trumpeter for in it we will go over the new codes and their false doctrines.

Now let us see where God's Storehouse is at this juncture. As mentioned before, [we will trace the storehouse back from Mountain Dale to Elk](#) to confirm our conclusions, [and then come forward](#).

For reasons best known to them, the Davidians who organized themselves in Arlington California in 1961 were finally convinced to move to Salem. From **1979** to 1974 they were in Salem, South Carolina. From 1974 to 1983 they were in Tamasee, South Carolina. Then from 1983 to 1989 they moved to New York. Thus all the others that emerged after the prophet's death in 1955 are **ranking imposters** — such are the [Branch Davidians, the Bashanites, and any of the others that surfaced between 1955 and 1962](#).

Note that [there had to have been a group that God could transfer His Storehouse to after the current Storehouse renounced His Message](#). Thus we move forward with the California group. When Sister Houteff and her Executive Council (the stewards of the present storehouse) renounced the entire Shepherd's Rod message, [they forced the Lord to transfer His Storehouse](#) to [the Davidians organized in Arlington California](#). Eventually, the Davidians found themselves on [Mountain Dale, New York](#), as we have already seen.

#### Time Period

#### Events

July 1961

Some Davidians re-organized themselves in California, calling themselves 100% Rod Only Davidian Seventh-day Adventists.

March 1962	Exec. Council <b>renounced</b> the SROD Message and resigned from their post of duty.
March 1962	Storehouse transferred to the group re-organized in 1961.

## **NOTICE OF RESIGNATION**

**March 1, 1962**

**To the Chairman and Fellow Members attending the Second Special Session of the General Association of Davidian Seventh-day Adventists:**

**For many years we of the Executive Council have whole-heartedly accepted and taught the teachings of "The Shepherd's Rod" literature--the foundation upon which this organization was built. In 1955, at the death of V. T. Houteff, the administration of this Association fell completely into the hands of the Executive Council and the Association's remaining officers.**

**During the seven years that have since passed, we have directed and defended the Association with diligence according to our honest convictions of what constituted our duty. As long as we believed in all the teachings of the "Rod" per se, we patiently bore the personal cost of being victimized by a constant stream of suspicion, slander, libel, and the many other unpleasant experiences that came in the line of duty.**

**After our field of work broadened out to the inclusion of the Protestants, we set out to prepare Davidians to teach from the only book Protestants will accept--the Bible. But in our thorough examination of the "Rod" in the light of the Bible, we came upon the realization that adjustments in many of our doctrines were required if there was to be harmony between them and the Bible. For we discovered that some of our cardinal teachings were predicated on concepts Brother Houteff and/or Sister White expounded which the Bible actually does not support. This we say without attempting in the least to disparage their honesty and sincerity.**

The dissertations covering related material in several chapters of Ezekiel as presented in the December 12, 1961 and the January 16, 1962 open Newsletters to Davidians, is a partial presentation of the facts that came to light. Ezekiel chapters 4 and 9 were therein dealt with particularly as they were pre-eminently important in the founding and organizing of this Association and in defining its work, and also because they occupy so prominent a place all through "The Shepherd's Rod" literature.

#### Notice of Resignation, Page Two

Due to the many inaccuracies that we found in the teachings concerning these chapters in Ezekiel and others that we have not discussed publicly, we must frankly state that we no longer are convinced that "The Shepherd's Rod" is without error on consequential doctrines; neither are we convinced that our final authority in spiritual matters resides in the writings of Mrs. E. G. White from which "The Shepherd's Rod" drew its conclusions on Ezekiel 9 and other doctrines and practices. It is our belief that the teachings of both Brother Houteff and Sister White have been used improperly in relation to the Bible, in that the Bible has been made subject to what they have said.

Yet we do not subscribe to the "Rod's" claim that it contains either all Truth or no Truth. For much good has been brought to us from the writings of both authors. Especially are we appreciative of the enlightenment we received that led us to the truth of the Kingdom and related subjects. Nevertheless, if we would properly serve the interest of Truth all our beliefs and all that we would teach must be founded in the Bible. We submit, moreover, that if the Bible cannot be used as a reliable authority by which to examine and judge claims of truth, then there is none. Davidians no more than others have the liberty to add teachings that are not in the Bible, regardless who may have introduced them.

The Second Special Session of the Association has been called in order that we may resign from all our official positions in this Association and turn over to the Session the full responsibility of replacing us, and of deciding all the issues before it. Under the circumstances it was impossible for us to appoint others to fill our vacancies.

There is no alternative open to us but to resign since, as we view it, so vital a change in the basic doctrines is involved that it leaves the Association without its declared prophetic commission. And,

moreover, this Association was founded upon, and bound to, the teachings of the "Rod" literature which has as a main feature a particularized application of Ezekiel 9 and 4 to the church today; but since **we, the members of the Executive Council, do not now believe the Bible supports those teachings**, we therefore are not qualified longer to head up the Association. The destiny of the Association rests entirely in the hands of the membership now.

As faithful stewards, we have taken care of all the business that needed attention, so that we are leaving our offices in good condition. A complete up-to-date inventory of all the assets and records plus the records themselves and all the financial reports are now ready to be officially turned over to the Chairman of this Session.

Notice of Resignation, Page Three

We would not fail to express our sincere appreciation to those who, by their faithful cooperation contributed their Christian part to make our tenor in office as bearable as possible.

In a time like this we can ill afford to look only to the past; we must also look from the present into the future. As for ourselves, we are glad **we can say that since our path of experience has brought us to a closer relationship to God and to a better understanding of the Bible than we have ever before had, we believe God has led us**. Yet we have much more to learn. But as we conform our thinking more and more to what the Bible teaches we are confident that our understanding will proportionately increase. And so, as we tender this, our resignation, we leave ourselves in the hands of God and trust in Him for the future.

This resignation is made by the following named persons from the positions which also are specified:

From the Executive Council:

Mrs. Florence Houteff

J. O. Conrad

Mrs. Mary Alen

T. O. Hermanson

M. W. Wolfe

**Mrs. Sopha Hermanson**

**J. R. Custer, Alternate Member**

**From the Office of Vice-President:**

**Mrs. Florence Houteff**

**From the Office of Executive Secretary:**

**J. O. Conrad**

**From the Office of Treasurer:**

**Mrs. Sopha Hermanson**

**From the Office of Field-Secretary:**

**T. O. Hermanson**

**From the Board of Trustees:**

**Mrs. Florence Houteff**

**J. O. Conrad**

**Mrs. Sopha Hermanson**

**Notice of Resignation, Page Four**

**Our resignation takes effect immediately at the reading of it in the Second Special Session of Davidian Seventh-day Adventists, convened at Mt. Carmel Center beginning March 11, 1962.**

**Signatures,**

**{Signature} Mrs. Florence Houteff**

**{Signature} J. O. Conrad**

**{Signature} Mrs. Mary Alen**

**{Signature} T. O. Hermanson**

**{Signature} M. W. Wolfe**

**{Signature} Mrs. Sopha Hermanson**

**{Signature} J. R. Custer**

<b>Time</b>	<b>Storehouse Location</b>
1905 -1929	Washington D.C.
1929 – 1935	Los Angeles, California
1935 – 1958	Mt. Carmel Center, Waco, Texas
1958 – 1962	Elk, Texas
1962 – 1970	Vista California ( <b>Los Angeles, Arlington, Vista</b> )
1970 – 1974	Salem, South Carolina
1974 – 1983	Tamassee, South Carolina
<b>1983 – 1989</b>	<b>Several locations in the State of New York</b>

Over the years, the Lord kept some of The Shepherd's Rod publications concealed — more specifically, the Symbolic Codes published by His servant Brother V. T. Houteff. He kept them concealed so that when the time came, it would be the Present Truth for that time: and that time came in 1988. Let us read a statement

that tells us that when God wants a thing to be a secret, it remains a secret, whether it be prophecies or hidden publications.

**2TG24: 16.3:** “Are not these tests strong enough to convince any of you that **the secret things of God, such as the concealed prophecies, are not disclosed by finite men**, -- no, not by the Devil either, that **when God wants a thing to be a secret, it remains concealed until He Himself reveals it?** Then, **when it is revealed all are to know that God Himself is at work**. Are not therefore the wise men of the day making fools of themselves by airing their private interpretations of the unrevealed Scriptures?”

Now, only deluded, narrow-minded thinkers may say that this is referring to concealed prophecies only. But the student of God who adds nothing to The Word of God (especially the word “only”) will understand that the concealed prophecies are not the only secret things of God. The statement is not limiting God’s secret things to concealed prophecies only, for the secret things of God are infinite! Anything that God keeps concealed for a time is a secret thing during that concealed time, and when it is made known to us we must know that God Himself is at work.

The Symbolic Codes were secret things of God while they were unknown to the Mountain Dale Davidians. We all know that nothing is by chance when it comes to the Word of God for He is not an evolutionist. Everything related to God’s Work is by providence, not by chance. And besides, it says that when God wants a thing (meaning anything) to be a secret, it (anything) remains concealed until He Himself reveals it. God wanted The Symbolic Codes to be a secret to the majority of Davidians at Mountain Dale and it remained so until He revealed it in 1988.

Consequently, when The Symbolic Codes published before the prophet’s death in 1955 surfaced in 1988, the stewards of the Mountain Dale storehouse were confronted with the Truth of Mt. Carmel Center, Waco Texas being the permanent home location for the proclamation of the sealing Message to the Laodiceans. This startling Truth that was trampled on to the ground since 1961 by M. J. Bingham was not received by any of the leaders or the vast majority of the laity. This was not a new Truth but rather a down-trodden Truth.

The Spirit of that down-trodden Truth then stirred the hearts of a handful of Davidians, mostly new converts to the Rod message, who did not wait for the Truth to become popular but rather followed the Lamb to Mt. Carmel Center, Waco Texas in 1989 and were able to quickly secure the location when it became available in 1991. History repeated: the Spirit of the down-trodden Truth (the Mt. Carmel Center, Waco Texas location Truth) was again successful only with the laity, while the leadership and their worshippers rejected God's Truth and only a handful moved in 1989 to God's permanent home location for the proclamation of the message to the Laodiceans.

Thus the Mt. Carmel Center, Waco Texas location truth was rejected by the stewards of God's Storehouse while in Mountain Dale, New York. And God again was forced to transfer His Storehouse to the little handful, and we have gone over the little handful in Part 2. Later, in 1991 the Truth of Waco location became popular and the former rejecters became acceptors and joined the faithful few. Thus the leadership at Mt. Carmel Center, Waco, Texas, became the new stewards of God's storehouse beginning in 1989.

<b>Time</b>	<b>Storehouse Location/Event</b>
1929 – 1935	Los Angeles, California
1935 – 1958	Mt. Carmel Center, Waco, Texas
1958 – 1962	Elk, Texas
1962 – 1970	Vista California ( <b>Los Angeles, Arlington, Vista</b> )
1970 – 1974	Salem, South Carolina
1974 – 1983	Tamassee, South Carolina
1983 – 1989	New York

1989	Truth of the Location rejected by the leadership and the Lord was forced to transfer His Storehouse to the little handful who accepted the truth.
1989 – 2007	Mt. Carmel Center, Waco, Texas

Let us read:

**1TG4: 22.3:** We are called to be reformers, not deformers, gatherers with God, not scatterers with Satan. Let's be what we profess to be, and thus stand faultless before the Throne of God, without guile in our mouths and eventually without sinners in our midst.

**1TG21: 21.2:** Most Christians know that there are two classes in the church -- wheat and tares -- but few, if any, seem to care. We, as reformers though, especially since we have been given this great light on the subject, cannot afford to be indifferent. We may now intelligently choose to be "wheat" or choose to be "tares." If after knowing this Truth, some choose to be "tares," they, of course, will have gained nothing and need not be surprised when they land in hell.

The next reference is from:

**2TG19: 16.5:** Most people, though, act as if they were baptized to the church, to a society, to Paul or to Apollos, so to speak, but we as reformers and Present Truth believers, must go on with the Truth wherever it leads us, always remembering that we have been baptized to the Father, the Son and the Holy Ghost.

Amen. Therefore my dear Davidian brethren, we are all reformers. Let us follow the outcast reformer whom the Lord raised up to bring this timely Truth to Davidians. The only reason for following the outcast reformer step by step is to expose the lies of the Waco Davidian ministry which continue to spew out of their

[mouths concerning the outcast reformer.](#) The outcast reformer is and always will be a member of God's Association until Carmel withers.

In the sight of God, who is a member of His Association? Those who excuse the wrongs being done, or he that cries out against the abominations as is instructed to do in The Word of God? Obviously, those who cry out for the abominations!

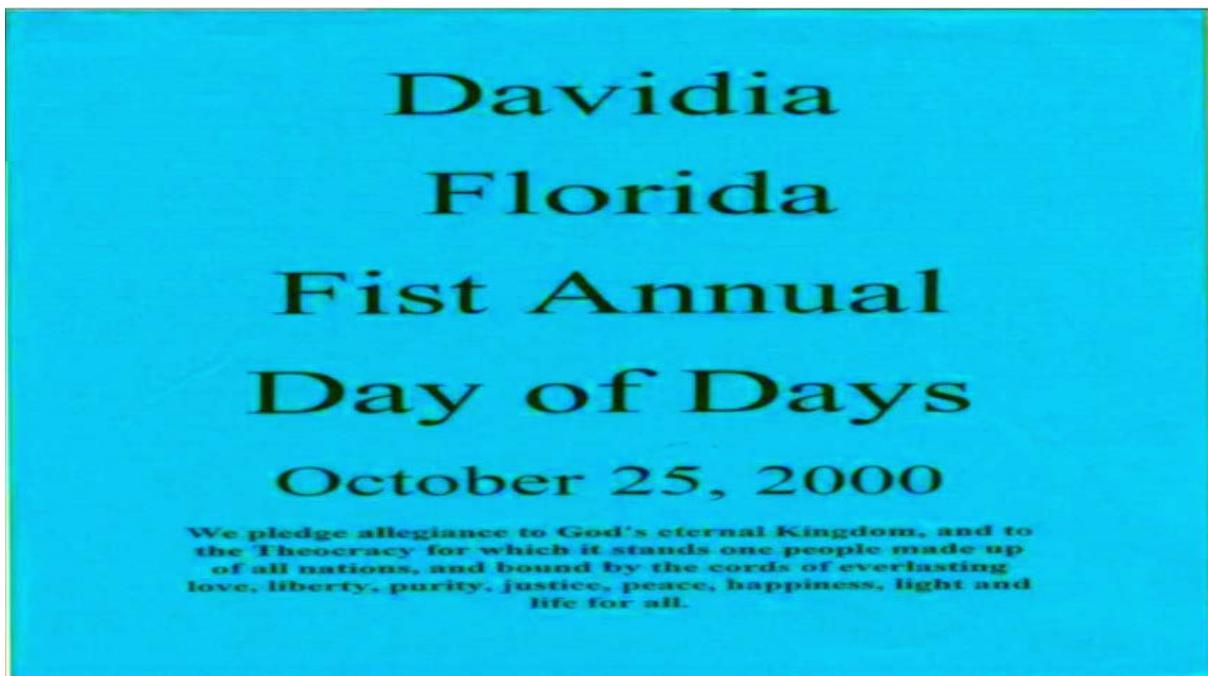
Now, let us follow the outcast reformer:

**In 1995 the outcast reformer received his first Shepherd's Rod study in the fall of the said year;**

**In 1996 he accepted the Rod message and joined and supported the Waco Association;**

**In 1999 he was elected the area leader of the Florida group;**

**In 2000, he reinstated the Day of Days, October 25<sup>th</sup>, among the Florida Davidians; (see Tract Number 13) as is evidenced by the following flyers:**



Time	Events	Narrators
10:30 to 10:45	Song Service	Bro. Graham
10:45 to 10:55	Prayer though and prayer	Bro. Frances
10:55 to 11:00	Special Music	Bro. Dexter
11:00 to 11:10	Welcome	Bro. Sam
Theme Song	Power in the Rod	ALL
11:10 to 11:50	1929 to 1940 History	Bro. Ashbourne
Theme Song	Power in the Rod	ALL
11:50 to 12:30	1941 to 1955 History	Sis. Graham
12:30 to 12:35	Closing Song #18 & Prayer	Bro. Graham
12:35 to 2:30	Lunch	ALL
2:30 to 2:45	Song Service	Bro. Graham
2:45 to 3:00	Children Corner	Wesley & Shantel
3:00 to 3:30	1956 to 1976 History	Bro. Henry
Theme Song	Power in the Rod	ALL
3:30 to 4:00	1977 to 1999 History	Bro. Paul
4:00 to 4:45	Praise and Thanksgiving Introduction of Families / Pictures of families / Group picture	Sis. Henry
4:45 to 5:15	1999 to 2000 / goals /closing remarks	Bro. Sam
5:15 to 5:30		Bro. Sam
5:30 to the end of Day of Days	Prayer though & Closing Prayer	Bro. Eastmond
6:00	Super	ALL

In 2001 he was elected as vice-president of the Waco Association and Day of Days, October 25<sup>th</sup>, was celebrated for the first time at headquarters since the return to Waco.

Now, let us look at The Shepherd's Rod message versus the Mt. Carmel compilation called "By-Laws."

In Mt. Carmel's progress (Tract Number 13 page 48) it says:

**TN13: 48.2:** 1939 First commemoration of annual history review, [October 25 -- The Day of Days](#).

The By-Laws of man's compilation says:

**Article I, Section I Paragraph B**

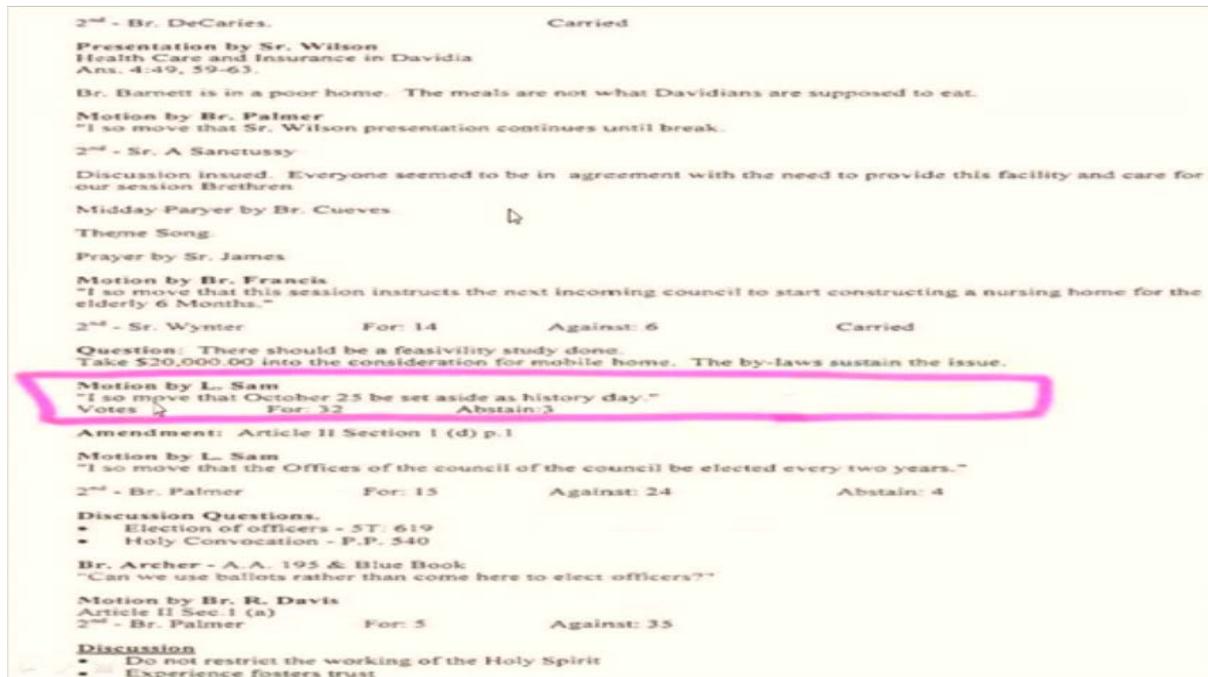
[April 1<sup>st</sup> of each year](#) is to be set aside as a special day in memorial of our return to "Old Mount Carmel, Waco, Texas".

Why would the framers of these By-Laws choose [April 1<sup>st</sup>, the day known throughout the world as a day for fools](#) when [they did not return to Waco on](#)

April 1<sup>st</sup>? This By-Law was changed at the 2002 session. On Thursday April 4<sup>th</sup>, at the 2002 Session, a motion was made by Brother L. Sam. The motion reads:

**I so move that October 25 be set aside as History day.**

32 voted for, 3 abstained and the motion was carried as shown:



In 2002, this outcast reformer was elected to the office of the Executive Secretary and the investigation of the new codes was presented to the Session and later in September to the BRC. Note that the New Codes presentation was made to the Session while the outcast reformer was the outgoing vice-president and the presentation to the BRC was made while he was the Executive Secretary. God was not using an outsider to bring the Truth to His people! Even though the ministry tells their constituents that he is an outsider and God cannot use anyone from the outside.

Again, in 2003 he was elected to the Executive Council as a member of the Executive Council and the Truth of the purification among Davidians was submitted to the BRC during that time.

Again, while an Executive Council member he was stirred by the Spirit of the downtrodden Truth. The outcast reformer submitted [the Truth of the purification as a mustard seed to the BRC.](#)

In December the Lord led him to Baylor University Library where [he found, concealed from the eyes of Davidians, the Third Edition to Tract Number 3;](#) which he gave to the then stewards of God's Storehouse in January of 2004. But [they refused to print and distribute it!](#)

In May of 2009, when they were confronted with the issue and their backs were against the wall, they promised to print it and we are at the end of 2009 and it is not yet printed!

In 2004, the outcast reformer was [suspended from the Executive Council based on an accusatory letter from the then suspended vice-president.](#) He [refused to seek reinstatement and in October of 2004 his first video presentation was sent to the leaders and the laity alike.](#)

Let me explain, for those of you who are not familiar with the By-Laws. When a member of the Executive Council is suspended, he or she has the right to appeal his case to the Standing Delegation. The outcast reformer refused to exercise that right for after the Executive Secretary listened to the recorded minutes and found out that he did not make the promises he was suspended for breaking, it then became [the Council's responsibility to correct their mistake](#) and reinstate him to his position on the Executive Council. [The integrity of each member was weighed in the balances and their mistake was never corrected,](#) and [this outcast reformer was then labelled by the Executive Council as an enemy of the Association.](#)

In 2005, 3 more video presentations were sent to the leaders and laity. Needless to say, no response from the leadership on any of the presentations, apart from the meeting with the Executive Council after the second DVD in which they warned him to stop sending out any of his videos.

Below is seen his [2005 tith contribution statement](#) which proves that [when these DVDs were sent out he was still a non-cardholding member of the Association,](#) and the non-cardholding status was [because his 2005 fellowship card application was denied by the Executive Council.](#)

GENERAL ASSOCIATION  
OF  
DAVIDIAN SEVENTH-DAY ADVENTISTS

2500 MT. CARMEL DRIVE  
WACO, TEXAS 76710  
254 - 751 - 7494  
800 - 729 - 7494  
FAX 254 - 751 - 1672

January 12, 2006

Mem# 100206  
Lennox & Charmaine Sam  
P.O. Box 1478  
Moody, Texas 76557

**2005 Contribution Statement**

**Lennox & Charmaine Sam**

"The statutes of the LORD [are] right, rejoicing the heart;  
the commandment of the LORD [is] pure, enlightening the  
eyes. The fear of the LORD [is] clean, enduring for ever;  
the judgments of the LORD [are] true [and] righteous  
altogether. More to be desired [are they] than gold, yea,  
than much fine gold; sweeter also than honey and the  
honeycomb." Psalms 19:8-10

The amount shown below represents your total Contribution to the General Association  
of DSDA for the months of January through December 2005:

**\$8,545.64**

Thank you once again for your contribution and should you have any questions, please  
feel free to let me know. May God bless you.

Sincerely,

*Myrna Hawthorne*  
Sister Myrna Hawthorne  
Executive Council Treasurer

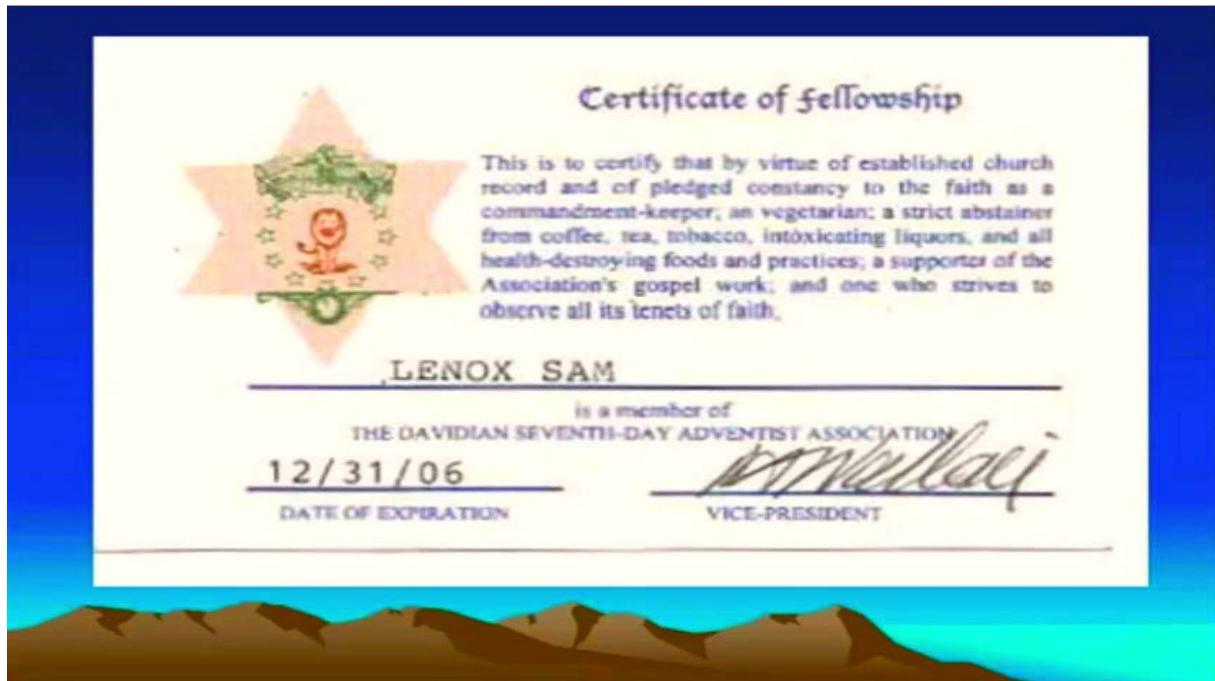
In 2006, [Presentation Number 5, entitled "The Day of Reckoning"](#) was sent to the leaders and laity alike; an in-depth presentation of the judgment in its ten phases was distributed on October 22, 2006 to the leadership and the laity of the Waco Association.

[This presentation is available online or a DVD can be sent to you if you request a copy.](#) It was also sent to the leaders of the other Associations — to date, no response!

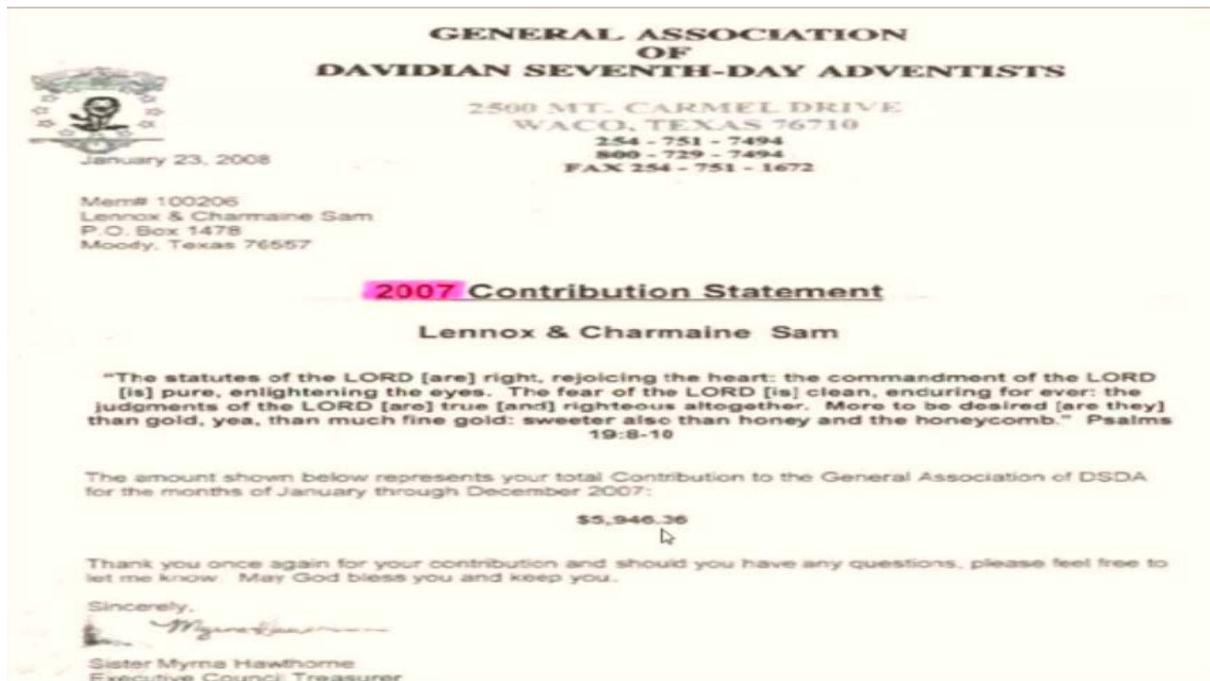
[On October 9<sup>th</sup> of 2009,](#) almost 3 years later, the Executive Council of Waco sent an email to their members stating that they are preparing a detailed response to the presentation. This came four days after a worldwide internet distribution was made of the presentation by Brother Peter Gibbs. [How long does it take Mt. Carmel ministers to make a detailed response to supposed false doctrine that was in their possession for over 6 years?](#) It was first sent to the BRC on [September 9th of 2003!](#)

I suggested a while back to have a video tape discussion on the subject with myself and the ministering brethren and let the hearers decide for themselves, but that did not go over well with my ministering brethren.

Below, you can see my 2006 Certificate of Fellowship: proof that [the outcast reformer was a card-holding member when this DVD, Presentation Number 5 entitled "The Day of Reckoning", was sent out.](#) He was not an outsider as the ministers would have you believe.



In October of 2007, God transferred His Storehouse to His reformer and minister. Yes my dearly beloved brethren, again, he was a contributing tithe-paying member when the Storehouse was transferred. This is proven by this 2007 contribution statement:



The Truth of "The Day of Reckoning" was rejected by the stewards of the General Association of Davidian Seventh-day Adventists, Mt. Carmel Center, Waco, TX, and God was forced to transfer His storehouse to Brother Lennox Sam and the handful who accepted the Truth He taught.

Keep in mind that Brother Sam did not take the Storehouse from anyone, it was God that transferred His Storehouse to him. This is not about Brother Sam, and you are not fighting Brother Sam: you are fighting God. The sooner you realize that you cannot defeat God, the better off you will be! Take heed to the counsel of Gamaliel.

Spreading lies about Brother Sam and those who believe the Truth he teaches cannot stop God's work for Davidians. Ask the Sanhedrin, the Pope, the Protestant Leaders and the General Conference.

The leadership asks (and you also may ask): "Which angel are you, Brother Sam, since Sister White is the third angel and Brother Houteff is the fourth?" My answer to that question is: "The reformers in the persons of Luther, Knox, Wesley and Campbell were not represented by any angel as were Miller, White and Houteff; they were reformers stirred by the Spirit of the down-trodden Truth." Then my question to the rejecters of the Truth is: "Which angel or angels represented the different groups when the Storehouse was supposedly in California, South Carolina, Mountain Dale, and then Waco? What about Bashan, Gilead, and the Independents?"

Since you believe that all the Rod is Present Truth and that there is no special Truth for Davidians in the Rod at this time; and as Waco, Mountain Dale, Salem, Bashan, Gilead, the Independents and the many other Associations are all claiming to be dispensing the Rod, then you must believe that these are all God's Storehouses! Since God never has more than one Storehouse at a time dispensing His Present Truth, and since Wavesheaf Ministries is at this time claiming to be God's ordained Storehouse and the only one teaching the purification of Davidians, the present Truth for Davidians at this time as written in the Rod, you had better take pains to determine if this is so.

The opposers of Truth also say: "Ezekiel chapter 4 pointed to the 6 reformers and the Truth they brought; where can we find Brother Sam and The Day of Reckoning in the Rod or in the Holy Bible?" My answer to this is: "Search the Rod again and again, for in It ye think ye have eternal life. It testifies of 'The Day of Reckoning' and the one teaching the same." The Spirit of Prophecy used the term "is to come" and the Laodicean leaders say: "That one was Sister White!" whereas the Rod uses the term "is YET to come" and the Davidians say: "He was Brother Houteff!" Remember, where there is false, there must be true.

"The Day of Reckoning," the Truth of the Purification among Davidians, was presented to the General Association of Davidian Seventh-day Adventists, Mt. Carmel Center Waco Texas. The Truth was rejected and the Storehouse was transferred to Brother Sam and the handful who accepted the Truth he taught — thus bringing into existence Wavesheaf Ministries.

What is the only means God has ordained for His Truth to get to His people? Let us go to:

**JL9: 4.3:** Note that not to the Levites, or to some other place or people but into God's storehouse are the tithes and offerings to be brought. And for no other reason than that His storehouse may have the means to dispense spiritual food, "meat in due season." These words definitely and positively show that the only support which the message of the purification for the church has for carrying on its work is the tithes and the offerings from His faithful people; that in no other way could the message be dispensed; that in no other way could the expenses be paid. This is God's reason for no plate passing now in our gatherings, for no

money raising in any form, and for scattering our literature everywhere as the leaves of autumn without money and without price to the people. In other words, the literature, the ministers, and the Bible workers -- those who bring the message of the hour to your door, are to be paid by the tithes and offerings that come to the Lord's storehouse. God, therefore, asks His faithful people to gladly respond to His call and sufficiently to supply the need. He asks this not only for the prosperity of His storehouse, but for His people's prosperity as well.

The opposers say: "Where is your printing press dispensing the literature as the leaves of autumn?" My answer is: "Wavesheaf Ministries' work is for Davidians only and I am yet to meet a Davidian that has no literature. And besides, anyone can print the Rod literature (and they do not need a printing press). But the DVDs as distributed are distributed free of charge to all Davidians on our mailing list and those that request copies."

Let us continue on page 6 of the same letter. It reads:

**JL9: 6.2:** In the light of revealed Truth you now plainly see that God accepts only that which His Truth-loving and Kingdom-seeking people give willingly and cheerfully. He hates gifts obtained by begging, high pressuring, and campaigning. He challenges His people to prove Him, now in the gathering time, by wholeheartedly bringing their tithes and offerings to His storehouse of the Judgment of the Living and see if He will not open the windows of Heaven and pour down a blessing that there would not be room enough to receive. Then He reassures:

The only means God has ordained for His Truth to get to His people is by the tithes and offerings. Consequently, wherever Present Truth is dispensed, that is where the tithes and offerings ought to be brought.

Read Jezreel Letter Number 9 in its entirety for it contains the last address of Brother Houteff to the ministerial students.

Let us recap the history of God's Storehouse:

The priests of the Jewish church were ever to be the stewards of God's Storehouse but when they rejected Christ, they forced God to transfer His Storehouse to Christ and the apostles. The apostles later became the Apostolic church. There was a falling away and the church became the Catholic Church.

The Catholic Church rejected the Truth of "Justification by Faith" and forced God to transfer His Storehouse to Martin Luther and his converts.

The Lutheran Church rejected the Truth of "The Holy Spirit" and forced God to transfer His Storehouse to John Knox and his converts.

The Presbyterian Church rejected the Truth of "Grace" and forced God to transfer the Storehouse to John Wesley and his converts.

The Methodist Church rejected the Truth of "Baptism by Immersion" and forced God to transfer His Storehouse to Alexander Campbell and his converts.

The Baptist Church rejected the Truth of "The 2300 Days Prophecy" and forced God to transfer His Storehouse to William Miller and his converts.

The First-day Adventist Church rejected the Truth of "The Cleansing of the Sanctuary" and forced God to transfer His Storehouse to Sister Ellen. G. White and the First-day Adventists who accepted the sanctuary Truth she taught.

The Seventh-day Adventist church rejected the truth contained in "The Shepherd's Rod Message" and forced God to transfer His Storehouse to Brother V. T. Houteff and his converts.

Let us look at the Storehouse from 1931 to present:

<b>Time</b>	<b>Storehouse Location</b>
1931 – 1935	Los Angeles, California
1935 – 1958	Mt. Carmel Center, Waco, Texas
1958 – 1962	Elk, Texas
1962 – 1970	California

1970 – 1974	Salem, South Carolina
1974 – 1983	Tamassee, South Carolina
1983 – 1989	New York
1989 – 2007	Mt. Carmel Center, 2500 Mt. Carmel Dr., Waco, Texas 76710
<b>2007 – Present</b>	<b>Wave-sheaf Ministries, On top of Mt. Carmel, Waco, Texas</b> <b>Located at 2613 Mountain View Dr., Waco, Texas 76710</b>

Let us read a reference from Shepherd's Rod Volume 2, page 122, paragraph 1:

**SR2 : 122.1: “Any so called Christian organization handing out false doctrines under an appearance of virtue, evidently is governed by the power of the "woman." The origin of all such fallacious teachings can be traced back into the golden cup....”**

It matters not whether the organization is Davidian or Laodicean; if it is handing out false doctrines it is governed by the power of the “woman.” All the promulgators of Sister Houteff's codes are governed by the power of the “woman.”

Here is a partial list of the fallacious teachings addressed in the DVDs sent to the leadership and the laity:

**Partial List of Erroneous Teachings Addressed in DVDs:**

1. Testimonies to the Church Volume 9, page 126 will be fulfilled in the Kingdom to accomplish the object of the Association — **fallacious**;

2. Election of officers by the people's vote and the absurdity of vice-president without a president — **fallacious**;
3. Sermons published by Sister Houteff and her Executive Council are part of the Shepherd's Rod Message — **fallacious**;
4. Time of Jacob's Trouble takes place before the purification — **fallacious**;
5. The harvest of the first fruits has only one section – waveloaves — **fallacious**;
6. Davidians must go and say to all men that say a confederacy, "Say ye, not a confederacy" — **fallacious**;
7. Biblical research committee ordained by the Rod — **very, very fallacious**;

In October of 2007, the probationary period of the acceptance of the Present Truth for this generation: "The Day of Reckoning" for the Davidians, passed and the then stewards of God's Storehouse failed to accept the Truth. The Lord transferred His Storehouse and for 2 years the Truth of the Storehouse was taught to only a few. Now the time has come for all Davidians to hear the Truth of "The Day of Reckoning" among Davidians in conjunction with the Storehouse.

Christ is coming to reckon with the servants of the sealing message delivered to Brother Houteff by the Master Himself. The Truth of the Purification among Davidians before the purification in Laodicea is the most essential Truth for Davidians today: it is to prepare us for the ox-plow stage of the sealing message. This Truth is warning us that the judgment first begins with us and it is our final warning. If we do not heed It we will fall by the slaughtering weapons in the hands of the 6 angels of Ezekiel chapter 9.

Oh! Davidians, Davidians! Wavesheaf Ministries was ordained of necessity. Had the leaders accepted the Truth, there would be no need for God removing the Storehouse from their stewardship. But this Truth must be heard by all Davidians and just as soon as the last Davidian hears this all-important Present Truth, just

that soon The Day of Reckoning will begin. Wavesheaf Ministries is not the General Association of Davidian Seventh-day Adventists at this time but it will soon be after.

Wavesheaf Ministries is now on antitypical Mt. Carmel for the very [showdown](#) that must take place; [the showdown between Truth and error](#); God's minister against the false teachers of "Davidia." I find no pleasure in saying these things but I say them because I must, so help me God. Liberation is coming to God's Rod that is now held captive to the false doctrines of the new codes, the additions to the Rod, and the subtractions of the Truth found therein. Only God can liberate His Rod; and He will do so as certainly as the Rod is His Word.

The false teachers and believers of Sister Houteff's doctrines will be slain by the angels of Ezekiel chapter 9. Their sympathizers, the idols and their worshippers, and those hiding on the top of Carmel eating the swine's flesh will also be slain — but all can be saved if we all turn to Jesus. He started a good work in us and He can finish it if we only let Him.

My dearly beloved Davidian brothers and sisters, I will not rest until every last Davidian hears this cry: that [the Bridegroom is soon to come](#) and it will soon be time for us to trim our lambs and go out to meet him; do not be caught without the Truth of the hour in your heart! If you have not yet studied the presentation entitled "The Day of Reckoning," hasten to do so for [the Day of Reckoning is hastening on apace](#).

Oh! My dear Davidian brothers and sisters who have been in this message for 20 and 30 years, do not come this far only to find the door shut and the Voice from within saying, "I do not know you!" I may be new in your estimation, but I am certainly appreciative of your sacrifices and your long stay. The Sanhedrin were in the truth for twice as long as you have been in the truth but they failed to recognize the long waited Messiah: the antitypical Wavesheaf. Do not repeat their history my dearly beloved Davidian brothers and sisters.

Do not be like ancient Israel who waited and performed the rituals of the ceremonial harvest that pointed to Christ (the antitypical Wavesheaf) but when the time came for the prototypical wavesheaf of those that taste death to be waved, the Jews misinterpreted the words of the prophets and failed to enter into God's Kingdom of Grace — and hindered those that tried.

Now that the time has come for the [antitypical wavesheaf of those that will never taste death](#) to be waved, do not be like your fathers of old who followed the leaders

of their day and went straight to the pit of hell! Those that will never taste death must have a wavesheaf and waveloaves. Do not let your ministering brethren fool you; you must see a wavesheaf and waveloaves among those that will never taste death just like we saw a wavesheaf and waveloaves among those that tasted death. May God bless you my dear Davidian brothers and sisters, may He continue to strive with you so that you can see and accept His wonderful Present Truth.