

DAVIDIA:

THE

INSIDE

REPORT

PART I

THE DAVIDIAN SEVENTH-DAY ADVENTIST ASSOCIATION HISTORY, 1961 - 1983

INTRODUCTION

The office has received many inquiries concerning an article entitled, "And The Walls Came Tumbling Down", printed in the Symbolic Code, Vol. 1, No. 1-12, Sept. -Dec. 1983, published by the International General Association of D.S.D.A. of Calimesa, CA.

The article claims that the said association "is the seventh round--the round in which the walls of prejudice are to come tumbling down". To make a wise decision regarding this claim, we must review the history of the D.S.D.A. Association since the organization of 1961 up to 1983.

July 28 - August 7, 1961 Session

During July 28 - August 7, 1961 the present Association was formed by a session held in Los Angeles, CA. This session was called together by: Br. Allan A. Allen, Br. W.H. Green, Sr. Jemmy E. Bingham, Br. Authur V. Stenhouse, Sr. Vera Prestwood, Br. Albert S. Pirry, Br. W.G. Warden, Br. Charles H. Haylock, Br. O.O. Richardson, and Br. E.F. Reichmann. (Symbolic Code Session Special No. 1, p. 8)

At this time, believers from various places assembled to re-organize after the 1959 apostasy at new Mt. Carmel. Br. Allan Allen was elected chairman, and Br. Reuben Rolle was elected secretary for the session. The theme of all the services was "Maintaining Strict Fidelity To The Spirit of Prophecy".

The main items of business considered were as follows:

- 1) Where to locate headquarters; 2) What name to give the Association; 3) How frequently to have the sessions; 4) The publishing of tracts dealing with the most important phases of the message; 5) How best to get the message to the church without antagonizing them; 6) Re-establishing the Davidic-Levitical Institute for the training of workers, as soon as facilities are available; 7) The purchase of a printing press; 8) Printing the Symbolic Code, retaining its present size and format; 9) To put a home for the aged into operation as soon as possible; 10) To put into full operation the work of Isa. 58; 11) Each country to retain its income for the support of its work; 12) To issue Bequeathment Certificates; 13) Render a financial report each year; 14) To build a safety device (the Standing Committee) into the Association so as to protect the Association against any possibility of another Executive Council either failing to carry out its responsibilities or exceeding its constituted authority; 15) To prepare a Davidian Song Book; 16) The election of officers and council members which would serve a four (4) year term. The election was as follows: Br. H.G. Warden (Vice President), Sr. Ruby V. Haylock (Secretary), Sr. Jemmy E. Bingham (Treasurer), Br. Charles H. Haylock, Br. Allan A. Allen, Br. W.H. Green and Br. W.J. Matthews (regular council members), and Br. Arthur H. Harris, Br. Paul S. Bateman and Sr. Lelia Rolle (alternate council members). Br. M.J. Bingham reluctantly consented to serve as the Editor of Publications, with Br. Allan A. Allen as assistant editor and Br. W.H. Green as associate editor. (Vol. I SC #1, p. 7-20)

Quoting from the above Symbolic Code, p. 9.0, 1, we read, "A study from the Bible and the ROD was presented to us by Br. Bingham, proving conclusively that there are three places of spiritual pasture where God's people are to feed (see: 2 SR, 243.2). The study went on to show that since the Carmel of the ROD (Old Mt. Carmel) is no more, and since Gilead is the Kingdom

(see: Jer. 51:8 and Jer. 46:11,12) we are therefore now in the Bashan period and must, accordingly, get our meat in season from the ROD in BASHAN. (This entire study will be published as soon as possible.)

"The delegates unanimously concurred that the evidence is conclusive that the Carmel period is past and that therefore we are not to try or even to hope or to want to return to Carmel."

The question naturally arises, did this Association start out by teaching the PURE ROD, as was stated in the Calimesa Code p. 7?

The Association headquarters was set up at 5654 Norwood Ave., Arlington, CA. At this point in time the D.S.D.A. Association was organized and adopted the By-Laws that are in the "Leviticus" plus they added section I (b) which made provisions for a standing committee. (Vol. I SC #1, p. 17-19) The Association did not incorporate until Dec. 18, 1963.

INCORPORATION

On Nov. 8, 1963, Br. H.G. Warden (Vice President), and Sr. Ruby V. Haylock (Secretary) signed and had notarized papers to incorporate with the state of California. On Dec. 18, 1963, the "Articles of Incorporation" were filed with the state of California under #462413. The first directors, according to the "Articles of Incorporation", were: Br. H.G. Warden, Sr. Ruby V. Haylock and Sr. Fleda Green. The By-Laws set forth at the 1961 session were filed at this time also. (By-Laws and Articles of Incorporation filed Dec. 18, 1963.)

On June 1, 1966, Br. Cecil W. Helman (Vice President), and Br. Glen W. Green (Secretary) signed and had notarized, with the approval of the members at the June 20, 1965 Session, the first amendment to our "Articles of Incorporation". The amendment dealt with Article IV which was a change of address into another county, and

Article VI and VIII were added. Article VI dealt with the sale, exchange, or borrowing on assets, and stipulated that this had to be done by the majority of the voting members. Article VIII dealt with how the assets of the Association were to be disposed of in case the Association were to dissolve, and who would make the decisions to dissolve if dissolution were desired. (Vol. 4 SC #3, p. 12-15, and Exhibit "A") (Certificate of Amendment of Articles of Incorporation filed July 13, 1965).

On June 16, 1974, Br. E.F. Reichmann (Vice President) and Br. L.F. Haseltine (Secretary) signed papers for the second amendment to be made to our "Articles of Incorporation". This change again was dealing with Article IV which was a change of address into another county. (Certificate of Amendment of Articles of Incorporation filed July 31, 1974).

Again on Jan. 15, 1981, the council met for a special Board of Directors meeting (all six council members were present) and they voted to amend the entire "Articles of Incorporation". (see: Exhibit "B"). These new "Articles of Incorporation" were filed with the state of California on March 2, 1981. They are still in effect as of this writing. As you can see, by looking over (Exhibit "B"), and by reading the above information, the corporation that we have at this time for "The Davidian Seventh-day Adventist Association" is the same corporation that was organized on July 28 - Aug. 7, 1961, incorporated on Dec. 18, 1963. It is still in operation today because it has never been legally or properly dissolved at any time since its beginning. It may be noted here that a corporation comes into being when "Articles of Incorporation" papers are filed with the state. A corporation ceases to be only when either a "Certificate of Dissolution" or a "Certificate of Merger" is filed with the state.

BY-LAWS

At the July 28 - Aug. 7, 1961 Session, it was unanimously

voted to add to the By-Laws, that are recorded within "The Leviticus of the Davidian Seventh-Day Adventists", p. 9-11, a section providing for a standing committee "to protect the Association against any possibility of another Executive Council's either failing to carry out its responsibility or exceeding its constituted authority". (Vol. 1 SC #1, p. 16) (See: Exhibit "A" for the By-Laws that were accepted in 1961 and also for the changes that were made by Session vote from 1961 - 1980.)

On Jan. 15, 1981 (when the last change was made on the "Articles of Incorporation") the council (not the session) voted to adopt a revised set of By-Laws. However, "The Leviticus of the Davidian Seventh-Day Adventists" on p. 8 (under Article VI By-Laws, Section 2 of the Constitution) states, "The Association [not the council] at any session there of, may enact, amend, or repeal by-laws by such a representation and vote as is exemplified in the 'Acts of the Apostles', p. 195, 196."

According to the Constitution, it is evident that the council stepped out of its bounds when it took the authority to do that which a session should have done.

Consequently, to correct this situation, the council must adopt an amended set of By-Laws subject to membership ratification at a session that would integrate all the requirements of "The California Corporation Code" and "The Leviticus".

***** DISTRESSING DEVELOPMENTS

Br. and Sr. M.J. Bingham wrote a letter to the field dated July 27, 1962, asking the members to send tithes and offerings to their home. The bank funds were also tied up at approximately this same time. Because of these actions, the council met Aug. 31, 1962, and voted to accept

the Bingham's actions as their resignation from the Association as of that date. On Nov. 30 and Dec. 1, 1962, the office at headquarters on Norwood in Arlington was allegedly broken into by Br. Bingham and Br. Don Adair; many important things were stolen. As a result of the problems with Br. and Sr. Bingham, the council met Oct. 3, 1962 and voted to incorporate "The D.S.D.A. Association" so they could "more effectively protect the affairs and assets of the Association". The office was moved into the Green's residence at 4586 Tyler Ave., Arlington, CA. to insure safety against further break-ins. (Report to the Special Session, June 26 - July 5, 1964, p. 1.1, 2.6, 3.4, 5; Council Minutes, Aug. 31, 1962; Council Minutes, Dec. 6, 1962; Field Letter, March 10, 1963; and Letter from the Field, Nov. 13, 1983)

June 26 - July 5, 1964 Special Session

The next session took place in 1964. During the Business Session, July 3, 1964, Br. and Sr. Warden went to the bank in Riverside with Br. and Sr. Bingham together they divided the Association funds that had been frozen. (This they did without the Session's approval or knowledge.) Before the voting for officers started, Wanda Adair (Blum) went back home to Oregon, Br. Reichmann went back home to Vista, and Br. and Sr. Warden who had been to the bank with the Bingham's, had divided the Association's funds from the impounded bank account, approximately \$5,000.00. (Letter from Council Members to the Field, July 16, 1964; Council Minutes, Sept. 29, 1964; and Letter to "The D.S.D.A. Association", Sept. 22, 1983).

With these factions pulling out, some having divided the Association's funds among themselves, that left the remaining members to elect officers and to carry on business with whomever and whatever was left. The remaining members elected the following people as officers and council members at this session: Sr. Charles Love (Vice President), Sr. Dorthy McGainey (Treasurer), Sr. Nancy Zeller (Secretary), Brs. Allan A. Allen (Assistant Editor),

W.H. Green (Editor), Charles H. Haylock and Burdsal Brewer (council members), Sr. Ruby V. Haylock (Assistant Secretary & Associate Editor), Sr. Fleda Green (Assistant Treasurer). At the time of elections and while taking care of other session business, the members were unaware of the fact that their funds had been divided and taken by the Wardens and Bingham's. (Council Minutes, July 20, 1964 and Field Letter, July 16, 1964)

When a committee of four later appointed by the council to talk with Br. Warden asked him, "What authority he had to do it, [remove and divide the funds with the Bingham's] He simply answered that he didn't have any authority, but that he had simply taken it upon himself to do so." (Letter written to the Field, July 16, 1964, from the Executive Council).

On July 12, 1964, the council met and discussed ways of protecting the funds so Br. Warden couldn't withdraw the funds from their present bank account as he and Bingham's had done from the impounded bank account. The Wardens had also taken a number of other Association assets such as: filing cabinets, membership cards, application blanks, fellowship certificates, stationery, etc. The council decided to withdraw all funds from their existing bank account except \$5.00 to protect the funds from Br. Warden. (July 12, 1964, Council Minutes and July 13, 1964, Council Minutes).

Shortly after the 1964 Session, on Sept. 29, 1964, "Br. Green [in a council meeting] told of a letter received from Br. H.G. Warden and Br. E.F. Reichmann (letter signed by both of them) requesting that the council turn over to them the Articles of Incorporation all equipment and supplies of the Association.

"Br. Brewer asked what authority Br. Warden had to divide the Association's impounded funds with M.J. Bingham; also by what authority do he and Br. Reichmann ask that the Articles of Incorporation all equipment and supplies be turned over to them."

Four council members and two assistants fell prey to the "Branch Davidian Seventh-day Adventist Association", and turned the remaining assets over to them. The main reason for turning these assets over to the "Branch" was because the majority of the council members believed in the "Branch's" teaching. They felt it no more than fair that their group get the rest of the assets. (Council Minutes, Sept. 29, 1964).

Shortly after the majority of the council went with the "Branch", Dorothy McGahey, having returned to her home in South Carolina, met with a tragic death. She was killed by her mentally ill brother. With the death of Sr. Dorothy McGahey, and the other four council members having left to go with the "Branch", this left Br. Allan A. Allen and Sr. Nancy Zeller to stay with the ship, that had been depleted of all its assets. Thereby, they became the majority of the council for "The Davidian Seventh-day Adventist Association".

After the division, Br. Allan A. Allen was called back to the U.S.A. from Jamaica and he and Sr. Nancy Zeller formed a Pro-Tem Council (which was legally and morally correct for them to do) in order to carry on the work for "The D.S.D.A. Association" until the 1965 Session could meet and a new council be elected. "The D.S.D.A. Association" headquarters was moved to Stover Ave. in Arlington, CA. (Letter to the Field, Nov. 11, 1964 and Vol. 4 SC #1, p. 11).

The Bingham's had set up their own Association in Riverside County in 1962. Sometime after the 1964 Session, Br. and Sr. Warden, Br. Reichmann, Sr. Wanda Adair (Blum), and others formed what they called "The Shepherd's Rod Publishing Association", address: 2020 Edgehill Rd., Vista, CA 92083. Their council members were: Br. H.G. Warden (Vice President), Sr. H.G. Warden (Secretary/Treasurer), Sr. Myrtle Meserve, Sr. Wanda Adair (Blum), Br. Leroy

Huffaker, Sr. Georgia Hall, and Br. E.F. Reichmann (council members), according to Vol. 5 SC #2, p. 15.

June 19-20, 1965 Session

The next session was held on June 19 and 20, 1965 in the Knights of Pythias Hall, 3559 11th St., Riverside, CA. "The session was called for the primary purpose of dealing with issues created by the apostasy of four former council members and two administrative assistants shortly after the 1964 Special Session. The session approved the action of the Provisional Executive Council in removing the six apostates [Their apostasy was accepted as their resignation] from all offices they had held in the Association." (Vol. 4 SC #3 p. 10, 11; Letter, Oct. 22, 1964; Letter, Nov. 11, 1964).

At this 1965 Session, it was decided that regular sessions would be held annually instead of quadrennially as was agreed upon at the 1961 Session. A regular session was scheduled for the summer of 1966. (Vol. 4 SC #3 p. 12.5).

The Executive Council elected at the 1965 Session were as follows: Br. Cecil W. Helman (Vice President & Editor), Br. Glen Green (Secretary), Sr. Martha Stevenson (Treasurer), Sr. E.K. Zeller, Br. Richard Evans, Sr. Louise Ballie, and Br. John Knipple, Sr. (regular council members). (See Exhibit "A" for the By-Laws adopted at the 1965 Session.) The address of "The D.S.D.A. Association" was changed, at approximately this time, to: 1202 W. 5th St., Santa Ana, CA. 92703. (Vol 4 SC #3, p. 13-15).

July 2-3, 1966 Session

On July 2, 1966, the Session Sabbath Services were held at the Zion Apostolic Assembly Church, 335 E. Chestnut, Santa Ana, CA. The following day the Session Business Meetings were held at the office - 1202 W. 5th St., Santa Ana, CA. This was a joint

session of "The D.S.D.A. Association" and "The Shepherd's Rod Publishing Association of D.S.D.A.". A resolution was made and adopted, to wit, namely: that "The D.S.D.A. Association" and "The Shepherd's Rod Publishing Association of D.S.D.A." would merge on the condition that the name, "The Davidian Seventh-day Adventist Association" be the name of the Association as set forth in the Leviticus, p. 3 and Vol. 2 TG #43, p. 3, 4. (Vol. 5 SC #3, p. 8).

Sidney Smith was elected Session Chairman and Nancy Zeller was elected Session Secretary. The By-Laws in the "Leviticus" were adopted, amended or new ones enacted. (See: Exhibit "A") At this session "The Shepherd's Rod Association" merged with "The D.S.D.A. Association" and the Association was carried on under the same legal government ("Articles of Incorporation" and By-Laws) as "The D.S.D.A. Association" operated under prior to the merger. Therefore, this was not a new Association just a continuation of the one already in existence.

The officers elected to serve for the upcoming year were as follows: Br. H.G. Warden (Vice President), Sr. Wanda Adair (Blum) (Secretary), Br. Cecil W. Helman (Treasurer & Editor), Brs. E.F. Reichmann, Glen Green, W.E. Baker, and Sr. Martha Stevenson (regular council members). There were three council members elected from each of the two association's previous councils, and one that hadn't belonged to either of the two previous councils. The main thrust of the session seemed to be "unity". The mailing address of "The D.S.D.A. Association" was changed to: 2020 Edgehill Rd., Vista, CA. 92083. In Feb. 1967, the council asked Br. Baker to resign because he lived so far away. They replaced him with Sr. Lula M. Newsom in March 1967. (Vol. 5 SC #3, p. 8-14; Council Minutes, Feb. 12, 1967 and March 26, 1967).

June 17-18, 1967 Session

On June 17, 1967, the Session Sabbath Services were held in the Miracle Temple Revival Center, 342 Eucalyptus, Vista, CA. June 18, 1967, the Session Business meetings were held in the main office at 2038 Edgehill Rd., Vista, CA. Br. Sidney Smith was elected as Session Chairman and Wanda Adair (Blum) was elected as Session Secretary. (See: Exhibit "A" for the changes made in the By-Laws.) The other main items of discussion and/or decisions were: foreign field money policy, workers expenses and the purchase of property adequate for the Association's needs and limitations.

The Executive Council was elected as follows: Br. H.G. Warden (Vice President), Sr. Wanda Adair (Blum) (Secretary), Sr. Nancy Zeller (Treasurer), Br. Cecil W. Helman (Editor), Br. E.F. Reichmann, Sr. Lula M. Newsom, Br. Glen Green (regular council members). (Vol 6 SC #3, p. 2, 34, 38, 41).

July 27-28, 1968 Session

On July 27, 1968, the Session Sabbath Services were held in the Unity Truth Church, 171 Unity Way, Vista, CA. July 28, 1968, the Session Business Meetings were held in the Warden's home at 2020 Edgehill Rd., Vista, CA. Br. Sidney Smith was elected as Session Chairman and Sr. Wanda Adair (Blum) was elected as Session Secretary. One By-Law was amended (see: Exhibit "A").

Those elected to serve as council members for the next year were as follows: Br. H.G. Warden (Vice President), Sr. Wanda Adair (Blum) (Secretary), Sr. Yvonne Bishop (Treasurer), Br. Howard Blum (Editor), Brs. E.F. Reichmann, Cecil W. Helman, and Don Adair (regular council members). (Vol. 7 SC #3 p. 2, 25-27; Vol. 7 SC #2, p. 10 & 11).

It was decided by a council vote on May 18, 1969, by Brs. Warden, Blum, Reichmann, Adair, and Srs. Adair (Blum), and Bishop, (Cecil W. Helman (council member) had been illegally removed by the council -- the council only has power to fill vacancies not create them.) to move the Association headquarters to Salem, S.C. if the group there agreed in writing and if the Lord opened the way. We found no record in the council minutes as to whether the group in Salem, S.C. ever agreed in writing. Nor, did we find in the minutes a record as to when the Association made the move to Salem. We do know, from the dates of the minutes, that the move was made some time after Aug. 31, 1970. (Council Minutes, May 18, 1969; Letter from the field, Nov. 13, 1983)

Aug. 30-31, 1969 Session

The next session was held Aug. 30-31, 1969 at 2020 Edgehill Rd., Vista, CA. Br. Warden requested that Don Adair act as chairman and Wanda Adair (Blum) act as secretary for the session. No changes were made in the By-Laws at this session. Some of the items of business discussed at this session were: accepting seven members from the Salem, S.C. area; when to make the move of our headquarters to Salem, S.C.; how much to spend on repairs and upkeep of the buildings in Salem; a hearing for Cecil Helman and Nancy Zeller.

They were denied an application for a certificate of fellowship prior to the 1969 Session and consequently were not allowed to attend the Session Business Meetings. They were denied a session hearing until after all the other session business was over and then only on the condition that they would not record the hearing. This was totally unacceptable to them.

The following notice by the Executive Council in the July-Dec. 1968 Symbolic Code, Vol. 7, No. 3, p. 28

will explain some of the council's wrong action: "A Word Of Caution From The Executive Council -- Many of you have by now received a letter written by Brother Cecil Helman and Sister Nancy Zeller in regard to establishing a school of the prophets. This letter was written without sanction of the council.

"The council feels that due to the lateness of the hour, and the great expense involved, this would not be feasible. We are in great need of headquarters to expand our work and in the printing of the Rod literature. This is our immediate aim and burden."

Please note that in the 1972 Session, it was "voted to IMMEDIATELY establish a school of the prophets". (Vol. II SC #3, p. 14)

The Executive Council was elected as follows: Br. H.G. Warden (Vice President), Sr. Yvonne Bishop (Treasurer), Sr. Wanda Adair (Blum) (Secretary), Br. Sidney Smith (Editor), Brs. E.F. Reichmann, Glen Green, and L.S. (Sump) Smith (regular council members). (Session Minutes for Aug. 31, 1969; Letter from the Field, Nov. 13, 1983)

July 4-6, 1970 Session

The session of 1970 was held July 4-6 in Salem, S.C. We tried our best to get the Code, reporting the session or the minutes of the session but could find neither of these sources. If anyone in the field could send us a copy of either of these sources, we would be most grateful. Because, we need to know if there was a change in, or any amendments made to our By-Laws. We would be happy to send your source copy back to you after we make a copy of it. (We have talked to three people who attended the 1970 Session, and they do not remember any By-Law changes being

made.)

Oct. 22-23, 1972 Session

The Oct. 22-23, 1972 Session was held in Salem, S.C. Br. Don Adair was elected chairman and Sr. Nancy Smith was appointed session secretary. The Vice President's report was given by Br. L.S. (Sump) Smith. He gave a report of progress made over the past two years. He told of some of the problems they were having in getting a charter for the Association in South Carolina.

Some of the following issues were discussed and/or voted upon in this session: there were no amendments made to the By-Laws; it was voted to have no proxy votes during the session; it was voted to IMMEDIATELY establish a school of the prophets; it was voted to build an office and a print shop right away and later to build a cafeteria; the qualifications of officers were discussed; it was voted that a person must hold a Certificate of Fellowship for one year before being eligible to hold office; the duties of each officer were discussed.

It must be noted that in Vol. II SC #3, p. 14, Item VI - Doctrine, "Br. Warden made the motion, seconded by Sr. Thara Smith and carried, that the Association immediately begin the abundant planning of printing the "Entering Wedge", "General Conference Special", "Tracts #12 and #14", and "The White House Recruiter" as set forth in the "Recruiter", concerning THE SEVENTH ROUND, THE CONFEDERACY, as in Isaiah 7 and 8." Obviously, in 1972, THE SEVENTH ROUND was taught as being the CONFEDERACY of Isaiah 7 and 8.

Officers were elected as follows: Br. L.S. (Sump) Smith (Vice President), Sr. Lula M. Newsom (Secretary), Sr. Thara M. Smith (Treasurer), Br. Roy Crearer (Editor), Br. Glen Green (Assistant Editor), Sr. Pat

Smith (Assistant Secretary), and Br. Howard Luce (council member). (Vol. II SC #3, p. 11-18).

THERE WAS NO SESSION HELD IN 1973.

During 1973 the articles in the Symbolic Code dealt with the headquarters going East. (Vol. 12 SC #2).

The council members were as follows: Brs. Warden, Crearer, and Green, Srs. Newsom, Smith, Mueller, and Johnson. "The Executive Council, with the exception of Br. Glen Green, are in harmony with the teachings in the article God's Headquarters Why Salem?, according to their understanding of Scripture and the Spirit of Prophecy." (Vol. 12 SC #2 1973, p. 29).

In early Jan. 1974, the Executive Council received a letter dated Jan. 8, 1974 from several Davidians in California. This letter explained to the council that: 1) the signers could no longer go along with private interpretation of the message; 2) that the signers be issued Certificate of Fellowship with the Association; 3) that a session be called in California. The letter also said, "Because of the urgency of the hour and the shortness of time we must have this matter resolved immediately one way or the other. Therefore we must have an answer to your decision, regarding the above listed stipulations at the latest by Jan. 25, 1974 in a written letter or we will be forced to sever our connections with the Association." Signed: Brs. E.F. Reichmann, Leonard Sutton, Booker T. Laster, L.F. Haseltine, Howard Blum, W.G. Warden, Kenneth Weldy, Sidney Smith, and Srs. Laura Reichmann, Doris Jeffcott, Wanda Blum, Vida Warden, Eleanor Sorenson, and Kathern Walters. (Vol. 16 SC #1, p. 40-43). It is interesting to note at this time that four of the six council members who voted to move the headquarters to Salem, S.C. on May 18, 1969 signed the above mentioned letter dated Jan. 18, 1974.

Because the group at Salem, S.C. was not willing to accept the stipulations set forth by the California group, (see: Vol. 16 SC #1, p. 44-48) those who were in California got together and re-organized under the existing By-Laws that had been voted in, in 1961 by session vote, and filed with the state of California, on Dec. 18, 1963, with some changes and amendments made later. (See: Exhibit "A"). This could be done since the Association had never been legally dissolved with the state of California. Quoting from the certificate that the D.S.D.A. Association received from the state of California, dated July 31, 1974, "That the annexed transcript has been compared with the RECORD ON FILE in this office, of which it purports to be a copy, and that same is full, true and correct." We can see by this that the D.S.D.A. Association reactivated the state charter when reorganizing, July 31, 1974, that had been in effect when the Association moved the headquarters to Salem, S.C. in 1970.

The new council was: Br. E.F. Reichmann (Vice President), Br. L. Haseltine (Secretary), Sr. Georgia Hall (Treasurer), Br. Howard Blum (Editor), Br. L. Sutton (Assistant Editor), Br. H.G. Warden, and Sr. Wanda Blum (council members). (Vol. 1 SC #1 p. 37, 1974).

July 5-6, 1975 Session

On July 5-6, 1975, the last session was held within the D.S.D.A. Association. The meetings of July 5 were held at the First Missionary Baptist Church of Glen Valley in Perris, CA. The main topics of discussion were: 1) the Spanish translation of the message, 2) ministerial course, 3) methods to propagate the message, 4) more Answer Books, 5) reproduction of the large charts, 6) the location for headquarters, 7) printing equipment.

The officers elected at this session were as follows:

Br. E.F. Reichmann (Vice President), Sr. Georgia Hall (Treasurer), Sr. Helen Wormell (Secretary), Br. Howard Blum (Editor), Br. Sidney Smith, Br. Leonard Sutton, and Sr. Wanda Blum (council members).

Shortly after the 1975 Session, the address to be used for sending tithes and offerings was changed to: P.O. Box 635, Yucaipa, CA. 92399. (Vol. 1 SC #10-12, p. 1, 40; Minutes of the 1975 Business Session).

It is interesting to note how from time to time groups here and there have pulled out and/or merged with "The D.S.D.A. Association" that started in 1961, shortly after the 1959 apostasy at New Mt. Carmel, and yet this same Association is still in operation today. One might also note that there seems to be a pattern with some folk to become dissatisfied with something or someone, and if things don't go their way, (instead of trying to work it out) they simply pull out and start their own thing over and over again.

As you can see, the Association that is now located in Yucaipa, CA. is indeed the Association begun in 1961 and continued right down to 1983 with no new state charters being formed, and without its having dissolved. Therefore, "The Davidian Seventh-day Adventist Association" is number two not number six as some would have you believe.

Let us review the first "SIX ROUNDS", if you please, and see just what they are:

- #1 -- "The General Association of D.S.D.A. of Waco, TX." This is the one Br. Houteff started, and we surely do agree that this is #1.
- #2 -- "Second Phase Association of D.S.D.A. of Los Angeles, CA" According to Vol. 1 SC #1, p. 10, "It was unanimously voted that

the name be that established by the ROD, 'The Davidian Seventh-day Adventist Association' (The Leviticus, preface, 3.1, 12.1, 13.3; FBD 3.1, 11.2, 36.1; 5 Ans.Bk. 82.3). "As you can see this Association started out using the name 'The Davidian Seventh-day Adventist Association', not Second Phase Association of D.S.D.A. as some would have you believe. We will agree that this was the second Association that was organized.

#3 -- "The D.S.D.A. Association of Vista, CA." This was, in fact, called 'The Shepherd's Rod Publishing Association of the Davidian Seventh-day Adventist'. Even though these people pulled out and started their own association. "The D.S.D.A. Association" continued to operate, and if "The D.S.D.A. Association" did indeed apostasize why did the group that started "The Shepherd's Rod Publishing Association" merge with them again in July of 1966?

#4 -- "The D.S.D.A. Association of Santa Ana, CA" As you saw from reading the above information this group is the same as group #2. The only change was a change of address for headquarters, and changes in council members and officers. They were still operating under the same "Articles of Incorporation" and By-Laws. Just because there is a change of address for the headquarters and/or new council members and officers does not mean it has become a new Association.

#5 -- "The General Association of D.S.D.A. located in Salem, S.C." Again, by checking the above information you will see that there was just a move (change of address) here, with group #2 relocating in Salem, S.C. not a new

organization.

#6 -- "The D.S.D.A. Association located in Yucaipa, CA". Here again, the majority of the council members (those who voted on May 18, 1969 to move back to Salem, S.C.) did not agree with some of the things being taught there, so they re-formed their group here in California, reactivating the existing "Articles of Incorporation" with the state of California, and continued operation as group #2.

We have Codes, council minutes, session reports, and letters to back up the information just presented filed here at the office. If anyone has any questions or is curious about the facts, please feel free to stop by the office, during office hours (8:00-4:00, Mon.-Thur.). We will certainly share this information with you.

All Code references used above are from "The D.S.D.A. Association" Codes except, Vol. 16 SC #1, and it is from the New Salem Group Code.

PART II

SPIRITUAL CONCERNS

A Special Message to Davidia

There is a statement in 5 Answer Book, p. 29 that says, "And now the only safe and sane procedure is to read closely every page of the solemn message contained in The Shepherd's Rod publications. Let not a line escape your attention. Study every word carefully

and prayerfully. Be earnest and diligent in your perusal of Truth, and 'PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD.'" 1 Thess. 5:21 We can only follow this inspired counsel if we are to understand any doctrine or teaching that purports to be truth. "HEAR", says inspiration, "COUNT THE EVIDENCES ON BOTH SIDES BEFORE FIRING FOR OR AGAINST". Cover page, Tract 7. (See also p. 3 & 5, Tract 7).

THE UNFAMILIAR NAME

What is a pen name? Webster's Dictionary says, "It is an author's pseudonym; another name that is assumed for the time by an author." With this understanding let us go to the White House Recruiter, p. 65, "Moreover, the contents of Hosea's timely vision decisively point out that this great world-wide work of ingathering cannot begin till 'JEZREEL' appears on the scene. And who can sanely suppose that Satan will let this crowning, eleventh-hour achievement of the gospel come to pass without a last-ditch encounter with the mightiest forces of darkness? Nor may anyone even for a moment suppose that the Almighty did not foreknow the situation and did not provide the means by which to meet it, one of which is the allegorical name Jezreel, THE PEN NAME for His eleventh-hour agent. Through this simple expedient (UNFAMILIAR NAME) Heaven disarms the opposition, secures a welcome reception for the Recruiter (the voice of Jezreel), and thereby enables it to survive the waste basket and stove, and thus to reach minds confused by falsehoods, and hearts hardened by prejudice."

In understanding what an author is saying the context must be considered for we are told in Tract 7, p. 39, "However, when the author's object in making the statement is FIRST CONSIDERED IN EVERY CASE, then and then only can one rightly interpret his thought and find it trouble-free." Also we read in

Tract 3, p. 99, "Never is it right to interpret any Scripture isolated from its context, for to do so is automatically to do violence to its meaning." Going back to the White House Recruiter, p. 65 one can see, following this inspired interpretive guide, without a doubt the PEN NAME, or UNFAMILIAR NAME is JEZREEL, the author of the Recruiter.

Some of you, no doubt, receive The Layworker. In the summer issue, 1983 on p. 3, please notice under "Announcement", "There must be no further delay in the organization of the Seventh-day Adventist laity. Our church is in the most desperate circumstances in all of its history. The immediate assistance of independent lay members is absolutely imperative. In order to return to a condition of viability, and to regain credibility in North America, our church must move toward correction of the very serious problems that beset us on many fronts. For laymen to delay action any longer may well cause the total loss of that which we hold most dear.

"Recent decisions by our church leadership have not been satisfactory to a majority of our members who have taken sufficient interest to remain informed.

"A national--or continental--independent Seventh-day Adventist Layman's organization is in the offing. Chapters are planned for each state. An embryo is forming in California and elsewhere..."

We can see Seventh-day Adventist layman organizations are not unfamiliar. There are several within the church at this time. (During the 1970's, Mt. View Conference in West Virginia was considered a layman's movement.)

Continuing with the White House Recruiter, p. 65 we find, "Thanks to this means of victory over Satan's con-

spiracy, not only the elect but even the whole earth as well 'shall hear Jezreel', and 'great,' therefore, 'shall be the day of Jezreel.' Hos. 2:22; 1:11."

Again, the only conclusion one can come to after following inspired counsel, the unfamiliar name as set forth in the White House Recruiter as the name of its author is Jezreel, the pen name.

In Br. Houteff's introductory letter to Tract 4, p. 5-9, we also note that he used this pen name. Throughout Tract 4 we find reference to Jezreel being symbolical of a prophet called to awaken the laity. (See: 2 TG #43, p. 17-19.)

THE ASSOCIATION'S NAME

We find in The Leviticus, p. 3, under name the following, "This Association shall be known provisionally as The Davidian Seventh-day Adventists, the prophetic offspring of the parent Seventh-day Adventist, the Laodicean church."

The preface of The Leviticus says, "Provisional in set-up as well as in name, the Davidian Seventh-day Adventist Association exists solely to accomplish a divinely appointed work within the Seventh-day Adventist denomination, wherein it therefore strictly confines its activities. As its work there within draws to a close, and the 'servants of our God' (Rev. 7:3) are sealed, its name will be changed (Isa. 56:5; 62:2; 65:15) and its purpose and its work will become all-embracing to the gospel (Matt. 17:11; Acts 3:21; Isa. 61:4-7). Then its Constitution and By Laws as herein codified will become fully operative." (See: 2 TG 10, p. 21; FBD p. 36; 5 Answer Book, p. 82.)

If for any reason the name of the Association as set forth in The Leviticus cannot be used, questions should arise in the mind of the individual, seeking

for the truth of the matter. (For the name is to stand until the sealing.)

THE PUBLISHING ASSOCIATION'S NAME

Br. Houteff's first published book was Shepherd's Rod, Vol. 1. This book was published under the Universal Publishing Association, Los Angeles, CA., then later Universal Publishing Association, Mt. Carmel Center, Waco, Texas. Throughout the original and currently published literature, we find the initial name of the Publishing Association listed as Universal. We intend to continue using this name until the change as proscribed in The Leviticus takes place. The two books on health, Entering Wedge and Cookright Cookbook were published under the name Entering Wedge Society of America.

GATHERING OF THE 144,000

In Isa. 27:12 we read, "And it shall come to pass in that day, that the Lord shall beat off from the channel of the river unto the stream of Egypt and ye shall be gathered one by one, O ye children of Israel." 1 TG 9, p. 5 states, "... the saints, the first fruits, are to be rescued one by one. He at first sends fishers to fish them out and afterwards hunters to hunt them out (Jer. 16:16). Thus He gathers them one by one (Isa. 27:12, 13). And so it is today--they are fished by this free literature, and are now hunted by men right to their houses, be they in the city, village, or countryside."

Again in Jer. 3:14, 15 we read, "Turn, O backsliding children, saith the Lord; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding." Individual preparedness is important for we are told in II SC #3, p. 12, "We would freely give literature to those who ask for

it, but that does not give the light. It is only when one appropriates the oil, the truth, to his everyday living that the oil becomes transformed into light."

As those that shall not taste death are sealed, we find in Isa. 66:8 the progression of this group. "Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children." Commenting on this verse Br. Houteff states, "Plainly, then, our efforts to reach the people with the message of a 'second birth' shall not be in vain: Zion shall bring forth all her children, as it were, in one day. And that is why we cannot be driven to despair or to discouragement. We are assured that 'revival and reformation' will take place among all God's people, that His word will not return unto Him void.

"Now, who could the children be?--To be children of Zion, they must some day stand on Zion. They are therefore none other than the 'first fruits' of whom the Revelator says: 'And I looked, and, lo, a Lamb stood on the Mount Sion, and with Him an hundred forty and four thousand, having His Father's name written in their foreheads.'" Rev. 14:1.

"From the Scriptures it is now clearly seen that in this instance when one joins the church, the church becomes pregnant with that member. Thus it is that from the time one becomes a member of the church to the time he is 'born again,' he is spiritually developing for the hour of this second birth. Then, after he is 'born again' he is still to keep on growing until he becomes a full-grown, matured, spiritual being--a perfect man, unto the measure of the stature of Christ, without spot or wrinkle or any such thing. Accordingly, this state of being no one has as yet reached, but the time is now at hand when a

multitude shall reach it, for says the Lord:

"Isa. 66:9--'Shall I bring to the birth, and not cause to bring forth? saith the Lord: shall I cause to bring forth, and shut the womb? saith thy God.'

"This Scripture endeavors to remove all doubt. Let us believe the Lord and know for certain that the time for this particular new birth is here and that the Lord can and will make it possible regardless how it may appear to us." 1 TG #49, p. 8, 9. The final result is, therefore, evident. 1 TG #17, p. 5, says, "'More than one thousand,' attests inspiration, 'will soon be converted in one day, most of whom will trace their first convictions to the reading of our publications.'" Br. Houteff tells us we are candidates for the first fruits, "Remember, too, that you are candidates for the first fruits, to be either one with, or one of the 144,000, that you are to be without guile in your mouths (Rev. 14:5)." 1 TG #4, p. 27.

How can that nation be born in a day if we don't do our part now in this gathering time. O brother, sister, we need that revival and reformation among us as Davidians if we are to be part of or one with this first fruit number. Let us pray that we will inundate the church, not with some other message, but with the message of the hour, the judgment of the living message which encompasses the gathering of the 144,000 and its related truths.

BE ALWAYS ON GUARD

We cannot consider the seventh attempt or round doctrine as presented in the Calimesa Code, as Bible, Spirit of Prophecy, and Rod truth. In Rev. 22:18, 19, the warning that comes from the Lord states, "For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any

man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the Holy City, and from the things which are written in this book."

In 2 TG #46, p. 43 we find, "The only ones that will endure to the end will be those who carefully watch their steps from being carried away either by his additions to or by his subtractions from the works of inspiration."

PLEASE CONSIDER THE FOLLOWING

DA p. 181, 182, "John had been called to lead out as a reformer. Because of this, his disciples were in danger of fixing their attention upon him, feeling that the success of the work depended upon his labors, and losing sight of the fact that he was only an instrument through which God had wrought. But the work of John was not sufficient to lay the foundation of the Christian church. When he had fulfilled his mission, another work was to be done, which his testimony could not accomplish. His disciples did not understand this. When they saw Christ coming in to take the work, they were jealous and dissatisfied.

"The same dangers still exist. God calls a man to do a certain work; and when he has carried it as far as he is qualified to take it, the Lord brings in others, to carry it still farther. But, like John's disciples, many feel that the success of the work depends on the first laborer. Attention is fixed upon the human instead of the divine, jealousy comes in, and the work of God is marred. The one thus unduly honored is tempted to cherish self-confidence. He does not realize his dependence on God. The people are taught to rely on man for guidance, and thus they fall into error, and are led away from God.

"The work of God is not to bear the image and superscription of man. From time to time the Lord

will bring in different agencies, through whom His purpose can best be accomplished. Happy are they who are willing for self to be humbled, saying with John the Baptist, 'He must increase, but I must decrease.'"

I SM, p. 180, 181, "Some zealous ones who are aiming and straining every energy for originality have made a grave mistake in trying to get something startling, wonderful, entrancing before the people, something that they think others do not comprehend; but they do not themselves know what they are talking about. They speculate upon God's Word, advancing ideas that are not a whit of help to themselves or to the churches. For the time being they may excite the imagination, but there is a reaction, and these very ideas become a hindrance. Faith is confounded with fancy, and their views may bias the mind in a wrong direction.

"LET THE PLAIN, SIMPLE STATEMENTS OF THE WORD OF GOD BE FOOD FOR THE MIND; THIS SPECULATING UPON IDEAS THAT ARE NOT CLEARLY PRESENTED THERE IS DANGEROUS BUSINESS."

TM p. 55, "False teachers may appear to be very zealous for the work of God, and may expend means to bring their theories before the world and the church; but as they mingle error with truth, their message is one of deception, and will lead souls into false paths. They are to be met, and opposed, NOT BECAUSE THEY ARE BAD MEN but because they are teachers of falsehood, and are endeavoring to put upon falsehood the stamp of truth."

GC, p. 587, "But the fact that a movement to establish error is connected with a work which is in itself good, is not an argument in favor of the error. We may disguise poison by mingling it with wholesome food, but we do not change its nature. On the contrary, it is rendered more dangerous, as it is

more likely to be taken unawares. It is one of Satan's devices to combine with falsehood just enough truth to give it plausibility."

TM, p. 229, "In our work no side issues must be advanced until there has been a thorough examination of the ideas entertained, that it may be ascertained from what source they have originated. Satan's angels are wise to do evil, and they will create that which some will claim to be advanced light, will proclaim as new and wonderful things, and yet while in some respects the message is truth, it will be mingled with men's inventions, and will teach for doctrines the commandments of men. If there was ever a time when we should watch and pray in real earnest, it is now."

I TG #5, p. 14, "Man has long been exalting himself; so much so, in fact, that there are perhaps only a few Christians in the world that are really following 'the light of the Lord.' Most of them are following sparks of men, following uninspired interpretations of the Scriptures,--devisings of men,... Even present Truth believers have not as yet fully awakened to this startling revelation, many of them are carried away with every wind of doctrine, much of which is created by imposters such as Korah, Dathan and Abiram (Num. 16:9-11) coveting Moses' office--usurpers of inspiration's throne--taking sides, one for Paul and another for Apollos, as it were."

3 Answer Book, p. 57, 58, "Inspiration says: 'There are those today who will present falsehoods as testing truths, even as the Jews presented the maxims of men as the bread of heaven. Sayings of no value are given to the people of God as their portion of meat, while souls are starving for the bread of life. Fables have been devised, and men are trying to weave these fables into the web. Those who do this will one day see their work as it is viewed by the heavenly intelligences. They choose to bring to the foundation wood, hay, and stubble, when they have at their command

the word of God, with all its richness and power, from which they can gather precious treasures of truth. The food that is being prepared for the flock will cause spiritual consumption, decline, and death. When those who profess to believe present truth come to their senses, when they accept the word of God just as it reads, when they do not try to wrest the Scriptures, they will bring from the treasure-house of the heart things new and old, to strengthen themselves and those for whom they labor.' The Review and Herald, June 18, 1901."

4 Answer Book, p. 69, "It is imperative, therefore, that every present truth believer teach and practice only Present Truth --teach not short of nor beyond what is published, weave not into it private interpretations or constructions, theories and ideas, and do nothing less or nothing more than what the message calls for."

Tract II, p. 12, "All present truth believers should now see the necessity of shunning every wind of doctrine regardless how plausible or reasonable it might appear to be... Get your doctrine, brother, sister only from the golden bowl...and be not like the waves of the sea, driven with the wind and tossed--be not carried about by the many winds of doctrine that are blowing wildly from every direction to cause you to lose your way to the everlasting Kingdom."

The question may be asked, how will we ever see eye to eye as we are enjoined to do in Isa. 52:8, "Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again Zion." Inspiration tells us that the voice is a message. (See also: I TG, #38, p. 27; I TG #3, p. 15; I TG #2, p. 20, 21; I TG #14, p. 15; 5 Answer Book, p. 55, 56.)

Another safety valve is given in General Conference

Special, p. 8, "Do not, though, forget that the message which he proclaims will in itself bear the Divine credentials of truth, and that no priest or prelate can decide for you who the Elijah may or may not be. No, not even the appearance of what his message is doing or not doing, or whether it is prospering or disintegrating, can be taken as evidence that God is in it. Neither can numbers of adherents, for such have never signified a right cause at any time, not even in the day Christ Himself preached the Gospel of the Kingdom. The message he brings is the only thing to go by."

MS 106, Nov. 20, 1905, "...Those who misquote the Word of God in an effort to substantiate error are following the example of him who beguiled Eve, and who tempted Christ in the wilderness. The enemy substituted for the Word of God his own misleading statements.

"The same deceptive agency that seduced the angels in heaven is working in like manner upon human minds today..."

"...And some who might be in a position to help these ensnared souls have themselves become ensnared as captives to the archdeceiver."

"When it is essential for the purification of the church, trials are permitted. Under these trials some regard themselves as abused, and instead of humbling their hearts, they rise up in indignation. Satan watches his opportunity to present some pleasing sophistry that will captivate the minds of the tempted ones and lead them to accept his fables. Those who are thus deceived become channels through which other minds are seduced by delusive sentiments...."

7-A, Bible Commentary, p. (46), col. 2, par. 1, "The Lord has permitted this matter to develop as it has done, in order to show how easily His people will be misled, when they depend upon the words of

men instead of searching the Scriptures for themselves, as did the noble Bereans, to see if these things are so...."

7-A, Bible Commentary, p. (50), col. 2, par. 1, "...Sophistry and strife follow in the train of the serpent; but the commandments of God diligently studied and practiced, open to us communication with heaven, and distinguish for us the true from the false...."

Education p. 230-231, "It is a fact widely ignored, though never without danger, that error rarely appears for what it really is. It is by mingling with or attaching itself to truth that it gains acceptance...The mind that depends upon the judgment of others is certain, sooner or later, to be misled. The power to discriminate between right and wrong we can possess only through individual dependence upon God. Each for himself is to learn from Him through His word..."

MS 75, June 12, 1902, "...Troublous times are before us. In many instances, friends will become alienated without cause, men will become our enemies. The motives of the people of God will be misinterpreted, not only by the world, but by their own brethren. The Lord's servants will be put in hard places. A mountain will be made out of a molehill to justify men in pursuing a selfish unrighteous course."

3 SM, p. 407, "Satan is Christ's personal enemy... Long has he deceived mankind, and great is his power over the human family, and his rage against the people of God increases as he finds that the knowledge of God's requirements is extending to all parts of the world, and that the light of present truth is shining to those who have long sat in darkness..."

Phil. 4:8, should be food for thought for us all. "Finally, brethren, whatsoever things are true,

whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

Review and Herald, Oct. 7, 1865, "God can and will answer our prayers if we believe... Prayer is the answer to every problem of life. It puts us in tune with divine wisdom which knows how to adjust everything perfectly. So often we do not pray in a certain situation because from our standpoint the outlook is hopeless. But nothing is impossible with God. Nothing is so entangled that it cannot be remedied. No human relationship is too strained for God to bring about reconciliation and understanding. No habit is so deep rooted that it cannot be overcome. No one is so weak that he cannot be strong. No one is so ill that he cannot be healed. No mind is so ever dull that it cannot be made brilliant. Whatever we need or desire, if we trust God, He will supply it. If anything is causing worry or anxiety, let us stop rehearsing the difficulty and trust God for healing, for love and for power."

We continue to extend the hand of reconciliation to those who have separated themselves from the Association. We do not wish to be apart from our brothers and sisters. May the Lord lead the honest into all His truth is our prayer -- to hear only His voice or message .

EXHIBIT "A"

1961 SESSION REPORT

16 THE SYMBOLIC CODE

designated offerings for this fund.)

For the identical purposes set forth in Answerer, No. 5, pp. 61, 62, and in the identical form pictured on p. 63 of the same Answerer, it was voted that the Association is to issue the Bequeathment Certificate.

Since the Association is the people, with each one thus responsible to God for its success, the Session unanimously voted that the treasury department is to render a financial report once each year to all supporters of the Association.

A number of the delegates were concerned to see a safety device built into the mechanism of Davidic-Levitical order, to protect the Association against any possibility of another Executive Council's either failing to carry out its responsibility or exceeding its constituted authority. Long deliberation on this concern resulted in the formation of a standing committee as an appeal body. As such, it is vested with power to be a court of appeal for any member of the Association. Therefore, if at any time any member believes there is solid evidence that any decision, action, procedure, or aspect of the program of the Executive Council is in violation of truth, justice, or righteousness, he can appeal to the Standing Committee to investigate the matter. Thus the Standing Committee becomes the supreme judicial authority of the Association, between sessions.

The committee is to be composed of the delegates to the Session; but any delegate who is elected to the Council, automatically loses his place on the committee, thus requiring his company or constituency immediately to elect a new delegate to fill his vacated place on the committee.

Mrs. Charles Love, Box 819, Oroville, Washington, was elected chairman of the Standing Committee, until the next session.

→ *Start of By-laws*

Consonant with the provision of The Leviticus, p. 8, par. 2, to "enact, amend, or repeal by-laws," the following amendment and enactments were unanimously added to the By-laws:

1. Section 1 (b) of the By-laws shall be amended to read: It shall have full executive and administrative but not legislative power between quadrennial and special sessions of the Association except when the Standing Committee receives an appeal, thus making it a court of appeal, with authority superseding that of the Executive Council until the appeal is settled.

2. There shall be a Standing Committee which shall be composed of the delegates to the last regular or special Session, and which shall, by a majority vote, elect its own chairman.

3. The Standing Committee shall have power to (1) hear an appeal on, and, by a majority vote,

to sustain or overrule, any action of the Executive Council to (a) grant or revoke a certificate of fellowship, ministerial license, or ministerial credentials, (b) replace or retain any Association officer or employee, and (c) accept, retain, or return bequeathment funds; (2) to order the Executive Council to call a special session if and when it (the Standing Committee) adjudges as mandatory the need to do so; and (3) immediately to elect and install a new Council, should the incumbent Council fail to comply with the order. In addition, the Standing Committee shall have authority to hear and to act upon any other appeal made to it, and to sustain or overrule any other action, and to deal with any inaction, of the Executive Council.

4. Any one who is elected a member or alternate member of the Executive Council is thereby automatically disqualified from holding a place on the Standing Committee; and his constituency shall proceed immediately to elect another to replace him on the committee.

5. Also, any constituency of the Association shall, by majority vote, replace its delegate whenever it elects to do so.

6. The delegates, credentialed teachers, and ordained elders shall have full executive, administrative, and legislative power during regular and special sessions.

7. Each constituency of the Association shall

be represented at each session by one delegate who shall cast one vote for every one to ten members of the constituency. Delegates shall be elected by a majority vote.

End of By-Laws

The Session voted to charge Brother C. P. John, our field representative in India, with the responsibility of ascertaining in detail the qualifications of two churches in India which have expressed a desire to unite with the Davidian fellowship, and to leave determination of the matter in the hands of the Executive Council.

As a need for a Davidian song book has long been felt among us, a committee was proposed and formed for the purpose of preparing one. Comprising the committee are Mrs. H. G. Warden (Chairman), 5667 Stover Ave., Arlington, California; John H. Betz, 909 Columbus Ave., Waco, Texas; Mrs. Vera Prestwood, 714 Apache, Houston 22, Texas; Burdsal Brewer, 4850 N. W. 24th Court, Miami 42, Florida; Mrs. Shirley Hixson, 1277 N. Wilcox, Los Angeles 38, California; Mrs. Lula Mae Newson, 316 West 18th Street, Lumberton, North Carolina; and E. F. Reichmann, 1349 Palomar Place, Vista, California.

This committee solicits suggestions concerning the preparation of this song book, also any songs which any one believes should be considered for inclusion in it. Any suggestions or songs may be submitted to any member of the committee.

The custom of having funds banked in the name of the Association under the signatures of the vice president and the treasurer has been followed. However, the Session went a step further and decreed that checks for as much as \$100.00 could be signed by the treasurer alone, but that all others exceeding this amount, should bear the signature of the vice president in addition to the treasurer's.

With memories still fresh in mind of the losses sustained by the Association last fall when its equipment was transferred to an apostate group, delegates placed on record their disapproval of the action and resolved: "That the authority and assets of The Davidian Seventh-Day Association shall not be assigned to any other organization or individual . . . except on majority vote of a Session."

All decisions reached by the 1964 Session which would, in any way, unnecessarily burden the executive or administrative machinery, are to be regarded as optional by the Executive Council.

Though plans were being made for holding the Session, the Association membership was swelling. Evidence of this fact was given when delegates considered seven applications for Certificates of Fellowship. Three were granted; action on the others was deferred pending recommendations from a responsible Davidian who knows the applicants.

Regular Sessions will be convened annually instead of quadrennially as was agreed upon by the 1961 Session. A Regular Session is scheduled for next summer.

Immediately before the election of officers, Brother Allan A. Allen announced that he would not accept nomination for any position since he had served full-

time during the past year and desired some time to care for personal matters.

The entire proceedings of the Session were tape-recorded under the supervision of the secretary, Sister Nancy Zeller, who conducted devotional exercises on the morning of June 20th.

Session Sabbath Services

The Sabbath services of the Session, June 19, 1965, had as their theme, "The kingdom of God is at hand." The morning services were given by Bro. Cecil W. Helman and Bro. Allan A. Allen. Lunch was served after the services. After lunch a musical program was conducted, in which various talent was contributed. All seemed to enjoy the program.

The next speaker was Bro. Ben David, a guest speaker from Massachusetts. The thoughts presented in all the meetings were such that all could understand, since others besides Davidians were present.

Bro. Allen had the vesper service during which opportunity was given for testimonies of praise and thanksgiving to the Lord. Thus ended a day of spiritual blessings.

Executive Council

Cecil W. Helman
(Vice President & Chairman)

Glen Green
(Executive Secretary)

Mrs. Martha Stevenson
(Treasurer)

Mrs. E. K. Zeller

Miss Louise Baillie

Richard Evans

John Knipple, Sr.

Cecil W. Helman
(Editor of Publications)

Field Representatives

Willie J. Matthews
(U.S.A.)

Richard Evans
(Bahamas)

Louise Baillie
(Jamaica)

The By-Laws

ARTICLE I – EXECUTIVE COUNCIL

SECTION 1.

- (a) The Executive Council shall be patterned after the Council described in Acts 6:2-6.
- (b) It shall have full executive and administrative power between Sessions of the Association.
- (c) It shall be vested with authority to grant credentials and licenses, and to fill vacancies that may occur in any of the Association's offices, save the office of President.

SECTION 2.

A majority of the full membership of the Executive Council shall after due notice to available members, constitute a quorum of the Executive Council.

SECTION 3.

- (a) Meetings of the Executive Council shall be called by the chairman, or the secretary in the absence of the chairman, or by any Council member appointed by a quorum of the full membership of the Council in the absence of both the chairman and the secretary.
 - (b) No member of the Council shall be removed from the Council without due notice of invitation to appear in his own defense.
 - (c) Meetings may be convened at any time.
 - (d) They shall be held at the General Office, unless otherwise designated by a quorum of the Council.
- Section 4. – in "The Leviticus" is taken up in Section 3. (c). (Article II – Laborers' Compensation – in "The Leviticus" is taken up in Article I, Section 1. (b).

ARTICLE II – VOTING POWER

SECTION 1.

Delegates, ordained ministers and credentialed teachers shall have full executive, administrative and legis-

lative power during Regular and Special Sessions of the Association.

SECTION 2.

- (a) The voting power of ordained ministers and credentialed teachers together, shall not exceed one-third of the total number of votes cast at any Session.
- (b) Any constituency which is unable to send a delegate, may be represented by proxy.

ARTICLE III – ORDINATION OF MINISTERS

SECTION 1.

- (a) The Davidian Seventh-Day Adventists shall recognize only the Scriptural law of ordination; to wit: (1) that the call to the gospel ministry must come from God to the individual, and that (2) it must be followed in strict fidelity to the requirements of gospel order, as enunciated in Luke 10:3-9; Matt. 10:5-11; and 1 Timothy 3:1-7.
- (b) When evidence is had in full proof that one's ministry fulfills these requirements, the Executive Council shall then authorize recognition of his calling to engage in the sacred work of the ministry as basically defined in Matt. 10, and shall either ordain or license him as the case may warrant.

SECTION 2.

An ordained minister shall be invested with the right to preach and teach the truths, the principles, and the lessons and to perform the ministerial duties, services, and ceremonies, set forth in the Scriptures. A licensed minister shall be invested with the right to preach and teach the truths, the principles, and the lessons set forth in the scriptures, but not to perform the ministerial duties, services and ceremonies therein set forth, except on occasions such as warrant the Council's especially authorizing said rights.

By-Laws

Article I – Executive Council

Section 1.

- (a) The Executive Council shall be patterned after the Council described in Acts, chapter six, verses two to six.
- (b) It shall have full executive and administrative [but not legislative] power between [annual or special] Sessions of the Association.
- (c) It shall be vested with authority to grant credentials and licenses, and to fill vacancies that may occur in any of the Association's offices, save the office of President.
- *(d) No member of the Council shall be removed from the Council without due notice of invitation to appear in his own defense.
- *(e) Delegates, ordained ministers, and credentialed teachers shall have full executive, administrative, and legislative power during Regular and Special Sessions of the Association.
- *(f) Only one member of a family (immediate family) shall serve on the Executive Council during a term of office.

Section 2.

A majority of the full membership of the Executive Council shall, after due notice to available members, constitute a quorum of the Executive Council.

Section 3.

- *(a) Meetings of the Executive Council shall be called by the chairman, or the secretary in the absence of the chairman, or by any Council member appointed by a quorum of the full membership of

the Council in the absence of both the chairman and the secretary.

- (b) Meetings may be convoked at any time.
- (c) They shall be held at the general headquarters, unless otherwise designated by a quorum of the Council.

Section 4.

Minority meetings of less than seven members of the Council may be held at the General Administrative Office for the transaction of necessary or routine business.

Article II – Laborers' Compensation

Section 1.

The compensation and expenses of all laborers in the employ of the Association shall be determined and adjusted by the Executive Council.

Section 2.

- (a) The essential working funds of the Association shall consist of tithes and offerings.
- (b) Adventitious funds shall consist of donations, bequests, legacies, and internal revenues.
- *(c) The treasurer shall be authorized to sign checks up to and including \$250.00 per check, and not to exceed a total of \$1,000.00 per month. Checks exceeding \$250.00 or exceeding a total of \$1,000.00 per month shall be signed by the treasurer and by the Vice President.

Article III – Ordination of Ministers

Section 1.

- (a) The Davidian Seventh-Day Adventists shall recognize only the Scriptural law of ordination; to wit: (1) that the call to the gospel ministry must come from God to the individual, and that (2) it must be followed in strict fidelity to the require-

ments of gospel order, as enunciated in Luke, chapter ten, verses three to nine; Matthew, chapter ten, verses five to eleven; and First Timothy, chapter three, verses one to seven.

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*Article IV – Voting Power

Section 1.

- *(a) The voting power of ordained ministers and credentialed teachers together, shall not exceed one-third of the total number of votes cast at any Session.
- *(b) Any constituency which is unable to send a delegate, may be represented by proxy.

NOTE: *Asterisk denotes enactments or amendments to By-Laws found in The Leviticus, Pages 9-11.

THE SYMBOLIC CODE

Executive Council

- | | |
|-----------------------------|-----------------------|
| H. G. Warden | |
| (Vice President & Chairman) | |
| Wanda Adair | Cecil W. Helman |
| (Executive Secretary) | (Treasurer) |
| E. F. Reichmann | Glen Green |
| W. E. Baker | Mrs. Martha Stevenson |
| Cecil W. Helman | |
| (Editor of Publications) | |

A Word From The Field

Dear Brethren:

We arrived home to Texas with grateful hearts for our Saviours protection over us during the heavy holiday traffic.

It was a joyous occasion once more to be among you brethren and sisters of Davidian faith. The spirit of unity which prevailed throughout the Business Session, held Sunday, July 3rd, was a great inspiration to me. Truly God was among His people there.

Prior to leaving Texas for California to attend the session, it appeared as though I could not afford to take off work to attend the Session. However, that still small voice continued to impress me that I must go.

My wife and I had made plans to purchase a certain home here in Keene, Texas, and continue in business here.

When we received notice of the Session we cancelled our plans, pending the outcome of the Session. It is with great joy that I now begin making plans to close up shop here and join you there to unitely and wholeheartedly present this Anvil to Laodicea.

"Even though the enemies of Truth may resort to

The Symbolic Code

The Session Sabbath Services were held from 9:30 A.M. to 4:30 P.M., June 17, 1967, in the Miracle Temple Revival Center, 342, Eucalyptus, Vista, California.

A variety of special songs were rendered during the services, which added to the interest. Both morning and afternoon services were preceded by a song service. Prayer was offered before and after each service and an intermission was given after each speaker. We were all very much encouraged to have a number of new believers with us from different parts of the field. Many were strengthened by the meetings. Lunch was served at the noon hour in the basement of the church.

* * * * *

SESSION BUSINESS MEETINGS

The Session Business Meetings were held in the morning and afternoon, respectively, beginning at 8:30 A.M., June 18, 1967, at 2038 Edgemoor Road, Vista, California. They were opened and closed with prayer. Brother Sidney Smith was elected as Session Chairman, and Sister Wanda Adair was elected as Session Secretary.

Besides taking care of other business which came before the Session, the following resolutions were made; to wit:

(1) that the By-Laws be accepted as enacted in the July 3, 1966 Session of the D.S.D.A. Association, as herein published;

(2) that our foreign field policy be as follows: All monies for expenses pertaining to the work and
continued on page 38

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NOTE: *Asterisk denotes enactments or amendments to By-Laws found in The Leviticus, pages 9-11.

* * * * *

REMINDER

Again we want to remind all Davidians who have a burden for the work to obtain and send in names and addresses of our S.D.A. Brethren. We are depending upon you.

* * * * *

Session Business Meetings (continued from p. 34):

- workers in foreign fields shall be acquired from, and be retained in, each respective country; exceptions to this policy shall be left to the discretion of the Executive Council;
- (3) that all those who are hired as Association workers shall be paid expenses instead of a salary.

* * * * *

ITEMS OF INTEREST

Since, as believers, you no doubt are interested in the progress of the work and its varied operations here at headquarters, we are sure that the following will be of interest to you:

Up to 1967 this Association's Symbolic Codes and Special Supplement to Sabbath School Lessons, Nos. 1-3, were done by a regular printing company. The typing of the many thousands of S.D.A. names was done largely by hired help. Another phase of the work is that of answering the many letters which have come, and continue to come in response to the Supplements, besides letters from Davidians which require careful and prayerful consideration.

One thing that has been in progress for many months is the work on the name-card file. This is important since "every one grass in the field" must have the opportunity to hear the Message of the hour. Included in this work is the correct filing of names, changes of address and refusals, etc. All names and addresses must be proofread and have the correct zip code on them.

The next step is the making of individual metal name plates on the Graphotype machine, after which the plates are filed in a metal cabinet. Later the plates are put into the Addressograph machine. This machine addresses the envelopes for the literature in a neat, fast, and accurate manner.

The two pre-Session Codes were the first publications run on our Multilith printing press. The typesetting was done elsewhere. The typesetting on this Symbolic Code has been done by us with the Verityper (which is a special kind of typewriter).

Session Business Meetings

The Session Business Meetings were held in the morning and afternoon of July 28, 1968, at 2020 Edgell Road, Vista, California. They were opened and closed with prayer. Brother Sidney Smith was elected as Session Chairman, and Sister Wanda Adair was elected as Session Secretary.

Besides taking care of other business which came before the Session, one By-Law was amended as follows:

Resolved: That the Articles of Incorporation of The Davidian Seventh-Day Adventist Association be amended by deleting therefrom Articles One, Two, Three, Four, Seven and Eight thereof and by substituting in the place of said articles new Articles. One, Two, Three, Four, Seven and Eight to read as follows:

ONE: The name of this corporation is The Davidian Seventh-Day Adventist Association.

TWO: The purposes for which the corporation is formed are:

a. The Specific and primary purpose for which the corporation is formed is the propagation of the Christian faith under the holding of religious instruction meetings and worship services and the publication of instructional literature of a religious nature.

b. The general purposes for which the corporation is are:

1. To provide an organization for the conducting of religious meetings and worship services.

and to provide facilities for such meetings, and to write, edit, and publish literature of a religious nature.

2. To carry on any activity whatsoever, either as principal agent or partner, which this corporation may deem proper or convenient in connection with any of the foregoing purposes or otherwise, or which may be calculated directly or indirectly to promote the interests of this corporation, and to conduct its activities in this State, in other states, the District of Columbia, the territories and possessions of the United States, and any foreign countries.

3. To have and to exercise all powers conferred by the General Non-profit Corporation Law of California upon non-profit corporations as such law is now in effect or may at any time hereafter be amended.

The foregoing statement of purposes shall be construed as a statement of both purposes and powers, and the purposes and powers stated in each clause shall except where otherwise expressed be in no wise limited or restricted by any reference to or inference from the terms or provisions of any other clause, but shall be regarded as independent purposes and powers. Notwithstanding any of the above statements of purposes and powers, this corporation shall not engage in activities which in themselves are not in furtherance of the purposes set forth in Paragraph a. of ARTICLE ONE. No part of the net earnings inures to the benefit of any member or private individual. In the event of dissolution the net assets of this corporation shall be distributed to a fund, foundation or corporation

organized and operated exclusively for religious or charitable purposes and exempt from Federal income tax as an organization described in section 501 (c) (3) of the Internal Revenue Code.

THREE: This corporation is organized pursuant to the General Non-profit Corporation Law of the State of California.

FOUR: The County in the State of California where the principal office for the transaction of the business of this corporation is to be located in San Diego County.

SEVEN: The ASSETS of this corporation cannot be sold, exchanged, borrowed on or assigned without the vote or written consent of the members of this corporation entitled to exercise at least a majority of the voting power.

EIGHT: In order to elect to voluntarily wind up or dissolve the corporation, the vote or written consent of members representing at least 50 per cent of the voting power shall be required.

• • • • •

SPECIAL ANNOUNCEMENT!!!

Time is short, and every S.D.A. Church member must be warned of the trouble which is right upon us. Therefore we urge every Davidian to busy themselves getting names and addresses, and whenever possible the Church Directories, and send them to the office, thus enabling us to get the message to our S.D.A. brethren.

1969 SESSION REPORT

Vol. 8, No. 1

45

NOTICE OF CORRECTION

In our last Symbolic Code, Vol. 7, No. 3, p. 25, we stated Articles of Incorporation as being a By-law, this could not be and has never been so.

The By-law that was amended in the last session which the past Code did not state is found in Symbolic Code, Vol. 6, No. 3, p. 35. Article 1, Section 1. (F) It was amended to allow more than one member of an immediate family to serve on the Executive Council during a term of office.

MEMBERS

We have begun publishing the Rod literature as Brother Houteff wrote it, and we are very anxious to receive as many names and addresses of our Seventh-day Adventist brethren as possible (Lay members), please do not send Conference workers names and addresses unless you know they are interested in the Rod message.

1972 SESSION REPORT

13

THE SYMBOLIC CODE

The treasurer's report was given by Sister Thara Smith, which was accepted as given.

Brother Glen Green gave us the Editor's report. He told us the *Recruiter* tract has been published, and that we are studying this tract in our Sabbath School Lessons. Accepted as given.

Sister Lula M. Newsom gave an encouraging foreign report from our brethren in Indonesia and the Islands. Accepted by all.

In the U.S.A. delegates report, these brethren Brother Warden, Brother Adair, Brother Huffaker, Brother Jack Knipple, Brother Crearer, and Brother Sidney Smith each stated the progress that they have made, and said that they plan to be more dedicated in the future. The reports were accepted as given.

Item III—Eligibility of voters was then discussed. The Session voted to strike off of Agenda since we have already decided to go by the standard as stated in the *Leviticus*.

Item IV—Voting power. The discussion of proxy votes were very lengthy. Brother L. S. Smith requested that we all kneel and pray humbly to God for Divine light as to how we should vote. Prayer was offered by Brother Mueller.

Brother Sidney Smith motioned, seconded by Brother Luce, and carried that we adjourn for recess at 12:55 P. M.

Session resumed at 2:14 P.M. The Prayer Thought was read by Brother Don Adair, and prayer was offered by Brother Glen Green.

Due to the difficulty of fair distribution of the proxies, it was voted by the Session that the proxy vote is no longer necessary, and that each member at the Session will receive one vote each, which will represent the whole Association in Session. Sister Pat Smith motioned, Brother Sidney Smith seconded, and it was carried unanimously as aforementioned.

(Item V--Amendments to by Laws: There were none.)

Item VI—Doctrine. Brother Warden made the motion, seconded by Sister Thara Smith and carried that the Association immediately begin the abundant planning of the printing of the *Entering Wedge, General Conference Special, Tracts 12 and 14, and the White House Recruiter* as set forth in the *Recruiter* concerning the seventh round, the Confederacy, as in Isaiah 7 and 8. Also that all of Brother Houteff's sermons in *Codes, Vols. 10 through 13* and the *Jezreel letters* be printed. It was unanimously carried.

A School of Prophets was then discussed. Brother and Sister Glen Green have offered their house for the school for six months, plus one year if needed. Sister Warden motioned, Brother Sidney Smith seconded, and it was carried that the Association immediately establish a School of Prophets.

EXHIBIT "B"

CERTIFICATE OF AMENDMENT
OF
ARTICLES OF INCORPORATION

**ENDORSED
FILED**
in the office of the Secretary of State
of the State of California
MAR 2 1981
MARCH FONG EU, Secretary of State
By JAMES E. HARRIS
Deputy

Erwin F. Reichmann and Elaine Butler certify that:

1. They are the chairman and secretary, respectively, of THE DAVIDIAN SEVENTH-DAY ADVENTIST ASSOCIATION, a California corporation.

2. At a meeting of the board of directors of the corporation, duly held at Yucaipa, California, on January 15, 1981, the following resolution was adopted:

RESOLVED: That the Articles of Incorporation of this corporation are amended in their entirety to read as follows:

FIRST: The name of this corporation is THE DAVIDIAN SEVENTH DAY ADVENTIST ASSOCIATION.

SECOND: This corporation is a religious corporation and is not organized for the private gain of any person. It is organized under the Nonprofit Religious Corporation Law exclusively for religious purposes, and it may engage in any lawful act or activity for which a corporation may be organized under the Nonprofit Religious Corporation Law, including but not limited to:

(a) to propagate the Christian faith by the holding of religious instructional meetings, worship services, and the publication of instructional literature of a religious nature.

THIRD: This corporation is not organized, nor shall it be operated for pecuniary gain or profit, and it does not contemplate the distribution of gains, profits or dividends to the members thereof and is organized solely for nonprofit purposes. The property, assets, profits and net income of this corporation are irrevocably dedicated to religious purposes and no part of the profits or net income of this corporation shall ever inure to the benefit of any private shareholder or individual. Upon the dissolution or winding up of this corporation its assets remaining after payment of, or provision for payment of, all

debts and liabilities of this corporation shall be distributed only to a nonprofit corporation, which is organized and operated exclusively for religious purposes and which has established its tax exempt status under Section 2370ld of the Revenue and Taxation code and/or Section 501(c)(3) of the Internal Revenue Code.

FOURTH: No substantial part of the activities of this corporation shall consist of the carrying on of propaganda, or otherwise attempting to influence legislation, nor shall this corporation participate in, or intervene in (including publishing or distributing statements), in any political campaign on behalf of any candidate for public office.

FIFTH: That the names and addresses of the persons who are to act in the capacity of the First Directors until the election of their successors are as follows:

H. C. WARDEN	5667 Stover Ave., Riverside, California
RUBY V. HAYLOCK	10566 Arlington Ave., Riverside, California
ELEDA GREEN	4536 Tyler Avenue, Riverside, California

SIXTH: That the existing unincorporated association being incorporated is The Davidian Seventh-Day Adventist Association.

SEVENTH: That the By Laws of this corporation may provide for the number of Directors of this corporation, their election or appointment and tenure of office.


EIGHTH: The name and business address in the State of California of this corporation's agent for service of process is Howard R. Blum, 12548 12th Street, Yucaipa, California.

NINETH: This corporation elects to be governed by all the provisions of the Nonprofit Corporation Law effective January 1, 1980, not otherwise applicable to it under Part 4 and 5 of Division 2 of Title 1 of the Corporation Code of the State of California.


3. The members have adopted the above amendment in identical form by resolution at a meeting held at Yucaipa, California on January 15, 1981. The wording of the amendment as set forth in the members resolution is the same as that set forth in the directors' resolution in Paragraph 2 above.

4. The number of members who voted affirmatively for the adoption of the amendment is 6, and the number of members constituting a quorum is 4.

IN WITNESS WHEREOF, the undersigned have executed the Certificate of Amendment this 15 day of January, 1981.




, Chairman

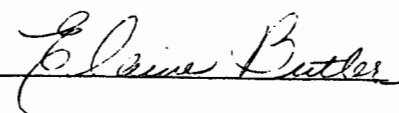


, Secretary

The undersigned declare under penalty of perjury that the matters set forth in the foregoing certificate are true of their own knowledge.

Executed at Yucaipa, California, on January 15, 1981.





WAIVER OF NOTICE AND CONSENT
TO HOLDING MEETING OF MEMBERS OF
THE DAVIDIAN SEVENTH-DAY ADVENTIST ASSOCIATION
A California Corporation

We, the undersigned, being all of the members of THE DAVIDIAN SEVENTH-DAY ADVENTIST ASSOCIATION, a California corporation and desiring to hold a meeting for the purpose of amending the Articles of Incorporation, do hereby waive notice of said meeting and consent to the holding thereof at Redlands, California, on January 15, 1981, at 10A.M., for the purpose of adopting revised bylaws, electing officers, adopting a form of corporate seal, and transacting such other business as may be brought before said meeting; and do hereby further agree that any business transacted at said meeting shall be as valid and legal and of the same force and effect as though said meeting were held after notice duly given.

Dated 1-15-81, ^{M.B.} ~~1980~~ 1981

Erin Friedman

Member

Howard R. Blum

E. Gene Butler

Member

Georgia L. Hall

Helen J. Warmell

Member

Kanda J. Blum

THE UNIVERSAL PUBLISHING ASSOCIATION
OF SOUTHERN CALIFORNIA
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