

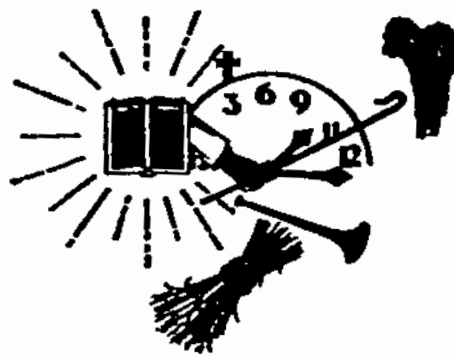
# **Exhibit "I"**

## **No. 11**

# THE SYMBOLIC CODE

13

Nov. 1, 2



NOVEMBER - DECEMBER, 1957

UNDER CONDITIONS

AND GOD'S PEOPLE DELIVERED. . . . . 3

RELATIONSHIP BETWEEN SOME ISAIAH CHAPTERS

AND THE BEASTS OF DANIEL AND REVELATION. . . 34

NOVEMBER SABBATH SCHOOL LESSONS:

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Verses 15, 16--"Thus saith the Lord; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not. Thus saith the Lord; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the Lord; and they shall come again from the land of the enemy."

This includes all God's people living and dead.

Verses 17, 18--"And there is hope in thine end, saith the Lord, that thy children shall come again to their own border. I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the Lord my God."

How different is Ephraim at the time of his deliverance compared with what he was like when he was taken captive! Once he was like a wild bullock; but now he is tame.

We have read a number of Scriptures here today. Now let us very briefly summarize what we learned from it. We learned

- (1) What is the time of Jacob's trouble:

- (2) The Kingdom will be set up in a time of war;
- (3) The whirlwind and sword (war) is the evil, the curse that is to be sent to all the nations to whom the Lord will send it;
- (4) The evil (war) is to go from nation to nation and is not to be of short duration;
- (5) God's people will be delivered in a time of great trouble;
- (6) They must cast away all idolatry as a prerequisite to being delivered;
- (7) The Gentiles will have their trouble when they are called out of Babylon. Today's study dealt mainly with Jacob's own trouble and about his being delivered from the Assyrian yoke.

The great and dreadful day of the Lord is fast coming. Let us each be ready for it on time lest we lose out altogether.

### PARALLELISM BETWEEN SOME ISAIAH CHAPTERS AND THE BÉASTS OF DANIEL AND REVELATION

For the benefit of those isolated Davidians who were unable to attend the regional meetings which were recently held in a number of places in the United States, the Code takes pleasure in presenting briefly an outline of the main topic which was discussed at the meetings. Emphasis was placed particularly on the latter-day confederacy of Isaiah 8 and its parallel -- Revelation 13:5-12. All Davidian readers are urged to study very carefully this outline, as it contains information which is vitally important to God's people at this time.

The outline begins on page 36 and gives on the left side certain designated Isaiah chapters. They are set opposite their parallel from Daniel and Revelation which is given in the right column.

For reference material, you should study:

Tract 14, War News Forecast, pp. 30-46.

The Symbolic Code, Vol. 12, No. 1  
(Nov., 1956), pp. 3-17.

Timely Greetings, Vol. 2, No. 41, pp. 18-23.

The Symbolic Code, Vol. 12, Nos. 8, 9  
(June-July, 1957), pp. 17-30.

The important lesson in it for us is that now as never before, God's people must feed upon the "butter" and "honey" that they may on time become mature Christians, able to choose the good and refuse the evil, so that when the soon-coming confederacy of Isaiah 8 forms, we will choose to make God alone our fear and dread as well as our sanctuary of deliverance. We now must be making right decisions daily if we would be found making the right decision in the day the predicted snare comes to both houses of Israel and through which snare many will "stumble, and fall, and be broken, and be snared, and be taken." Let us choose to be of the disciples among whom at that time the law of God will be sealed.

"Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid. Sanctify the Lord of hosts Himself; and let Him be your fear, and let Him be your dread. And He shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. And many among them shall stumble, and fall, and be broken, and be snared, and be taken." Isa. 8:12-15.

PARALLELISM BETWEEN SOME ISAIAH CHAPTERS  
AND THE BEASTS OF DANIEL AND REVELATION

<u>ISAIAH Chapters 7-13</u>	<u>BEASTS (Dan. 7:7, 8, 19-21; Rev. 13 and 17)</u>
<p><u>Isa. 7:1-9:</u> Ancient Israel (ten tribe kingdom) and Syria confederated in war against ancient Judah (two tribe kingdom). (See 2 Kings 15.) This confederacy did not defeat Judah, but as divine judgment, both Israel and Syria were to be brought under tribute to ancient Assyria.</p>	
<p><u>Isa. 7:10-16 and 8:1-8:</u> A prophecy of the birth of the Christian Church and a confederacy of an antitypical Syria (pagan element) and backslidden Christians (Israel) brought against the orthodox Chris-</p>	<p><u>Dan. 7:7, 8, 19-21:</u> The papal persecution of the Dark Ages brought about by paganism joining the early Christians and this combination warring against the orthodox Christians. This con-</p>
<p>(Judeah) in a time when God's born-again people (Immanuel) were not old enough (not far enough advanced spiritually) to know how to choose the good and refuse the evil; and before "Mahershalahashbaz" (the flesh-born Christians) were old enough even to say "mother" (the church) or "father" (God). This confederacy took place in the early Christian period when paganism joined the backslidden Christians in the church to persecute the orthodox Christians and resulted in what is known as the papal persecution of the Dark Ages.</p>	<p>dition is symbolized by the horn-head power of the fourth beast (the non-descript beast) of Daniel 7.</p>
<p><u>Isa. 7:17-20:</u> Describes the breaking up by Assyria (Protestantism) of the early Christian-pagan(church-state) con-</p>	<p><u>Rev. 13:1-3:</u> The presence of all seven heads on the leopard-like beast of Revelation 13 and the wounding of one</p>

federacy.

Isa. 7:21-25:

Sometime after the breaking up of the church-state power, God's people are given spiritual food at the hand of the man who nourishes the young cow and two sheep (Bible and Spirit of Prophecy). By eating "butter" and "honey" God's people are enabled to mature and learn to choose good and refuse the evil. It is while the land is full of "briars" and "thorns."

Isa. 8:9-22 and Chapters 9-12:

Describes the third confederacy or association of nations. It comes in the Assyrian period and is a latter-day gin and snare to both the

of the heads, depicting the rise of Protestantism and the crippling unto death of Romanism.

Rev. 13:3-10; 17:9:

Brings the completion of the healing of the wound of the leopard-like beast, thus causing the return of despotism (an unholy federation). It

houses of Israel. These chapters also contain the deliverance of the purified church from the Assyrian (not Babylonian) yoke, the falling of Assyria in Palestine and the setting up of the Kingdom of Christ with born-again mature Christians, knowing how to choose the good and refuse the evil. In this time the law is sealed among the disciples. Chapter 12 contains the rejoicing of God's people in the Kingdom. At this time the earth is lightened with the glory of the angel of Revelation 18:1 as he brings the Loud Cry of the Three Angels' Messages through those who have withstood and overcome temptation by the strength of the Mighty One.

is the last 42 months the beast is in existence (Rev. 13:5); moreover, the two-horned beast causes all who dwell on the earth to worship the leopard-like beast which rose from the sea. (See Rev. 13:11, 12.) In this time (in the days of these crowned kings) the Kingdom of God is set up thus bringing the end of the Assyrian period (leopard-like beast). The woman sits on the seven heads (Rev. 17:9) denoting the union of churches under Babylon.

Isa. Chapters 13 and 14:  
Brings the judgment of Babylon.

Rev. 13:13, 14:

The two-horned beast and the false prophet deceive those that dwell on the earth to make an image of the leopard-like beast.

Rev. 13:15-18; 17:1-18:

The woman (Babylon) sits on the scarlet-colored beast in the wilderness away from the vineyard (Kingdom) which by then will have been setup. In this period Babylon is to be judged. At the time she mounts the beast Babylon falls from God's grace as a result of the churches having rejected the Three Angels' Messages. The final call to God's people still in Babylon will then go forth commanding them to leave Babylon to escape her plagues (Rev. 18:4). Their only place of deliverance will be the Kingdom of God which by then will have been brought into existence to receive them.

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