

Exhibit "I"

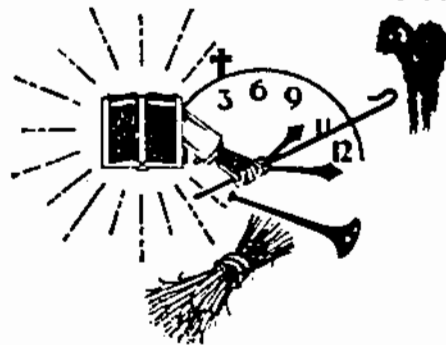
No. 13

I - 13

THE SYMBOLIC CODE

Vol. 13

Nos. 7, 8



MAY - JUNE, 1958

QUESTIONS ANSWERED ON SABBATH OBSERVANCE

PART 2

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no reference whatever to the celestial motions, --a circumstance to which it owes its unalterable uniformity. It was employed from time immemorial in almost all eastern countries; and, as it forms neither an aliquot part of the year nor of the lunar month, those who reject the Mosaic recital will be at a loss, as Dalambre remarks, to assign it to an origin having such semblance of possibility."--Encyclopedia Britannica.

There is history's testimony. Plainly, it no more supports the lunar-sabbath author's claims than do logic and Scripture. On the contrary, it reveals that the present Roman week is the same as the ancient Jewish and Christian week, that it has been and still is the world's week "from time immemorial"--from creation. The week, moreover, explains Encyclopedia Britannica, "is a period of seven days having no reference whatsoever to the celestial motions."

DAVIDIAN SABBATH SCHOOL LESSONS

May 3, 1958

Review of The Symbolic Codes

LIGHT FROM THE GOLDEN BOWL ON APPROACHING EVENTS Part 1

Text Material: The Symbolic Code, Vol. 12,
No. 10, pp. 3-17.

1. Why should we consider ourselves the most fortunate people in the world?
2. The fulfilment of what Scripture is known as the Loud Cry of the Third Angel's Message?
3. What happens after the earth is lightened with the glory of the angel?
4. Who only are to act a part in proclaiming the Loud Cry Message?
5. The fall of Babylon from God's grace (not Babylon's destruction) comes as a result of what action on the part of the churches of Babylon?
6. What follows this fall of Babylon?
7. How do we know that we are not yet living in the sounding of the sixth trumpet?
8. Explain how the number of leaders is to increase from 144,000 to 200,000,000.

9. Compare Rev. 9:14, 15 with Isa. 66:16.
10. What class of people are slain at the coming of Christ referred to in verses 15-17?
11. (a) How are God's people sealed as a body?
(b) After the sealing, what can be expected?
12. According to verse 20, how will the work be finished?
13. When the number of leaders swells to 200,000,000, what part do the angels have in this work?
14. Identify the two houses of Israel in our time and briefly explain how they become a nation.
15. Why does Ephraim consist mainly of the Protestant churches?
16. How have both houses become drunk?
17. When the time came for the Lord to teach knowledge, why did he give it to Judah?
18. In the order of their occurrence, name the three spiritual crops to be harvested.
19. Show from another Scripture the latter day identification of the house of Judah and of Israel.
20. In what five ways is the "present siege against the 'city' designed to be a sign to Sunday keepers"?

May 10, 1958

Review of The Symbolic Codes

LIGHT FROM THE GOLDEN BOWL
ON APPROACHING EVENTS
Part 2

Text Material: The Symbolic Code, Vol. 12,
No. 10, pp. 18-33.

1. When our children ask the meaning of the two sticks of Ezekiel 37, what explanation should be given them?
2. In what words did Jeremiah foretell of the return of Judah and Israel to the land of their fathers?
3. Why will God's people be frightened as they journey homeward?
4. What is to be the outcome?
5. Give the reason why we should be cultivating our faith now.
6. Explain the two-fold conflict of Rev. 7, in which the winds and the angels are engaged.
7. Why did the angel with the writer's inkhorn give two reports?
8. Where is the Assyrian to be broken?
9. When is Assyria to share in the Divine retribution?

10. How will Assyria receive salvation?
11. In what day will the great trumpet of Isaiah 27 be blown to signalize the commencement of the people who are going to worship in the holy mountain, Jerusalem?
12. Name the two messages given in Tract 14.
13. How is it possible for Nineveh to be defeated and yet to be saved?
14. Relative to the "woman" (Babylon), explain in proper sequence how the prophetic symbols reveal a spiritual fraud in three different periods.
15. (a) What kind of alliance is revealed in the symbols of the joint efforts of the two-horned beast and the false prophet?
(b) What kind of alliance is revealed in the symbol of the woman riding the beast?
16. What union must take place after the wound is healed and before the combined power of the beast and the false prophet is fully realized?
17. In relation to the period of the Assyrian confederacy of Isaiah 8:9, and the period of Babylon, when is God's Kingdom to be set up?
18. (a) Who only are the real Christians?
(b) Fill in the blanks in the following sentences:

"To know their God aright through the _____, and to know their church aright through _____, is what brings _____, As each assimilates the 'strong meat', he will thereby become wise and strong 'to _____' "

May 17, 1958

Review of The Symbolic Codes

WORLD CONDITIONS
WHEN GOD'S PEOPLE DELIVERED
Part I

Text Material: The Symbolic Code, Vol. 13,
Nos. 1, 2, pp. 3-19.

1. Through the study of prophecy, what do we learn as to the conditions in the world when God delivers His people?
2. Of what are the four horns of Zech. 1:18, 19 a symbol?
3. (a) Explain the difference between the work of horns and that of carpenters.
(b) Why were these symbols used in depicting the treatment given to Israel and Judah?
(c) What is the significance of the number four?

4. Was this prophecy fulfilled at the time the Jews returned from Babylon? Why not?
5. In what words did Jesus predict the end of Gentile rule in Jerusalem?
6. (a) What is the principle subject found in Jeremiah chapters 20-30?
(b) After God punishes His own people, what will He do to the Gentiles?
7. Why did God tell Jeremiah to write all the words of the prophecy in a book?
8. (a) In the words of Jeremiah, describe the time of Jacob's trouble.
(b) How does it compare with our hardships now?
(c) What does Daniel say of this same time?
9. In this dark hour, how will God bring deliverance?
10. What type of government will be established?
11. (a) What is the incurable bruise and grievous wound?
(b) How, only, can it be cured?
12. Why have the adversaries made sport of Zion?
13. Show that in the gathering time Israel will have its own government and rulers.
14. (a) What is the whirlwind that falls upon the head of the wicked?
(b) Why is it called a "continuing whirlwind"?

15. How would you show from world events in connection with prophecy that we are on the verge of the Kingdom?

May 24, 1958

Review of The Symbolic Codes

WORLD CONDITIONS
WHEN GOD'S PEOPLE DELIVERED
Part 2

Text Material: The Symbolic Code, Vol. 13,
Nos. 1, 2, pp. 20-33.

1. (a) At the time the whirlwind is doing its work, where will God's people be? (Jer. 31:1,2)
(b) Where will they go immediately afterward?
2. Explain the meaning of verse 6.
3. Describe the ingathering as Jeremiah pictures it in chapter 31:8-10.
4. What announcement is then made to the nations?
5. Though His people have gone their own way, what will God do for those who wait for Him?
6. (a) Of what will their bread and water consist?

7. Show that the Israelites will be really prosperous.
8. Explain "The light of the moon shall be as the light of the sun, and the light of the sun shall be seven-fold."
9. Why does God sift the nations with vanity?
10. (a) How will the Assyrian be beaten down?
(b) Will God's people recognize it when it happens?
11. Why will the woman Babylon be set up to rule the world?
12. Contrast what happened to Israel anciently and what will happen now.
13. Why should all Davidians cast away their idols, even now?
14. (a) Prove that Nineveh will not lose out completely when she loses in Palestine.
(b) Then, when will her fall come in relation to the establishment of the Kingdom?
(c) When does the scarlet colored beast come into existence?
15. When all the people are gathered, what classes will be there?
16. In summarizing the lesson, briefly answer the following questions:
 - (a) When is the time of Jacob's trouble?
 - (b) What will be the condition in the world

- when the Kingdom is set up?
- (c) What is the whirlwind and sword?
 - (d) Will it be of short duration?
 - (e) When will God's people be delivered?
 - (f) What is the prerequisite to deliverance?
 - (g) When will the Gentiles, who are to be saved, have their trouble?
 - (h) What is the most important thing now?

May 31, 1958

THE CONFEDERACY OF ISAIAH 7 AND 8

Text Material: Tract No. 14, pp. 30-46
Timely Greetings, Vol. 2,
No. 41, pp. 18-23

1. In a few words, give the history of the ancient confederacy between Israel and Syria. (Isa. 7:1-9)
2. (a) What was the prophecy concerning Immanuel? (Isa. 7:11-16)
(b) Who was Mahershalalhashbaz? (Isa. 8:1-4)
3. Name the four high points of the confederacy of Isaiah 7 and 8.
4. How can the time discrepancy between the overthrow of the nations (Israel and Syria) and the birth of Immanuel be reconciled?
5. (a) During the early Christian dispensation,

- what confederacy was formed against God's true people that was the antitype of the ancient confederacy of Syria and Israel against Judah?
- (b) How does Daniel speak of it?
 - (c) By whom was this antitypical confederacy broken up?
 - (d) Which of the four ancient nations (Judah, Israel, Syria, Assyria) typified the powers that broke up the early Christian confederacy?
6. (a) Why should we conclude that Immanuel and Mahershalahashbaz are both types?
 - (b) Whom do they represent?
7. (a) What is the main lesson of Isaiah, chapters 7 and 8?
 - (b) Why is the strong meat so essential to the church now?
8. Prove that the "butter and honey" are symbolical of the Scriptures unfolded.
9. When Inspiration makes grass figurative of people, what term is used to represent their spiritual food?
10. (a) Explain the difference between the latter rain and the latter Pentecost.
 - (b) How is each obtained?
 - (c) Why does God withhold Pentecostal power until His people have the necessary knowledge?

11. Identify the people who will say "God is with us." (TG, Vol. 2, No. 41, p. 19)
12. While others are asking for a confederacy what should we do? (Isa. 8:12, 13)
13. What does it mean to sanctify the Lord? (TG, Vol. 2, No. 41, p. 20)
14. How can He become a stone of stumbling and a rock of offense to both the houses of Israel?
15. Explain the statement, "Bind up the testimony, seal the law among My disciples."
16. What infallible rule is given that one may discern between Truth and error? (Isa. 8:20)

June 7, 1958

THE LATTER DAY CONFEDERACY

Text Material: The Symbolic Code, Vol. 13, Nos. 3, 4, pp. 3-12.

1. To what time are we now approaching?
2. Why were the experiences of the Bible recorded?
3. In the lesson of Isaiah 7, why did God favor Judah more than Ephraim?

- experience?
5. (a) How did God comfort Judah?
(b) Why need she not fear Israel and Syria?
(c) Upon what did Judah's survival depend?
 6. How only can one depend upon God's word?
 7. What is the positive conviction of many of the world's great men today?
 8. Repeat the warning that God gives to both nations and peoples in Isa. 8:9.
 9. (a) Why can God's people take a strong and independent attitude?
(b) Why do the nations fail in their endeavor?
(c) What, therefore, is the pressing duty of every God-fearing country and individual?
 10. Explain, "Neither fear ye their fear."
 11. How will God's people appear to both themselves and to others?
 12. How is Rev. 9:6 about to be fulfilled?
 13. Though God will be a rock of offense to both the houses of Israel, how will Judah, especially, be affected?
 14. (a) When will the confederacy commence?
(b) Explain the time in relation to the sealing, Ezekiel 9, and the Image of the Beast.
 15. What will happen to those who do not expect the confederacy?

16. (a) Show that the world is going spiritualistic.
(b) But what will be the only true rule of life for God's people?

June 14, 1958

PARALLELISM BETWEEN
SOME ISAIAH CHAPTERS
AND THE BEASTS
OF DANIEL AND REVELATION

Text Material: The Symbolic Code, Vol. 13.
Nos. 1, 2, pp. 34-40.

1. In the recent meetings held for Davidians, what was the main topic discussed?
2. What is the important lesson in it for us now?
3. Why is it very necessary to make right decisions daily?
4. While others are stumbling, falling and being broken, what will God's people be doing?
5. In drawing a parallel between the writings of Isaiah and those of Daniel and John, which chapters are especially studied?
6. What incident in ancient history did God use as a type for the confederation in our

- time ?
7. Compare Isa. 7:10-16 and 8:1-8 with Dan. 7:7, 8, 19-21 and show that they are both speaking of the same period of church history.
 8. How does Isaiah describe the breaking up by Assyria (Protestantism) of the early Christian-pagan confederacy? (Isa. 7:17-20)
 9. What was depicted by the wounding of one of the heads on the leopard-like beast?
 10. Show that the two events spoken of in questions 8 and 9 are identical.
 11. (a) Explain Isaiah 7:21-25.
(b) Has this prophecy yet been fulfilled?
(c) What will those do who desire to be left in the land?
 12. (a) When does the third confederacy take place?
(b) Why does it come as a gin and a snare to both the houses of Israel?
 13. (a) What chapter of Isaiah tells of the setting up of the Kingdom of Christ?
(b) What is the subject matter of chapter 12?
 14. (a) Turning to Rev. 13:3-10, what causes the return of despotism?
(b) When is the 42 months spoken of in verse 5?
(c) What brings the end of the Assyrian period (leopard-like beast)?

15. What chapters in Revelation correspond with Isaiah 13 and 14? Why?
16. What is the work of the two-horned beast and the false prophet?
17. When can it be said that Babylon has completely fallen (not destroyed, but fallen from God's grace)?
18. Where, then, will be the only place of safety?
19. To summarize this lesson, briefly make a simple diagram showing the parallelism of Isaiah chapters 7-14 and Daniel 7:7, 8, 19-21; Revelation 13 and 17.

June 21, 1958

**BUILD THE CITIES, COMFORT ZION.
CHOOSE JERUSALEM**

Text Material: Timely Greetings, Vol. 1, No. 11

1. To whom does the prophecy of Zechariah apply?
2. Why has the record of the return of the Jews from Babylon been preserved?
3. Why was Zechariah called to the prophetic office at that particular time?
4. If their project was to prosper, what course

- must the builders pursue?
5. What message was next sent to Zechariah?
 6. (a) Describe the horses seen in vision.
(b) Of what are they symbolical?
(c) Why can they not apply to the Jews in Christ's day?
 7. Identify the movement with which these horses were connected.
 8. When they returned home, why did they say, "All the earth sitteth still, and is at rest."?
 9. (a) What pleading question did the angel then address to the Lord at the end of the seventy years? (Zech. 1:12)
(b) How did the Lord speak to the angel? (Verse 13)
(c) In turn, what did the angel command the prophet to cry? (Verses 14-17)
(d) Then what did the prophet see? (Verses 18-22)
 10. Show that the prophecy of "three score and ten years" finds its direct application in this day.
 11. Concerning the wilderness sojourn, what does our message positively declare?
 12. What comforting message are God's people now told to proclaim?
 13. After the time passed in 1844, how did God encourage His faithful ones then?

14. How can God's Truth be said to be progressive?
15. Anciently, how were the kingdoms of Israel and Judah scattered?
16. How will God prepare the land of Palestine for their return?
17. Explain the work of the first fruits.
18. Compare the work and word of God with the growth of the tiny mustard seed.
19. What should be the concern of every Davidian?

June 28, 1958

THE FATE OF JERUSALEM,
THE CALL OF ITS FUTURE INHABITANTS
THE KINGDOM OF JUDAH,
THE SIFTING OF THE NATIONS

Text Material: Zechariah 14
Timely Greetings, Vol. 1,
Nos. 19, 20

1. In Zechariah 14:1, to whom is the prophet speaking?
2. (a) Describe the battle of verse 2.
(b) When will it take place?
(c) Who will be spared to join the house of Judah?
3. What will prepare the way for the return

- of God's people to Jerusalem?
4. How will they know when it is time to flee to the valley, to where the Lord's feet stand?
 5. Prove in three ways that this event is pre-millennial.
 6. In what way do the rulers of Judah devour the heathen round about?
 7. How do Daniel and Micah speak of this great ingathering?
 8. Explain the meaning of the clause, "the light shall not be clear, nor dark."
 9. As the living waters go out from Jerusalem, what will it become to all the world?
 10. Summarize in a few words the facts learned in verses 1-11.
 11. Describe the plague that will smite those who fight against Jerusalem.
 12. What causes the confusion and excitement among the enemies of God's people?
 13. How widespread will be the plague?
 14. When will the feast of tabernacles be held?
 15. How will all the families of the earth learn of the Kingdom in Jerusalem?
 16. (a) What is the purpose of the bells on the horses?

- (b) What do they say?
17. Why has the Scroll been unrolled so that we understand the prophecies of Zechariah at this time?

MEMORY GEMS

"The season of distress and anguish before us will require a faith that can endure weariness, delay and hunger, --a faith that will not faint, though severely tried. The period of probation is granted to all to prepare for that time."--Great Controversy, p. 621, par. 2.

"We are living in the most solemn period of this world's history. The destiny of earth's teeming multitudes is about to be decided. Our own future well-being, and also the salvation of other souls, depend upon the course which we now pursue."--Great Controversy, p. 601, par. 1

"These are the things that ye shall do; Speak ye every man the truth to his neighbor; execute the judgment of truth and peace in your gates: And let none of you imagine evil in your hearts against his neighbor; and love no false oath: for all these are things that I hate, saith the Lord." Zech. 8:16, 17.