

# **Exhibit "J"**

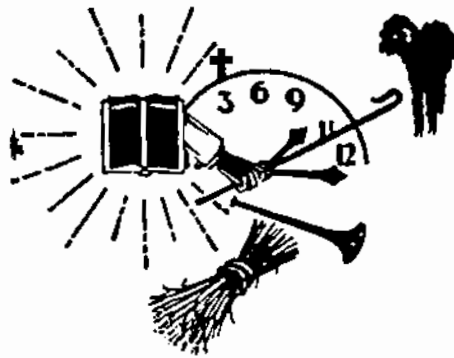
## **No. 2**

**J-2**

# THE SYMBOLIC CODE

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JULY - AUGUST, 1955

MEASURE YOURSELF, ARE YOU A DAVIDIAN INDEED? 3	
SUMMER MINISTERIAL CLASS UNDERWAY . . . . .	13
THE MAIL BAG . . . . .	23
MEM. . . . .	39

MEASURE YOURSELF--ARE YOU  
A DAVIDIAN INDEED

PURPOSE

This publication is dedicated to the mission of conveying to Davidian present Truth believers, edifying news and articles of timely significance. This comforter freely gives its time to minister to those who shall be heirs of salvation, and neither collects fees nor charges for its services.

Address all communications to:

THE SYMBOLIC CODE

Mount Carmel Center

Waco, Texas

Dear Davidian Brethren:

The time is now at hand when we Davidians must be attaining to the stature of mature Christians, if we would escape the impending slaughter of the tares in the church and triumph with the precious wheat--144,000 sealed, strong, and Spirit-filled. It is high time that we awake out of our sleep (Romans 13:11) and measure our individual spiritual stature with what God, through His Word, has set as His ideal for us, and also examine ourselves to determine how we have individually progressed with this Eleventh-hour Message since we first believed.

May the Lord help us to realize more than ever before that time is running out, and a clear cut reformatory work must be done not only in the church but also in our individual Davidian lives. Do we have on the whole armor of God or are we partly exposing ourselves to the thick and fast flying darts of the Enemy who well knows that he has but a short time left to work in his cause of rebellion? Furthermore, are we so living that God could safely entrust us with the great responsibility of leading aright, by precept and example, the "whole nation" that is to be born in one day? (Isa. 66:8.) These are solemn thoughts that each Davidian would do well to carefully ponder and honestly

answer for himself, for none of us can afford to fool ourselves at such a late hour as this. Let us, as never before, come up on higher ground and press forward together under the singleness of purpose and unity of the Lord's Rod, considering it a privilege and a high calling in Christ to enter in at the strait and narrow gate that leads into God's Kingdom.

At this time we would like to take this opportunity to reiterate and refresh your minds and hearts with a few Scriptural thoughts which we have found very helpful from day to day as we travel the Christian way. They are taken from the letter that is sent to each Davidian at the time his Certificate of Fellowship is granted:

"Each of us, you know, in our physical being, naturally passes through three periods: (1) infancy, (2) adolescence, and (3) maturity. Likewise, in our spiritual being, as is seen in Timely Greetings, Vol. 2, No. 39 and Tract 14, War News Forecast, pp. 31-39, we pass through three periods of spiritual growth: (1) righteousness by grace, or spiritual infancy of the born-again person; (2) righteousness by faith, or spiritual adolescence; and (3) the righteousness of Christ, or spiritual maturity. And since, as shown in Timely Greetings, Vol. 2, No. 39, our 'infancy' period, the period of righteousness by grace, is now in our past, and since we are come into our adolescence period, the period of righteousness by faith, we must not now fail to attain to full Christian 'maturity,' to the righteousness of Christ if we expect to be rewarded with a home in His Kingdom, 'world without end.' Well, therefore, will we

do to note carefully some of the characteristics of the mature Christian--the true Davidian. Such a one's life philosophy,--his daily example and precept,--cannot help but

**\*CONTRIBUTE SOMETHING WORTHWHILE TO THE WORLD.** The mature Christian well knows that he was born into the world to improve it, both spiritually and materially; that he did not come into it simply to live for self and to depart from it with a lusty 'thank you'; that he is to bless it, to leave to it a memorial of what God has been able to accomplish for him and through him for mankind; that he is to be like a fruitful bough in a desert land, for he knows that 'every tree which bringeth not forth good fruit is hewn down, and cast into the fire' (Matt. 3:10), as is the one that brings no fruit at all.

"He well knows, too, that a fully matured Christian must have

**\*A VISION AND AN AIM.** He ever prays, hopes, and anxiously waits for a vision of what God would have him do, ever keeps this aim before his eyes, and never moves in a butterfly fashion. He knows what is to be done, and he does it with all his might. He gives no place to any beckoning that would distract his attention and divert his energies from reaching his goal. He well knows that 'where there is no vision, the people perish.' Prov. 29:18. He is moreover

**\*CONSIDERATE OF OTHERS.** His consideration of others is in no lesser degree than he wants them to be of him. His eye is as vigilant of others' needs as of his own, and regardless of whatever

inconvenience and effort may bring him, he does his best to relieve the needs of all that are worthy. He is considerate of others' time, feelings, age, reputation, capacities, and property. He knows that 'love worketh no ill to his neighbor.' Rom. 13:10. He heeds the Spirit's voice: 'Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also on the things of others.' Phil. 2:3,4.

"When the fully matured Christian cannot say something good of others, he keeps silence. He does not try to exalt himself by lowering another. Besides, he is altogether

"**COURAGEOUS AND FEARLESS.** He knows no fear but the fear of God. Though he seeks ever to exert tact and taste, he has courage to stand firmly for right principle regardless of the consequences. He knows that no one can do him harm if God does not permit. And he knows that though men may kill his body, they cannot touch his soul (Matt. 10:28). God alone is his defense. Such a one is

"**CHARITABLE.** He is unsparingly critical in his personal appraisal of himself, and is charitable with all others, realizing that if his own background were the same as theirs, he himself would be precisely like them; and that while others offend in one thing, he himself may offend in another. He knows that God is able to correct His own servant (Rom. 14:4-7); therefore, he keeps his hands off others' business. He is a

"**MASTER OF CIRCUMSTANCES.** He is thankful in the face of the most disheartening, difficult situations and environment. He does not dissipate his energies in complaining and repining, does not seek to escape responsibility and unpleasant facts, and does not allow himself to be beaten down in time of crisis, but is ever on hand to 'stand to his post.' He ever draws on his spiritual resources to attain a mastery of his circumstances. He forgets the past, and is always pressing for the high mark ahead. He therefore does all he can to remedy the cause of his troubles, and what he cannot remedy, he accepts and adjusts himself to. He is the Moses and he is the Job of the day. Besides, he may fall seven times a day, but he quickly arises and plods on. Still further, he is

"**NEVER SENSITIVE.** Foolish and untrue accusations never trouble him. He does not retaliate when thus accused; he lets the falsehood die of itself. He never needs to be handled with gloves. His mind never dwells on anything that would make him feel sorry for himself. If something is said against him, he does not get hurt over it if the saying is untrue, and if it be true, then rather than getting ruffled over it apologizes and makes it right. When he is found wrong, he gratefully welcomes correction. Since he makes sure to be on God's side, he lets no discouragement come into his thought, not even if all forsake him. He well remembers that the Lord Himself was forsaken even by His closest followers, and that out of all the hosts of Israel there were but two men--Caleb and Joshua--one hundred percent for Moses. Consequently he does not even expect to be treated as good as

were Moses and the Lord. He is ever mindful of the scripture which says: 'Not by might nor by power, but by My Spirit, saith the Lord of hosts.' Zech. 4:6. He therefore is

**"UNSELFISH, SEEKS NEITHER PRAISE NOR PITT.** He seeks no glory but the glory of God. He rejoices over the good fortune of others, and loves to have others receive credit for something he himself may have accomplished. Since he expects his credit from the Lord only, he keeps his left hand uninformed as to what his right hand does (Matt. 6:3,4). He does not seek pity from others, neither does he pity himself; he refuses to waste time blaming others for unpleasant situations or reverses or limitations; he expects no praise, and never boasts his own attainments. It is enough for him to know that he is serving God in secret and that God will reward him openly. In addition, too, he is always ready to hear; he is

**"OPEN-MINDED.** He is ever searching to know more of God and of what He would have him do. He does not dictate terms to God, and the channel through which He may choose to reveal light he gladly and humbly accepts. He never condemns anyone's idea before he makes an honest, prayerful, investigation of it himself. He never runs away from anything, for he depends on God's Spirit of Truth to keep him from all error, fanaticism, and presumption. He never makes flesh his arm of support, but depends on the Spirit of God to show him what is Truth and what is error. He is indeed a Berean (Acts 17:10,11). His keeping the commandments of God and the Testimony of Jesus Christ (Rev. 12:17) is his guide to the

Kingdom. He is, moreover, a

**"LOGICAL AND SOUND REASONER.** His decisions in all matters are liberal, based on sound logic and reason, not on emotions, partiality, or on 'respect of persons,' nor on selfish gain. God's way is always his measuring rod. Consequently, he never lives in regret of anything but of his sins. Then, too, he is

**"CONSTANT AND STABLE.** He does not vacillate. He changes his mind only when he finds himself mistaken, and breaks his vows only when he discovers them to be contrary to Heaven-given principles. He is indeed the David of the day. He is steady and dependable in whatever he is given to do, and ever

**"ACCEPTS CORRECTION.** He does not resent criticism, but is grateful for it and puts into use all that is constructive. He makes no excuses for his blunders, but uses them as stepping stones to improvement. He is ever hoping and

**"WATCHING GOD'S PROVIDENCE.** Through faith and experience he is conscious that God is leading, and that He freely gives wisdom and strength sufficient to cope even with the most trying of life's problems. He therefore abides in

**"PERFECT PEACE OF MIND.** His mind is set to win and to advance the Kingdom of God and, therefore, he fears neither hunger nor death. He makes good use of the present and is not at all anxious for the future. He never complains in his infirmities; he is ever conscious that there are thousands of cases worse than his, and is thank-

ful that all is as well with him as it is. He knows that he cannot die if God wants him living, and that he cannot live if God wants him dead. He patiently waits, knowing that 'all things work together for good to them that love God, to them who are the called according to His purpose.' Rom. 8:28. He perfectly knows that every dark, gloomy, and stormy cloud has also a bright silver-lining, and he ever looks on the bright side. He is the Job and he is the Paul of the day. He is very

"CAREFUL OF WHAT HE DOES AND HOW HE DOES IT. He searches and finds the beauty that is in all God's creation, and he seeks to put art into all he does. He is

"VERY DISCRIMINATING. He never sits with the 'scornful' (Ps. 1:1); he never eats and drinks with the drunkards; he is particular in choosing his company. His reading material, music, art, and all are unquestionable. He therefore finds himself

"IN GREAT DEMAND. He never makes enemies, and always seeks to make friends. His thoughts are positive and helpful thoughts, and so he is a serene, useful, happy Christian, in great demand. Even his enemies have respect for him. He never feels or acts as if he were holier than others. He is ever ready to sit and eat with the sinner and with the lowly all the while he is laboring in his behalf. Yet he is very

"MODEST. He does not try to attract attention to himself, but rather to his cause. He is modest in his dress, speech, and manners, and

he refuses to bask in reflected glory. In reverse as in success, he is truly humble and thankful. God gives and God takes away, is his master. He lets God have the glory for all his accomplishments. And above all, he is mindful of and

"OBEDIENT TO THE LAWS OF GOD. He maintains faith in a better future. He does all to live and to serve. He eats for strength, not for drunkenness. He keeps his hands off that which God has pronounced unclean. He is never fanatical; neither is he lax. He walks in the middle of the road where the light shines brightest. He is not carried away with every wind of doctrine; and what he does not understand, he patiently waits for God to reveal, rather than to get upset, raise his arms, and shout, 'none for me!' He respects authority, and shuns quackery. Before he gets into the 'guest' chamber (Matt. 22:11), he makes sure that he

"AS ON 'THE WEDDING GARMENT.' He is aware that God's Kingdom is made up of 'mature Christians,' 'not having spot, or wrinkle, or any such thing.' He knows that to attain this Christian standard, he must never waste his time looking for specks or beams in another's eye (Matt. 7:1-5). If anything, he searches to see that there is nothing in his own eye. He knows that God has made him neither conscience nor judge of His people, much less corrector of heretics. He does what Truth dictates, and those who wish to fall in line with Him may do so, but he never tries to push or pull them there.

"We prayerfully hope that these thoughts adapted from the Scriptures will be of great help and encouragement to you and to all around you, inspiring you to so relate yourself to God that He may indeed through Christ be unto you 'wisdom, and righteousness, and sanctification, and redemption.' I Cor. 1:30."

\* "Since this decree" [Mic. 7:11] "is removed in the day the Kingdom (the church purified) is restored, in the day the saints are fortified, the decree has no effect on them. In that day, declares Inspiration, there shall be a great gathering from Assyria and from the fortified cities, even from sea to sea and mountain to mountain. This message, therefore, is the one that precedes the harvest of the earth, the great and dreadful day of the Lord, the Judgment for the Living, the day in which all things are to be restored (Mark 9:12)....."

"This Rod of God not only speaks, but It feeds, too. And what can It be if not 'meat in due season'? if not the message of the hour? The people, explains the scripture, are those who dwell solitarily in the woods, in the midst of Carmel. Prophecy, for this day and hour recommends the message which the Rod contains, and which Carmel puts out, none other."--Timely Greetings, Vol. 1, No. 28, pages 15, 16.

## SUMMER MINISTERIAL CLASS UNDERWAY

True to the Heavenly design, and the Divine Blueprint, and with the over-all aim of keeping pace with the Light, another ministerial class opened this summer for special intensive training of men and women to enter immediately the harvest field in practically every state in America, and an ever-increasing number of islands and countries overseas. These fast ripening fields are calling for men and women, like the early Apostles, willing to forsake all and follow Christ and His present Truth at the risk of life itself and to witness to their brethren in Laodicea.

We have now come to the closing moments of the tenth parabolical hour; and the Householder is standing in the "market place" calling and preparing His eleventh-hour laborers, who are soon to be "disclosed to view," many of whom are to take the places of those who have over-emphasized and exalted "intellect, genius, and talent," knowing that "the last solemn work" can only be performed by those faithful servants who have "withstood and overcome temptation in the strength of the Mighty One."--Testimonies, Vol. 5, pp. 80, 81; Review and Herald, Nov. 19, 1908.

In his opening remarks to the class, Instructor Jack Knipple, Sr., said: "This is God's great hour, and none of us have reached



the ultimate goal set by the Householder, but through the Master Workman's guidance we may attain to unlimited heights, even like God, like the Angel of the Lord. (Zech. 12:8.) With such a high calling in view, let us unitedly put our 'shoulders to the wheel'--that is, do the work at hand, keep our eyes fixed on Him, Who is 'the Way, the Truth, and the Life'; be a star in the hands of Him Who is able to uphold us in His strength, that we speak only that which Inspiration has written, and do only that which He directs us to do. In thus complying with His requirements we shall be as invincible and victorious as were the Christian 'locusts' of the early church; and the future 200,000,000 Spirit-filled 'horsemen' (Christians) of the mighty Loud Cry to all the world.

"May we make the good and wise choice, making sure to stand on Mount Zion with the Lamb. Now at this crossroad, the eternal destiny of all God's servants is to be settled. Now they must take either the step Paul was forced to take on the way to Damascus or the step that Judas took in the upper room after the Master washed his feet.

"You are now given the opportunity to be as Daniel and his companions, a Job, a Stephen, a Caleb, and a Joshua. These men were fully surrendered and consecrated to God. God will again today use just such all-out-for-Truth men and women."

The Instructor of the ministerial class continued: "I have recently carefully re-studied the wonderful Light shed forth for our

pathway through The White House Recruiter. I believe it is now most timely to re-emphasize one of the vital highlights of this Inspired booklet. I do this both for your immediate encouragement and to help you better realize your high calling to duty in the Lord's cause at such a solemn hour as this in the history of the church and the world.

"The same Divine principle obtained when, with trumpets and with lighted candles concealed within pitchers, Gideon and his 300, under Divine guidance and protection, encircled the enemy encampment as silently as a tiger stalking its prey. Suddenly a signal blast, and an instant burst of blaring trumpets, smashing pitchers, flaming light, and shouting voices threw the ranks of Midian into wild panic, causing them to wreak havoc and destruction upon themselves. Thus with this Heaven-born stratagem, Gideon defeated the imperiled hosts of Israel.

"And now, opposition such as compelled Gideon to employ a suitable stratagem through the medium of his 300 chosen ones, unavoidably compels Jezreel likewise to employ as suitable a stratagem through the medium of his three chosen divisions--(1) The Entering Wedge, (2) the 1950 General Conference Special, and (3) this White House Recruiter. Silently ablaze with the light of life, these are making their way through the opposition and are reaching captive hearts....' (From White-House Recruiter, page 58)

"And now as we cannot help being impressed" he commented, "by the simple means God has always used to accomplish His work, and also that all

that was required of His workers before was consecration and obedience, let us be among His called and chosen ones through whom He will bring victory in our time. Let us now realize that God has never been dependent on large numbers to accomplish His purposes but He is now recruiting and training His army which is vividly described by Joel:

"A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations. A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them. The appearance of them is as the appearance of horses; and as horsemen, so shall they run. Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array. Before their face the people shall be much pained: all faces shall gather blackness. They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks: neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded. They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief. The earth shall quake before them; the heavens shall tremble: the sun

and the moon shall be dark, and the stars shall withdraw their shining: and the Lord shall utter His voice before His army: for His camp is very great: for He is strong that executeth His Word: for the day of the Lord is great and very terrible and who can abide it? Therefore also now, saith the Lord, turn ye even to Me with all your heart, and with fasting, and with weeping, and with mourning; and rend your heart, and not your garments, and turn unto the Lord your God: for He is gracious and merciful, slow to anger, and of great kindness, and repenteth Him of the evil." --Joel 2: 2-13."

In conclusion the speaker made it clear that one of the greatest needs at this time for not only the ministerial students but for all Davidians, is to press close together in unity, and to work together toward the Kingdom goal as a considerate, cooperative, obedient, and humble team.

Following are some of the comments made by a representative section of the new ministerial student body. They reveal the students' purpose in being at Mount Carmel and what is on their mind relative to their enrollment in this new semester session:

"In times past I have held to the idea that if I could overcome on this point or that point, at such a time I could then be what I thought to be a righteous person. Perhaps it would be encouraging for you to know from a sinner who has had a very hard struggle, that there is more to the Christian experience than this. If you, too, are having a struggle, I would encourage you not

to quit and give it all up, even if you are just a beginner in this Davidian message. During the past twenty-eight months, since I have made a complete about face to give my life for Christ and this present Truth, I have fallen many times like all of us do as we stumble along. It is a struggle and a fight from the beginning to the end. I learned that no sooner had I felt that I had gained a victory on one point than my eyes opened wide to see one or more defects, big or small, that I could not see before. What a surprise, but isn't it good that we can't see them all at one time? It's like a ladder. I've found that you must climb up step by step and as you trip in your upward climb you must get back up and press on. To be a true Davidian one 'must be striving to be an overcomer--to be freed from sin, to keep the Truth, and to continue in the race; striving not to fall, but resolving, in case he should fall, to rise again and to press on more determined than ever to reach the goal....'--The Answerer, No. 5, page 83. Through my study of this Message I have found that as we endeavor to live it out, little by little, it becomes a part of us. Right doing and true religion are found only through practical living of Truth and it takes a good understanding of Truth to be practical. I have learned that all of us are in the Lord's daily school. This school is for young and old alike. The ministerial class is just another part of this school, a step to prepare us for the hunting work. We all have our jobs to do and however small they may seem, with faithful service the results will be ever so big. Remember the promise made to Abraham, our father, the promise that is soon, very soon, to be a realism in and through

us: 'And the Lord said unto Abram...Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: for all the land which thou seest, to thee will I give it, and to thy seed for ever. And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered. Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.'--Gen. 13: 14-17."--A student from the state of Michigan.

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"As a member of this summer of 1955 Ministerial Class, my aim is to devote my all first, to the learning of this eleventh-hour Message, second, to understanding and helping others, that I might be an acceptable worker for the Lord. I realize that God holds us accountable for the light which He has in His love given us. Not only for that reason do I want to be a fruitful worker but because I want others to rejoice in this refreshing 'Latter Rain'--this good news of the Kingdom even as I have rejoiced and am rejoicing in it. So, with understanding I would heed God's command found in Isaiah 58:1--'Cry Aloud, spare not, lift up thy voice like a trumpet, and shew My people their transgression, and the house of Jacob their sins.' May God help me that I may be a worker with that 'Divine touch' and that I may bear much fruit to His glory, thereby helping to gather the first fruits, 144,000, and finally, the second fruits, the Great Multitude."--A student from the state of Pennsylvania.

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"One of my reasons for attending this ministerial class is that while engaged in working for self, I was impressed: 'What are you doing here?' 'Why stand ye here all the day idle?' I knew then and there that the Lord was calling me to go to the work in His vineyard. After bidding farewell to my mother and father, I lost no time in heading for Mount Carmel Center. Now after being in the class awhile I can thank the Lord, for I recognize that there are many rough spots in my character that need working on before I can engage in going into the work. To go and give this Message to my brethren in Laodicea before it will forever be too late is my desire.--A student from the state of Indiana.

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"I came to Mount Carmel to attend the summer ministerial class because I am convinced The Shepherd's Rod teachings are true. I know that the Seventh-day Adventist denomination did not have all the Truth, but until recently I never heard of any people who did have the added Light Sister White predicted would come. When the Davidian Hunters brought this precious Light to me I knew there were a people who did have a wonderful added message--the last message to the church and the world. I thank my Heavenly Father that I have the privilege of being here at Mount Carmel to take this class. My only regret is that I did not hear about this wonderful Message years ago, for then I could have taken the training and gone into the harvest field before this. 'The harvest truly is great, but the labourers are few.' Lu. 10:2.--A student from the state of Ohio.

"I moved to Mount Carmel in August, 1953 with my family, but being young and not interested in spiritual things I went back to my former home where I thought the world was the best for me. The Lord brought me back here again. It is my pleasure to turn 'unto Him from Whom the children of Israel have deeply revolted.'--Isa. 31:6. I shall endeavor to make this ministerial class a success and then go and teach this life-and-death Message to the lost sheep of the house of Israel. Of all the colleges and universities in the land none of the courses offered students are so great as the course of study the Davidic-Levitical Institute offers.--A student from the state of Alabama.

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"My purpose for coming to Mount Carmel for the ministerial class is to receive more Bible Truth for myself and then to give It to others. I can see that there is a real need for the training received and the opportunities to witness for this Truth. Knowing that the church will soon be purified as it states in Ezekiel 9, we must be prepared now to give this Truth before this purification takes place. As the wise virgins, we must be fully prepared with all the extra oil in our lamps, trimmed, and burning when Jesus comes to His sanctuary on earth."--A student from the state of Pennsylvania.

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"I am taking the ministerial class at this time because I have a burden to learn the message of the hour. Furthermore, after I have

THE SYMBOLIC CODE

finished the ministerial class I desire to be able to teach the Message to others in Laodicea who are honest of heart and who want to learn the Davidian present Truth."--A student from the state of Texas.