

Exhibit "J"

No. 12

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A LETTER

TO GENERAL CONFERENCE
EXECUTIVE COMMITTEE

February 17, 1959

General Conference Executive Committee of
Seventh-day Adventists
6840 Eastern Avenue, N. W.
Takoma Park
Washington 12, D. C.

Dear Elder Figuhr:

Realizing the shortness of the time in which the church is to prepare herself for her climaxing work on this earth, we write this letter to you who stand at the helm of the great Seventh-day Adventist denomination.

NG For thirty years the church has been confronted with the teachings and work of The Shepherd's Rod. During this time The Shepherd's Rod message has faithfully proclaimed the process the Lord will use in preparing the Seventh-day Adventist denomination for the final work of spreading the gospel of the kingdom to the world.

X At the 34th Quadrennial session of the General Conference which convened in Cleveland, Ohio last June, those who were there in the capacity of official officers and delegates were presented with the issues involved through the medium of an Open Letter published in the foremost newspapers of that city. This same Open Letter has also been widely circulated as you know in this country and other countries as well.

NOTE

Inasmuch as the issues involved as presented in that Open Letter were never answered up to this time, one can only conclude that you have no answer for them.

It had been our sincere hope that these important points of doctrine could have been mutually agreed upon while representatives from all parts of the world were assembled there in session. Had this been done we at that time could have united in truth. As a consequence, we would now be working together in complete harmony under the truth.

Needless to say, it was depressing to us to see you brethren leave the matter in confusion when, with the guidance of the Lord, it would have been easy to settle it at that time. For some reason, though, you chose to leave the issues unsettled to this day.

In view of your failure to take definite action in response to all the efforts the Association in the fear of God has put forth, we have now no choice but to call upon God to make known to all His will concerning these issues.

We firmly believe that since you are unable to disprove from the Scriptures the teachings of The Shepherd's Rod, but resort instead to character defamation and the putting forth of irrelevant and misleading ideas, the message of The Shepherd's Rod passes the Scriptural test and is God's Truth for today.

Had you been able to answer from the Scriptures the issues involved, we believe you would have been glad to set us straight while the General Conference was in session and where you had a splendid opportunity to do so.

NOTE

In November of 1955 this Association in its official organ, The Symbolic Code, issued its stand on the prophecy of Revelation 11:1-13, which concerns the 42 months that the Gentiles tread the Holy City, and the 1260 days the Two Witnesses prophesy with power (authority) in sackcloth.

NOTE

X The Code pointed out that this prophecy has its primary application in the latter days--the days following the Millerite movement and the

rise of the Seventh-day Adventist movement shown in Revelation 10:8-11, and in the time of the measuring of those who are to make up the spiritual temple and the worshipers therein, excluding the Gentiles.

During these 1260 days that they prophesy (teach), they have power (authority) to shut heaven that it rain not (cause to cease the latter rain). They also turn water into blood (give mortal life to those who respond to its life-and-death message even as Noah's family was assured safety in the great deluge by their heeding God's warning of that destruction). The Two Witnesses also smite the earth with all plagues (bring trouble, vexation, and nuisances) as often as they will.

NOTE

At the close of the 1260 days warfare is to be waged against Them which will succeed in killing Them. They shall lie dead for 3 1/2 days. Afterward, they are to be gloriously raised. Then those who had rejoiced over their death will be filled with fear, and a great shaking will take place. At that time the hypocrites in the Lord's part of the city will be slain. The remnant will be frightened and give glory to God.

In the November, 1955 Symbolic Code we published our stand that we were then living in this time period. Today we believe we are approaching the end of it. In fact we believe it will end sometime this Spring.

God's instrumentality (the 2 candlesticks) with support of His Word (the 2 olive trees) have smitten the earth with all plagues as often as they willed during this time.

NOT THIS

(The word plague, as you doubtless are aware, means anything very troublesome or causing misery; a nuisance; to trouble or annoy greatly, harass, torment, vex, disturb. The plagues came during this time in the form of various campaigns. To name them specifically they were: (1) the distribution of the vast amount of The Shepherd's-Rod literature to Seventh-day Adventists; (2) the door-to-door contacting of Adventists by Davidians; (3) the passing out of Rod literature at the Adventist churches; (4) the displaying of the "Hear Ye the Rod" signs before the Adventist churches; (5) the displaying of the signs and the passing out of Rod literature at all the Adventist camp meetings in the U. S. and some other countries; (6) the effort of Davidians in Cleveland, including the publishing of an Open Letter to the General Conference Session; and (7) the present radio program, "The Eleventh-Hour Call," which now is being expanded to nationwide coverage. *Short during this point*

Our sole motive in instituting these programs was for the purpose of extending to all God's people the opportunity of hearing and understanding God's message for His people.

NOTE

today, inasmuch as you brethren have set yourselves in opposition to this message, these activities were verily plagues to you.

NOTE

Our announcement that the one that is now in progress is the last, may bring you great relief. Yet the knowledge that this is your last opportunity to avail yourselves of God's saving message for you should greatly disturb you. We plead with you now to repent from your Laodicean attitude that you have need of nothing when God says you are in need of everything. Soon your opportunity to do so will have been withdrawn.

By this letter we make it known to you that we are now leaving this entire matter with the Lord to demonstrate whether He is leading in the work at Mt. Carmel, - or whether He is leading you to stop your ears to the message which Mt. Carmel has put forth in her official publications.

NOTE

This means that The Shepherd's Rod message is now on the altar. If you are positive in your position that The Shepherd's Rod is not of the Lord and that you are being led of God to resist it, you will not hesitate to put your all on the altar as well. In fact, your failure to do so will indicate a lack of faith on your part in the position you hold.

If the message and work of Th

Rod is God's Truth as we believe it to be, the 1260 days of Revelation 11 as The Symbolic Codes have explained, will end sometime this Spring. Then will follow the war that will kill the Two Witnesses. Those whom the Witnesses had tormented will gloat over this. But after 3 1/2 days the Two Witnesses will be exalted. At the same time will come the earthquake (shaking) in which will be slain all the hypocrites in God's part of Christendom--the Adventist church. The remnant will give glory to God.

NOTE

This is a serious matter. We sincerely feel that if the Rod message (which we believe is the Lord's) is not His work, the sooner we know it the better it will be for the church and the world too. Likewise with you brethren. In all integrity you should be just as anxious to know where your position stands in the Lord's sight. If the Lord is not in your position, the sooner you know it, the better it will be for the church and the world too.

We have honestly set before you the belief on which we stand. We have been led to it by our understanding of God's revelation of His Word. Therein lies our faith.

Now is your opportunity to reveal to all the church and the world your willingness to allow

God to have His way.

All the pleas that have ever been made for you brethren in the message of The Shepherd's Rod we now bind up into one, and pray to God that your hearts be not turned from Him permanently at this crucial hour.

Sincerely yours to witness the demonstration of God's leading,

THE GENERAL ASSOCIATION OF DAVIDIAN SEVENTH-DAY ADVENTISTS,

By THE EXECUTIVE COUNCIL:

- Signed: (Mrs. Florence Houteff)
- Signed: (J. O. Conrad)
- Signed: (J. R. Guster)
- Signed: (Mrs. S. Hermanson)
- Signed: (Geo. W. Saether)
- Signed: (Mrs. Mary Allen)
- Signed: (Jack Knipple)
- Signed: (Cecil W. Helman)
- Signed: (T. O. Hermanson)

"CHOOSE YE THIS DAY"

After presenting the subject of the 42 months of Revelation 11, the November, 1955 issue of The Symbolic Code, on page 13, made this statement: "As we approach the time of these events more can be said about them." This was said because every detail of the prophecy of Revelation 11 was not then understood.

Our having progressed deeply into the time prophesy, we now understand more than we were able to know in November of 1955. Before we take up those things, it would be well for us to review the prophecy.

In Revelation 10, verses 8 to 11 is brought to view the disappointing experience of the Millerite movement.

"And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey; and as soon as I had belly was bitter. And he said unto

me, Thou must prophesy again before many peoples, and nations, and tongues, and kings."

The book that was eaten was the message Miller taught that Christ's second coming would occur in 1844 in fulfilment of Daniel's prophecy of the 2300 days. When Christ did not come to earth on the date they had set, the Millerites were disappointed. This was pre-figured in Revelation by the book's first being sweet in John's mouth, but turning bitter in his stomach. Indeed, what a joyful (sweet) message the Millerites preached--but how bitter it turned in their disappointment when the prediction as they understood it failed!

note -

The commission of Seventh-day Adventists --that they were to prophesy again--is found in verse 11 of Revelation 10. They were to teach the Judgment truth and the Sabbath and the second coming of Christ to many peoples and nations, and tongues, and kings. The Seventh-day Adventist denomination has been doing this ever since 1844.

Revelation chapter 11 continues on with the same subject:

"And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein." Verse 1

This verse describes the work of judgment which the Seventh-day Adventists were to announce had commenced.

The temple and the altar are both inanimate objects. This aptly illustrates the work which the message of the Adventists proclaimed--that "the hour of His judgment is come"--commencing with the dead. The temple and altar, both being inanimate objects, represent two classes of the dead that were to be judged. The temple, the larger of the two objects, represents those who died from the beginning of time to 1844. The altar, the smaller object, represents the ones who have died in Christ since 1844.

The worshippers of course are animate. Therefore, they represent those among the living who are measured. Measuring of people is done by counting them. In this instance it is the numbering of those in the church who are worthy to receive Heaven's approbation. Revelation 7:1-4 gives the number of the "firstfruits" of the living:

note

"And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living. And he cried with a loud voice to

the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel."

The court that is without the temple is reserved for the Gentiles who are to come later. They also are brought to view in Revelation 7. For besides the 144,000, John saw a second group which he describes in verse 9:--

"After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands."

This great multitude are the Gentiles for whom the court in Revelation 11 is reserved. Thus verses 1 and 2 speak of the work of measuring as it deals first with the dead and then for the living.

"And the Holy City shall they [the Gentiles] tread under foot forty and two months." Verse 2, last part.

NOTE
During the time of the Judgment

NOTE
while the measuring or counting of the worshippers of the temple is being done and before the Gentiles are brought in, they (the Gentiles) tread the city (Jerusalem) for 42 months. When the 42 months have ended the times of the Gentiles will have ended. Thereafter the "uncircumcised and the unclean" shall pass through no more. When the time of the Gentiles ends, they are to be driven out of the land, and God's people Israel will be brought in to make up His Kingdom.

It is not merely fleshly Israel that is to be numbered among these firstfruits of the Kingdom. It is Israel indeed who shall inherit the promised city when the Gentiles leave. "For," say the Scriptures, "he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: but he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God." Rom. 2:28, 29.

NOTE
"And I will give power unto My Two Witnesses, and They shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth." Rev. 11:3, 4.

NOTE
The Two Witnesses are identified as being the two olive trees and the two ca-

When the prophet Zechariah asked what the olive trees of His vision symbolized, the angel answered, "the Word of the Lord." Zech. 4:6.

TE "The two olive trees, then, are figurative of the Old and New Testaments, the Bible (The Great Controversy, p. 267). As to the symbolization of the candlesticks the Lord Himself points out that they are figurative of the churches (Rev. 1:20). The two candlesticks in connection with the olive trees are therefore figurative of the Old and New Testament churches, the churches which gave us the Bible."--Timely Greetings, Vol. 2, No. 15, pp. 9, 10.

NOTE

These Two Witnesses then are the Word of Scriptures combined with God's instrumentality, the church. It is to These that power is given to prophesy for 1260 days.

"And if any man will hurt Them, fire proceedeth out of Their mouth, and devoureth Their enemies: and if any man will hurt Them, he must in this manner be killed." Verse 5.

"From this we see that though the Bible is the best friend to Its friends, It is a terrible enemy to Its enemies. When Truth cannot save, it kills."--Timely Greetings, Vol. 2, No. 15, p. 10.

... power to shut heaven, that it

rain not in the days of Their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as They will." Verse 6.

NOTE

The Two Witnesses are shown here as being given the power (authority) to shut heaven that it rain not in the days of Their prophecy. According to Deuteronomy 32:2, rain symbolizes spiritual truth. Since Revelation 10 and 11 contain the truths brought by the latter rain angel, it is understood therefore that the stopping of the rain symbolizes the cessation of the falling of the latter rain. The Two Witnesses were given authority to close the heavens that it rain not. In actuality the announcement that the rain was shut off was given officially in the November, 1955 issue of The Symbolic Code.

NOTE I.

The turning of waters into blood mentioned in verse 6, is the same symbol that is used in the first trumpet. By it is meant the giving of mortal life. In the first trumpet is shown God's judgment upon the wicked in the form of a flood. Noah preserved his life by heeding God's instructions to prepare for the devastating judgment. His belief in God's life-and-death message, and his preparatory efforts, won him the assurance that his life would be preserved. So it is with God's people today. It is their belief in, and their preparation for, God's destructive judgment in His

NOTE II

will now give us the assurance or seal of deliverance from the coming destruction.

As for the power the Two Witnesses had by which They were to "smite the earth with all plagues as often as They will," this part of the prophecy was not heretofore clearly understood. Had there been foreknowledge of their nature it is possible that rather than a need evoking them in the form they came, arbitrary measures might have been used. At this time, however, it is very clear as to what constitutes the plagues.

The word plague means anything very troublesome or causing misery, a nuisance; to trouble or annoy greatly, harrass, torment, vex, disturb.

Within these 1260 days of this prophecy the Two Witnesses (the Truth and the church) have truly smitten with seven plagues. Specifically, they are:

1. The vast amount of Davidian literature that was printed and sent out to a large mailing list of Seventh-day Adventists in the United States and other countries.

2. The door-to-door contacting of Seventh-day Adventists by the Davidian "hunters" from coast to coast here and in other countries.

3. The distribution of The Symbolic Codes and other literature by Davidians at almost all the Seventh-day Adventist churches across the nation and some in other countries.

4. The signs ("Hear Ye the Rod," Mic. 6:9") displayed by Davidians before almost all the Seventh-day Adventist churches in the United States and some in other countries.

5. The display of signs and distribution of Davidian literature at all the camp meetings in the United States and in some other countries.

6. The Davidian effort in Cleveland, Ohio at the General Conference Session of Seventh-day Adventists in June, 1958, including the Open Letter.

7. The radio program "The Eleventh-Hour Call" sponsored by the Davidians, now expanded through a national broadcasting system.

These are plagues numbering seven which were brought by the Two Witnesses in fulfillment of the prophecy of Revelation 11. The seventh, the last plague, is now in progress.

... that these efforts were put on

by Davidians for no other purpose than to inform the church of the life-and-death import of the message of the Rod. They were called forth to penetrate the barriers put up by the ministry against the Truth. These efforts actually were to the Denomination just what the word plague means.

NOTE

The fact that the last plague is now in progress is one strong evidence that this period of time is almost over.

"Again, at Israel's mighty trumpet blast, after their seventh silent encirclement of the impregnable walls of Jericho, the great iron gate suddenly fell as the walls mysteriously came crashing down, and Israel marched in triumph! So shall it be with the massive walls of opposition within which the Enemy is keeping the Laodiceans in lukewarmness--in the beguilement that they are 'rich, and increased with goods,' and in need of nothing, while they are 'wretched, and miserable, and poor, and blind, and naked.' Rev. 3:17. Consequently, ere long the tight-closed gates now bolted, barred, and barricaded against Heaven's rescuers with provisions of Truth, meat in due season, for the captive flock, will suddenly fall open as the walls come tumbling round Jericho-like at the Recruiter's seventh round and trumpet blast. Then all God's hidden ones shall be gloriously disclosed to view."--The White-House Recr

"And when They shall have finished Their testimony, the beast that ascendeth out of the bottomless pit shall make war against Them, and shall overcome Them, and kill Them." Rev. 11:7.

This verse reveals that we can next expect that the beast will rise up and make war against the Two Witnesses.

"The Bible points out that but one bottomless pit was opened, the pit out of which the locusts came (Rev. 9:2), and it was the heavenly Star that opened the pit to let out its captives, --the locusts who were to hurt only those men who have not the seal of God in their foreheads. Since the locusts were capable of knowing who had and also who had not the seal of God in their foreheads, and since they were friends to God's sealed people, the truth is obvious: The Star that liberated them from the pit is Christ, and the locusts are the Christians, the people that were rescued from apostate Judaism.

"Moreover, the fact that the Angel of Revelation 20:1 (Satan's great enemy), is the One Who has the key of the bottomless pit, it follows that the Angel of Revelation 20:1 and the Star of Revelation 9:1 are the same, for the One to Whom the key was given, is the only One that could have it.

"Now we may ask who is the beast of the bottomless pit? If the Star that came from Heaven and opened the pit is Christ, and if the locusts that came out of the pit are the Christians, then there is no way of escaping the conclusion that the beast which came out of the bottomless pit is symbolical of Christendom. Thus it is that the Lord was crucified there." --Timely Greetings, Vol. 2, No. 15, pp. 11, 12.

Christendom then is to make this war against the Two Witnesses and kill Them.

"And Their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified." Rev. 11:8.

"Now that the city is spiritually called Egypt, it denotes that it is holding God's people in slavery. The name Sodom denotes that God's true people will have to be rescued from it as was Lot." --Timely Greetings, Vol. 2, No. 15, p. 12.

"And they of the people and kindreds and tongues and nations shall see Their dead bodies three days and an half, and shall not suffer Their dead bodies to be put in graves. And they that dwell upon the earth shall rejoice over Them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwell on the earth." Ver

For 1 1/2 days Their dead bodies shall lie in the streets while those who have been tormented by Them will make merry and rejoice over Their apparent complete fall.

"And after three days and an half the Spirit of life from God entered into Them, and They stood upon Their feet; and great fear fell upon them which saw Them." Verse 11.

Their victory is to be shortlived, for after only 3 1/2 days the Witnesses are to be raised. This turn of events will bring great fear upon those who shall see it.

"And They heard a great voice from heaven saying unto Them, Come up hither. And They ascended up to heaven in a cloud; and Their enemies beheld Them. And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand; and the remnant were affrighted, and gave glory to the God of heaven. Verses 12, 13.

"A tenth part of the city must represent the Lord's part, the tithe, so to speak. The earthquake therefore represents a shaking in the church of God. The remnant who give glory to God, can only be the faithful who survive the shaking. Thus is the Church purified. This earthquake then, is symbolical of the slaughter and coincides with Isaiah 66:

16."--Timely Greetings, Vol. 2, No. 15, p. 12.

NOTE
The climax of this prophecy concerning the Two Witnesses is the cleansing of the church through the slaughter of Ezekiel 9. Through it the church will be prepared for the Kingdom, and also for her work of gathering in the great multitude.

The prophecy of Revelation 11:2-13 actually concerns two parallel events: The last part of verse two shows the clearing of the Holy City in the land of promise--Palestine. Verses 3 to 13 show what is to take place in the church to prepare her for her cleansing and entry into the land.

Were only one of these phases shown in the prophecy it would be incomplete. For if the land were all that was shown to be made ready, no people would be ready to occupy it. And if the preparation and cleansing of the church were all that was shown, the church would have no place to go. The prophecy is complete in that it shows the clearing out of the Gentiles from the land and the preparation of God's church to go into it.

Nowhere within the prophecy of Revelation 11 does there appear a 30-day notice or a 10-day notice or even a 1-day notice of the exact time ending. It merely states that when the Two Witnesses shall have finished their testimony

1260 days are ended--the beast will make war against Them. Therefore, we must accept the prophecy through faith in God's Word. When we reach the end of the time we will recognize it by the events which follow it.

"Watch therefore: for ye know not what hour your Lord doth come." Matt. 24:42.

This is standby notice. Because no one knows the day nor hour, we must therefore be constantly on the alert. We must be ready and keep ready.

"But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be brokch up. Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh." Verses 43, 44.

The very time you think He is not coming, that is the very time He will appear.

"Who then is a faithful and wise servant, whom his Lord hath made ruler over His household, to give them meat in due season? Blessed is that servant, whom his Lord when He cometh shall find so doing. Verily I say unto you, That He shall make him ruler over all His goods." Verses 45-47.

God's faithful and wise servant is here shown giving meat in due season--giving warning that the Lord is about to come; be ready.

"But and if that evil servant shall say in his heart, My Lord delayeth His coming; and shall begin to smite his fellowservants, and to eat and drink with the drunken; the Lord of that servant shall come in a day when he looketh not for Him, and in an hour that he is not aware of; and shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth." Yer-ses 48-51.

The unfaithful servant will be known by his saying, "Wait! Wait! Wait! The Lord is not going to come yet. You have more time left yet--at least another 42 months or more, etc., etc." This unfaithful servant will also be smiting his fellowservants.

If the Lord's coming were apparent, these would not be saying He delayeth His coming. But because it requires faith in the Word of God to believe that He is coming suddenly, some cannot believe it.

NOTE THIS

Today both cries are being made. On the one hand you hear the faithful watchmen telling you to be ready for the Lord is about to come, while on the other hand you hear the unfaithful servants shouting, "Don't listen!

for the Lord cannot possibly come yet." They are deceiving you."

"But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober." 1 Thess. 5:4-6.

Because of the shortness of time and the graveness of the hour, Mt. Carmel is issuing as clearly as she can her stand:

Mt. Carmel believes the prophecy of Revelation 11 just as it has been published in The Symbolic Code--that we are in the forty-two months and are very near the end of them; that the Two Witnesses are smiting with Their last plague; that we have come to the time when all in the church must make their decision individually that will determine their eternal destiny.

NOTE

Mt. Carmel further believes that the forty-two months will end sometime this Spring; that following their end war will be declared on the Two Witnesses by Christendom; that it will result in the death of the Two Witnesses; that they shall be dead for 3 1/2 days after which They shall be raised and exalted: that in the earthquake and slaying by

the Lord will take place; and that the land will be ready, and the Kingdom be ushered in.

There are of course those who oppose this position in one way or another. All must now decide which position he will take.

"Amos 1:2: 'The Lord will roar from Zion, and utter His voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither,'"

"This scripture, you see, reflects the tragedy which took place on the top of Carmel in the days of Elijah. Here we are given the hint that there is to be another show-down between the prophet of God and the prophets of Baal. The prophets of Baal in our day even boast that they are not inspired, that what they teach and preach is what they themselves discovered by deep study and research. They even sneer at those who claim to be inspired of the Lord! They seem to think that God has forsaken the earth; that He cares not to send His Spirit as in former time; that men are now so wise that what the Spirit can do for them, they themselves can do even better! The truth is, though, that if there ever was a need for inspired interpreters of the Scriptures, it is today while many winds of doctrines are blowing from all directions, bringing in confusion, dissension, and disaster everywhere. No one sees eye to eye!" -- Timely Greeting

No. 41, pp. 7, 8.

Mt. Carmel has been faithfully giving meat in due season, and she will continue to do so as the Lord leads. It is because of her commitment to give meat in due season that she sends forth this Truth from Revelation 11.

Mt. Carmel has set forth her stand clearly. Now she makes this

IMPORTANT ANNOUNCEMENT.

Mt. Carmel hereby serves notice that she now leaves the prophecy of Revelation 11 as the Code has explained it, as the test by which the Lord will demonstrate whom He is leading.

All those persons whose decision is to wholeheartedly believe all that the Lord has given to His people through The Shepherd's Rod series of publications, and who wholeheartedly believe that God is leading His people through Mt. Carmel Center by the official organ of The General Association of Davidian Seventh-day Adventists, The Symbolic Code -- all who make this decision are now called upon to make themselves known.

We have arrived at the time when one can be on only one of but two sides. Each must decide either to recognize and accept Mt. Carmel Center as God's headquarters for dispensing the Truth today, or to be among all

those who are in opposition to Mt. Carmel and the Truth for which it stands.

Today you must make your decision. "How long halt ye between two opinions?" If Mt. Carmel and its teachings as contained in the writings of The Shepherd's Rod series and in The Symbolic Code be God's mouthpiece and authority of the church, then stand with it 100%. If not, then stand wholeheartedly against it.

On which side do you stand?

Ah Lord, God of Abraham, Isaac, and Israel, let it be known in these days that Thy rod, The Shepherd's Rod, is the present Truth, and that Mt. Carmel Center is "Thy servant, and that [these] have done all these things at Thy Word."

"Hear [us], Oh Lord, hear [us], that this people may know that Thou art the Lord God, and that Thou hast turned their heart back again. Amen."