

**To Biblical Research Committee
Chairman R. Shortt
MT. Carmel Center
Waco, Texas**

November 3, 2002

Vol. 1 SC #4 p. 1.4 "Do not weave into "The Shepherd's Rod" message your own interpretations of the Bible and of Sr. White's writings, nor any of your constructions on anything that is written therein before first submitting your points to this office. **If your claim on a subject, which you may hold as being correct, is found so and accepted as of value by this office after a careful examination, we can have it published and distributed throughout our ranks, if that is your desire.**"

Vol. 4 SC #1-5 p. 3.8 "...Therefore, let us say with the wise, 'I will look unto the Lord; I will wait for the God of my salvation: my God will hear me,'" and will **strictly follow only the published messages sent to me.** {Mic. 7: 5,67}

To what extent is the Code Authentic?

Vol. 3 # 5-6 page 12. Question No 162: "shall we, without question. **Accept the instructions of the 'Code', or shall we accept only that which we see fit to accept?** There is considerable talk that drastic changes are mad in the material submitted. Personally, I would like to view the S Rod writings as I do Sister White's"

Answer:

"The first part of this query is answered on the back of the Code, itself, paragraph 2. **The only changes that are ever made in the material submitted to the Code, are in respect to the laws of language- grammar and logic- but never in respect doctrine. Other submitted material, is, to the best of our ability and with the help of the Lord, carefully read and scrutinized; and only such contributions as are in perfect harmony with the sealing message, and are both encouraging and beneficial to all who may read the "Code", are sent to press. Therefore, those who study but part of the Code are depriving themselves of a blessing which others wish they might have.** "

Below are the questions that were given to be research
with the relevant answers

Question {A} 1 from research pg. 2

That brother V. T Houteff delivered the sermons published after February 5, 1955. { We feel you will understand the need for proof after you have examined some of the evidences shown herein}

Answered to question {A} 1

According to the above quotes Brother VT Houteff stated that one could submit Subjects to the office for examination, and it will be published if it is in harmony with the sealing message if that is his or her desire.

Question {A} 2 from pg. 2

That the inconsistencies herein mentioned are actually progressive truth and not error or in the alternative harmonize the questionable statements with statements published. By the prophet.

Answered to question {A} 2

The charge of inconsistencies pertaining to the Code after Feb. 5, 1955 that is now used by this Association concerning doctrinal matters is not made clear to me. However, we need to realize that God takes the reign in His own hands. And He has everything under control. I also fully believe that no false doctrine can weave itself into this message without it being shown up because where there is no type there can be no basic truth.

Question {B} 1

Why all of the codes published after February 5, 1955 are not currently distributed and why those that are being distributed are not distributed in their entirety?.

Answered to question {B} 1

The first answer dealt with this question already.

Question {B} 2

Why are the sequence of events published by Brother V T Houteff in the Fundamental Beliefs pages 11 to 15 and 2TG # 10 pages 28 to 31 not in sequential or chronological order.

Answered to question {B} 2

You asked about the events listed in the Fundamental Beliefs pages 11 to 15 and 2 T.G. 10 pages 28 to 31, I have no problem concerning how they are listed. And if you have a problem, you have not made it clear. You only ask a question about how they are listed. Please to remember that 2TG 10 page 21 stated "fundamental Beliefs of Davidian Seventh-Day Adventists" and I believe them.

Note: Let us be reminded that the Rod did not say the list of beliefs were in chronological order.

Note: The word "Belief" means confidence and trust.

And the word "Chronological" means arrangement of events in the order of their occurrence.

The question asked was: Why are the sequence of events published by Brother V. T. Houteff in The Fundamental Beliefs pages 11 to 15 and 2 T G #10 pages 28 to 31 not in sequential or chronological order.

Note: Take a good look at the list of belief #3, there you notice the closing work for the church, and the closing work for the world, this is taking us back to 2T G 10 page 25 list of belief # 15 there you will see the three angel message showing that this additional message must go and bring about what is stated in #3.

List of belief #4 is given more light on #3 about the purification of the S D A church.

List of belief #5 is giving more light on #4 and also #3 after the purification of the S D A church.

6 is giving light on # 5 and #4 which is the Mark of the beast trouble that comes after the purification of the S DA church. And also #3 which is the closing work for the work.

#6 is also reminding us that Rev7: 1 does not anticipate a world war, but a World wide degree.

#7 {the time of Jacob trouble} is not "The Mark of the Beast Trouble" of #5 and #6.

7 is also giving light on #4 showing that the time of Jacob trouble is before the purification of the S D A.

#3 is also the place where we find the world war, with Jacob and Esau to gather in the S DA church

#8 giving light on #7, #3, and #4 after the deliverance of the Jacobites and they receiving their new name.

#9 is the setting up of the kingdom, and also giving light on #8, #7,#6, #5, #4, and #3

10 is the Loud cry and it is giving light on #9, #8, #7, #6, #5, and #4,

#11 is doing the same thing shining light on previous events

12 probation is closed first for the S D A church

#3 show that probation closed for the world next.

Question B. 5

Explain the statement : "Teach only that which has been revealed and published" Are we to understand this to mean published by the Executive Council or published by VT Houteff

Answered to question {B} 5

The symbolic Code vol. 2 # 11 page 11Learn to respect other person property by neither adding to nor subtracting from their published work.

The symbolic Code vol. 8 # 1-12 page 20. ..As we dare not follow in such a path, we must therefore, as teachers of the Shepherd 's Rod {the official publication of the Davidian S D

A Association} teach only in the light of the Rod those passage which in one way or another need to be interpreted.

Question B. 6

If the B R C is unable to prove that the sermons published in the Distributed New Codes, were sermons delivered by Brother Houteff, and /or, one of the seemingly inconsistencies sited herein, is proven to be inconsistent with the published writings o VT houteff. The B RC should immediately submit a recommendation to the Executive Council to stop printing, distributing or teaching from said Codes.

Answered to question {B} 6

The subject in the Codes that are being question by these two brethren are in harmony with the over haul teaching of the message of the Shepherd Rod.

The question should be asked is: {Is the teaching in the code that are been question the same as in other parts of the Rod Message.}? - yes

Question #1 (d)

Which trumpet are we living in, and when does the 6th trumpet begin to sound?

Answer:

Rev. 9: 10

Tr.5 page 74. 2

“.....the time from the baptism of Christ to the close of probation is shown to be illustrated by twelve figurative months -- six from Christ's baptism to His crucifixion, five from the crucifixion to the ingathering of the first fruits (the 144,000 -- Rev. 14:4), leaving one month for the ingathering of the second fruits (the great multitude -- Rev. 7:9)”

“During the five figurative months, the "locusts" were commanded to torment those who had not the seal of God, but not to kill them. This command implies that after the expiration of this period, the killing restriction will cease, and that from then on the wicked will be killed rather than tormented only..”

At that time "the four angels" of Revelation 9:15 will have prepared themselves "for to slay the third part of men."

After the expiration of the five figurative months of restriction during which they were not to kill some will be made invulnerable to death for the finishing of the gospel work, and will, if necessary to the discharging of their responsibility, be Glad to Die, But Cannot.

Rev. 9:6. "And in those days shall men seek death, and shall not find it; and shall desire

to die, and death shall flee from them."

Tr. 5 page 88.1

"the year of My redeemed." Isa. 63:4. And this "year" at which His people are redeemed is, of course, the time of the sealing and of the deliverance of the 144,000, -- those who are redeemed who escape the slaughter decreed in Ezekiel 9.

Tr. 5 page 79 par. 2

".....each prophetic event recorded between Revelation 9:14 and 11:14 must find its fulfillment in the period of the sixth trumpet -- between the first and the second woes.

Rev. 9: 15

Tr. 5 page 78 -79 par.

"..... the question: How, then, could the sixth trumpet have sounded before the events of the fifth had expired?

It will be observed that though each of the trumpets begin at a definite time, yet one overlaps the other, and all seven extend to the second coming of Christ."

SC Vol. 12 # 2 page 11-12

"And since the message that is to seal the 144,000 is here, we believe that we are now living in the period when God is going to seal first the 144,000 and when they are sealed their destination is God, New Jerusalem, not the grave and the resurrection. Having this explanation, let us now reconsider

Rev. 9:6 -- "And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them."

Is it not logical to believe that the reason these men could not die is that they are sealed by God? What else can make men live on and on and no one could kill them? Who, other than God, can give life? And do you suppose that God is going to extend the life of the wicked? He promises to do that only for the righteous those having the seal of God in their foreheads. Then these that seek death and cannot find it are God's people. They are to live on and on for eternity. At what time will they be made invulnerable to death? Our study today makes plain that it is during the fifth trumpet and before the sounding of the sixth trumpet. If God is going to do this during the period of the fifth trumpet, then the sealing of the 144,000 must take place in the period of the fifth trumpet and not in the sixth. It is then before the sixth angel sounds that some will have the experience of seeking death and not finding it.

(This is a deep subject. If I am not making it clear to you, then you should ask questions, for it is very important. It is not a doctrine to talk about merely to pass the time.)

To repeat, it is "in those days" in the fifth trumpet that some will seek death and will not

find it.”

SC. Vol 12 # 2 page 14

“.....So we see that history in the period of the fifth trumpet discloses that up to this time Revelation 9:6 has not met its fulfillment. But there will yet be a decree before the fifth trumpet ends, that if men dare to disobey, they must face the threatened penalty of death. Those however, who have been sealed”

1 T G. 28 page 15 par.

Mic. 7:11, 12 -- "In the day that thy walls are to be built, in that day shall the decree be far removed. In that day also he shall come even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain."

Since this decree is removed in the day the Kingdom (the church purified) is restored, in the day the saints are fortified, the decree has no effect on them”.

Question: # 5 on research pg. 11

Please explain the time of trouble represented by the east wind mentioned in 11 SC # 7 pages 20 ans par, 3,4

.....God's people to escape the purging rough wind and to be safe from the time of trouble represented by the east wind.

2 Ans. Page 92-93 par. 4

“As the anger of the nations is in the time of the judgment of the living,--the Loud Cry of the Third Angel's Message,--the "anger" is obviously directed against God's people, not against the nations themselves.”

Note: Who are God's people in the time of the Loud cry none other than the great multitude that are in Babylon to be call out by the 144000.

Ans 2 page 93. Par 2

“Concerning this anger of the nations, the world-wide confederacy against those who refuse to worship the beast and his image,”

Ans 2 page 93. Par 1

"The anger of the nations" will follow upon the two-horned beast's decree "that as many as would not worship the image of the beast should be killed" (Rev. 13:15);

Conclusion: this is understood to be the east wind.

Prepared by Noel McCallum

Research question # 3

When does Jacob time of trouble begins?

Answer: **It is before the purification of the church.** {See supporting evidence below}.

TYPE AND ANTITYPE

1S R page 226.3

“It is evident that Salvation is preached in types as well as by the word. **There is a type for every church event and transaction in connection with the gospel of Christ.** The termination of these types closed the typical, and ushered in the anti-typical period under which time every type must meet its anti-type.”

2 S R page 255.2

“This light being transmitted by marvels of typical events, is a clear manifestation that **there is a type for every incident of vital interest to the church of God,** which are the only positive proofs and clear explanations of divine providence. **As there is no type for that which is false,** teachers of theories without a typical representation for their claims of so-called Bible truths, and those who believe in them, are as the blind leading the blind. The types are worked out to expose the error and reveal the truth.”

2 S R page 10.2

“While the enemy has succeeded in confusing the written Word, God lightens the earth with His glory by these symbolic revelations; and by which He discloses the entire truth and uncovers the traps of the devil! Thus through types and symbols He makes wise the **simple** and confounds the **prudent** by showing that where there is no type there is no truth”.

NOTE: *Simple mean lacking education*

Prudent mean shrewd clever in the management of practical affairs caution discreet, foresighted sensible.

Leviticus page 14.1 Stated that:

“As fundamental to their structure of Scripture interpretation, the Davidians hold that "the experiences of Israel were recorded for our instruction" (Education, p. 50); that indeed "all these things happened unto them for ensamples: and...are written for our admonition, upon whom the ends of the world are come" (1 Cor. 10:11); that, therefore, **where there is not a basic type, there can not be and is not a basic truth, an antitype**; and that, consequently, those who do not "hear...Moses and the prophets, neither will they be persuaded, though one rose from the dead." Luke 16:31.”

S R pocket page 73.2

“So, completely disarming the Enemy of souls, the great Designer of these typological truths leaves the reader free to make his own choice as to whether he will continue in the darkness or come out into the Light of the Lord, no longer to wonder what church to join, or what is truth and what is error.”

1 SR page 48-

“As God leaves nothing undone. He has foretold everything in prophecy and types as well if we have a type for every other event, we must have a type for this.”

SC vol 3 #1 page 9-A caution for Bible Students

“A conclusion which is based upon a single citation, though the passage be ever so plain, but which conclusion cannot be harmonized with every authoritative statement on the same subject, is not a safe and honest rule of interpretation.

If we cannot harmonized any one particular statement with the foregoing facts, we would then be better off to be out of harmony with the one than to disregard all the other statements, none of which we can controvert...”

JACOB AND Esau

1 TG. 45 page 12

THE MIGHTY ESAUS AND THE UNPRETENTIOUS JACOBS

“We are to study the sixty-sixth chapter of Isaiah. In this chapter the Lord speaks to two groups of servants: the servants up to the cleansing of the sanctuary (Dan. 8:14) -- to the Judgment for the Living, the purification of the church ("Testimonies," Vol. 5, pg. 80), the time in which they are found "smiting" their fellow servants, eating and drinking with the drunken. The other servants are the servants thereafter. To hear what the Lord has to say to His former servants as the time of the cleansing approaches, we shall begin the study with the first two verses of the chapter.”

Note: This statement let us know that Jacob and Esau will exist up to the purification of the church.

In which church the purification take place?

1SR page 54.3

The Time And Church

“ The lesson can not be in two churches. Why? Because they are born from one mother. They must come under the same message. Why? Because they are begotten by the same father. **If this is the generation that will witness the end, and the church that shall be delivered and be translated without tasting death, then this must be the time to which this lesson applies.** Now the question is, In which church shall it find its fulfillment? It can only find its fulfillment in God's true church. If the Protestant churches have fallen

and are termed Babylon, then they have neither part nor lot in this lesson. If the Seventh-Day Adventist church is the true Israel, and has a message which no other organization teaches; and if the message we bear is, the advent of Christ and the end of the world in this generation, then this is the church.”

THE STRUGGLE BEGIN

Gen. 25: 22

Gen. 32: 1, 24

1SR page 54.2-3

“The children struggled before they were delivered. In this, too, must be a lesson. It is intended to point out the time when the application is made. It has been defined by the father's age that the lesson is for a later period. The children's struggle was before they were delivered; the lesson, then, is for God's people just before they are delivered”

1SR POCKET page 26.1

“Similarly, though in another phase, Rebekah also represents the church, while Esau and Jacob represent her offspring, the laity. And since the two struggled within the mother before they were born (delivered), **the important lesson is that while the church is travailing with her children just before they are delivered, receive the second birth (John 3:3) and are led into the kingdom,** they are to struggle within. So, Rebekah's carrying two sons makes known that the church is carrying within her two classes of people -- Esaus and Jacobs.”

THE TROUBLE BEGINS

1SR page 62 par. 2,3

Jacob Homeward Bound: Time of Trouble

...”Before Jacob entered his father's house he went through that terrible struggle and wrestled with the angel till the breaking of the day. Gen. 32:24-29.

Jacob's wrestling with the angel **typifies** the time of "Jacob's trouble" (for the church). We read in Early Writings, pages 36, 37: "A decree went forth to slay the saints, which caused them to cry and night for deliverance. This was the time of Jacob's trouble."

1SR pocket page 36.1

“After twenty years of faithful service in Padan-Aram, in the sharp, overreaching employ of Laban, his uncle, Jacob at last turned his face and his steps homeward toward his father's house in the land of promise.

But trouble overtook him. While grappling with his fears as to the outcome of his imminent meeting with Esau "there wrestled a man with him until the breaking of the day." Gen. 32:24

“Here lay down the man Jacob and rose up the man Israel. Exemplifying the agonizing experience through which his posterity must victoriously pass before they, too. Receive a new name. Pass from sons of Jacob to sons of God. Become Israelites indeed. Having gained the victory over this test, the time of Jacob’s trouble.’ They will reach home, the land of promise - the happy end of their lang and troubled journey.”

On this trying and testing time the Spirit of prophecy comments: **“A decree went fort to slay the Saints. Which caused them to cry day and night for deliverance. *This was the time of Jacob’s trouble.*”- E.W 36,37**

1SR 219

“The predicted event for the purification of God's church is by no means a small one. Those who cannot undergo the trial are laid in their graves, while 144,000 remain and will escape, but the balance in the church (now) shall perish in the ruin. May God help His people.”

Note: If you were to apply the above statement to the world when the wind are let loose, then you would have to apply Esau and Jacob to another church which cannot fit and there would be no second fruits for translation.

1TG. 28 page 15.3

“Since this decree is removed in the day the Kingdom (the church purified) is restored, in the day the saints are fortified, the decree has no effect on them. In that day, declares Inspiration, there shall be a great gathering from Assyria and from the fortified cities, even from sea to sea and mountain to mountain. This message, therefore, is the one that precedes the harvest of the earth, the great and dreadful day of the Lord, the Judgment for the Living.”

Note: Here we can see clearly that this decree that is remove at the purification of the church is none other than the death decree that was made before the purification of the church, which cause Michael to stand up and deliver the 144,000 with in the S D A.

**Note: Fortified mean to strengthen against attack.
Decree mean an official order or decision as of a government**

1TG 43 page 17. 0

“Plainly, then, the Edomites of Isaiah 63:1 are those who in our day have sold their birthright, and who at the same time are persecuting (as did Esau persecute Jacob) those who have bought it, so to speak. **Thus it is that as God's people had to be delivered from the Sanhedrin in Christ's day, they must now be delivered from the General Conference, the antitypical Edomite brethren, in order to be led into all Truth, and into their fathers' land.**”

Question: How will God's people be deliver from the General Conference in order to be led into all truth and into their father land?

SC Vol. 2 # 5,6 page 10

Revelation 8:1, speaking of the silence in Heaven for the space of half an hour, proves to be the event of the fulfillment of Ezekiel 9. At which time "shall Michael stand up." It is at this juncture that Christ puts on His garments of vengeance and surprises the hypocrites in Zion." See "Testimonies for the Church," Vol. 5, p. 690."

Tr. 12 page 89.0

"This purifying is the very thing that enables the church as a body to keep the commandments of God and also to have the testimony of Jesus Christ, the living Spirit of Prophecy (Rev. 19:10), in her midst. This is her only hope, her only strength, her only deliverance..... "

1TG 43 page 17. 1

Isa. 63. Verse 4 - **The words, "the year of My redeemed is come," and "the day of vengeance is in Mine heart,**
"clearly says that the Lord's strange work in Edom and Bozrah is the day of vengeance and a sign of antitypical Israel's (the church purified) returning to the home land."

1TG 12 page 25 .1

...."but that after the sinners have been taken away from among them He comes to "dwell" with them, to protect them from the angry Gentile nations during the "time of trouble, such as never was since there was a nation." He protects them by a "wall of fire round about" them ".....

2TG 42. Page 29. 1

"And at that time" -- that is, at the time the king of the north comes to his end (Dan. 11:45) -- shall Michael stand up and deliver His people, the Church, all who are written in the Book."

1 TG 15 page 5.0

"..... Note that the Lord's feet stand on the mount in the day of the war in which Jerusalem is taken by the wicked nations....."

Zech 14: 4-5

" -- "And His feet shall stand in that day upon the Mount of Olives, which is before Jerusalem on the east, and the Mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and

the Lord my God shall come, and all the saints with thee."

2TG 31.page 7. 1

"The servants of God shall then flee to the valley of the mountains, where the Lord's feet shall stand, and all the saints with them; that is, the Lord's "feet" will open the way for the restoration of the Kingdom, and for the gathering of the people into it."

Conclusion: In the light of these statements, we see that the Lord shall stand up and deliver His people, the Jacobites, in the S D A church when the King of the north shall come to his end {Dan. 11: 45.}. This is in the Assyrian period. In this period we will have the Assyrian confederacy. In this period also we have the antitypical Jacob time of trouble { Jer. 30: 7 }, for the 144,000. Where in Gen. 32: 24 was the type.

1TG 47 page 14 .2

Jer. 30:7 -- "Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble, but he shall be saved out of it."

"The people that have come to this antitypical time of trouble are returning to the homeland, are comforted. Apparently it is bad enough to frighten all, but God's encouraging counsel is, "Fear not."

Plainly, the burden of this chapter is concerning the antitypical returning to the homeland. Though terrible the trouble may seem, yet the outcome of it is to be the same as in the type....."

Note: Here we see that the above quotes are saying that this time of Jacob trouble is the Antitype of Jacob returning to his homeland.

Fundamental Belief page 13

"7. That subsequently, the time of Jacob's trouble (Jer. 30:7) for the 144,000, the sons of Jacob, logically develops on their way home (Gen. 32:1, 24) to the land of their fathers (Ezek. 36:28; 37:21, 25)."

Note: Develops mean to cause to become gradually fuller larger, better.

1SR 63 par. 1

"This study can not fit another case nor any other church in all the history on the earth."

1 T.G 47 page 15.1

"Jacob, our type, well knew that God had directed his return from Padanaram to the homeland, yet he trembled when he heard that Esau, with four hundred men were on the way to meet him. Besides, he was led to wrestle with the angel all night long. He

prevailed only because he would not let the Angel go until He blest him. The final result was that on the morrow, Esau, rather than destroying the whole company, very kindly greeted Jacob with a kiss, and cordially invited him to return home! So when it all worked itself out, Jacob plainly saw that there was no need at all to have ever feared. How encouraging that "all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come" 1 Cor. 10:11. **That which happened to Jacob is sure to happen to us**, and how comforting to know all this ahead of time. Now, if never before we should see that where there is a type there is also an antitype, and that where there is no type, there is no Truth."

Recruiter page 25.2

"It was a similar mass-murder method that he employed in the days of Pharaoh, in his drowning the Hebrew male children (Ex. 1:22), in hope of doing away with Moses, and again in the days of Herod, in his fiendishly slaying all the infants "from two years old and under" (Matt. 2:16), in hope of doing away with Christ. But as God spared His own then, He will likewise spare His own today: Michael, the great Prince and Deliverer, shall stand up (Dan. 12:1) for all who stand up for Him, and whose names consequently are retained in the Book of Life, and shall gloriously deliver them. These two aspects of the conflict -- Satan's aim to destroy God's elect and Michael's aim to deliver them -- bring "the great and dreadful day of the Lord."

Note: God's elect is the 144,000, Jacobites in the S D A church that is to be deliver from the time of Jacob trouble { death decree} in the S D A church

Tract 8 page 25.1

"In the light of the clear cut facts be fore us, we see that the main object of the sealing or marking of the servants of God is to cleanse the church from sin and sinners, so that she may be able to stand strong against the image-beast in the time of trouble;....."

8 Tr. 23.2

"From these facts we see that **this time of trouble is held back in order to safeguard the sealing of the 144,000 servants**, lest they, "the very elect," be brought down to worship the image of the beast, or be killed for refusing."

Note: *Here you see that this trouble that is held back is not Jacob time of trouble and it is not a test for the 144,000.*

SC Vol. 2 # 7,8 page 11

"There is nothing that can take the life of the 144,000. "Satan wished to have the privilege of destroying the saints of the Most High; but Jesus bade His angels watch over them....."

2 SC Vol. 2 # 7,8 page 12

"Therefore, the persecution against the church by the "image beast" arises in the time of

the judgment of the living -- the time of the Loud Cry -- after the sealing of the 144,000."....

2SR page 290. 2

"The church in her purity is called by these Scriptures, "The house of David."

1 Ans. Page 33

"And just as David, the eighth son of Jesse, was not chosen until the succession of his seven brothers had one by one passed in review, so the "house of David" (Zech. 12:8; Testimonies Vol. 5, p. 81), the church freed from "the tares," the eighth church in the New Testament succession, was not to come into being until the succession of seven had passed one by one."

8 Tr. Page 58 .1

"David's victory over the giant against whom no one was able to make war, typifies the victory of the church (the house of David -- Zech. 12:8), in the "time of trouble such as never was," over the beast and his image (antitypical Goliath), concerning whose formidableness the Revelator asks: "Who is like unto the beast? who is able to make war with him?" The giant, Goliath, accordingly, represents those who now defy the servants of God, and who shall comprise the Image of the Beast, that religio-politico system which shall defy the armies of the Lord, and issue a decree "that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name...and cause that as many as would not worship the image of the beast should be killed." Rev. 13:17, 15."

SC Vol 1 # 13 page 9

Question: "Is it true that the seal is placed upon the saints while Sunday observance and the worship of the image of the beast is being urged upon us?"

Answer: Yes, but let it be remembered that the sealing is in two sections. That of the 144,000, the first fruits, and that of the great multitude, the second fruits. **The 144,000 being sealed before the worship of the image of the beast is urged upon us**, it follows that The seal of God is placed on the second fruits while Sunday observance and the worship of the image of the beast is being enforced."

SC Vol 5 # 6-12 page 8

Question No 202:

"Is the mark of the beast the Sunday law? Is it to be enforce before or after the fulfilment of Ezekiel 9? And when will the gold ... be separated from the dross in the church?....

Vol. 5page 81.1

"The time is not far distant when the test will come to every soul. The mark of the beast will be urged upon us . Those who have step by step yielded to worldly demands and

conformed to worldly customs will not find it a hard matter to yield to the powers that be, rather than subject themselves to derision, insult threatened imprisonment, and death, The contest is between the commandments of God and the commandment of men. In this time the gold will be separated from the dross in the church.”

“Thus those, who in the time of the sealing are among the 144,000, **and who do not receive the mark of God, according to Ezekiel’s vision**, Are to be tested, not by the image of the beast, but by their attitude toward the abominations in the church; and those who do not “sigh and cry” against the abominations therein, **will be separated by the angels’ slaughter weapons {Ezekiel 9;6}** rather than the left to be tested by the image of the beast and to be separated when it enforces the reception of the mark of the beast { Rev 13: 11-18;

Testimonies Vol 3 pages 266, 267 and 211

Then the church will appear “fair as a moon, clear as a sun, and terrible as an army, with banners” going forth “into all the world. Conquering and to conquer,” - Pk 725”

SC Vol 5 # 6-12 page 9

“Consequently, **“the gold.. separated from the dross in the church”** {“Testimonies” Vol. 5, page 81}, by the enforcement of the mark of the beast, **cannot be the 144,000**, the first fruits {“TM”.p. 445}, but rather is the second fruits - the great multitude of Rev. 7: 9 - to whom, after the sealing of the 144,000, will come the test of choosing between the commandments of God and the commandments of men.

The mark of the beast constitutes homage to the image of the beast, in compliance with his commandments, just as the mark of God {Ezekiel 9: 4,6} constitutes homage to God. In compliance with His commandments

Conclusion:

Here we see that are two sealing and two troubles- 1st The 144, 000 are sealed in the antitypical Jacob time of Trouble Jer. 30; 7 within the S D A church before the winds are let loose {which is the mark of the beast} Rev. 7:

And 2nd the Great multitude of Rev.7: 9 are sealed in the antitypical time of trouble of Rev: 13: 15-17 12 Tracts page 28. 3 and 8 Tracts page 58. While the winds are let loose.

First the time of Jacob trouble for the 144,000 in the S DA church Jer. 30:7

Second for the time of trouble such as never was since there was a nation for the great multitude Dan. 12: 1

Let us remember that both these trouble have their type and antitype, and they are not the same.

1TG 47 page 15. 1

“Jacob, our type, well knew that God had directed his return from Padanaram to the

homeland, yet he trembled when he heard that Esau, with four hundred men were on the way to meet him.”

Note: *Here we see that Gen. 32 verse.24 is the type and Jeremiah. 30 verse 7 the antitype*

Which time of trouble is held back?

Dan. 12:1

-- "And at that time shall Michael stand up, the great Prince which standeth for the children of thy people: and there shall be a time of trouble, **such as never was since there was a nation even to that same time:** and at that time thy people shall be delivered, every one that shall be found written in the book."

SC Vol 7 # 12 page 17-18

"When the first fruits therein have been sealed {Michael Will stand up to delivery every one whose name is found written in the book Dan. 12 verse 1 every one who has the seal: for they are then **entering into the time of trouble such as never was.** And while standing He shall send this pure true sanctified ministry 144000 in number unto the nations to declare His glory among the Gentiles Isa 66.19 **and deliver the rest of His people.**"

SC Vol 6 # 1-6 page 13

"As Revelation 7 : 14 Says that the great Multitude the second fruits came out of great tribulation it is therefore conclusive that the four winds will be held only until the servants of God {144000} are sealed, and that when the winds are loosed and blowing. Then will the great multitude be gathered and sealed - thus coming out of great tribulations a time of trouble such as never was since there was a nation even to that same time Dan. 12; 1"

2 TG 41 page 14.1

"The Lord Himself, you see, is to open the way for the returning of His people."

1TG 11 page 13.2

....."but are to make sure to be ready to board the chariot of God when the angels cry out. "All aboard!".....

Question: Do we have Jacob's trouble when we are in the chariots? After the purification of the church in the time of the war.

TR. 12 page 45.1

"The first fruits of the kingdom come as a result of the shaking, the separation in the church, as is demonstrated by the parables of the net and of the field: The good fish are removed from the net (the church), and put into vessels (the kingdom -- Matt. 13:48), and the wheat is taken from among the tares, and put into the barn (the kingdom -- Matt. 13:30)."

SC Vol. 13, #. 1, 2 page 9

"Jer. 30:4-6 -- "And these are the words that the Lord spake concerning Israel and concerning Judah. For thus saith the Lord; We have heard a voice of trembling, of fear, and not of peace. Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?"

We heard a noise of trembling, of fear, and not of peace.

We do not have to ask whether a man travails with child, for we know that he does not. What, then, is the reason for suggesting the question? It indicates that something is to happen that never happened before. It will be something as strange as if a man were to travail with child. A time of great and unusual trouble and fear is to overtake the people. It is to bring great distress and anxiety upon them.

Jer. 30:7 -- "Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble, but he shall be saved out of it."

Though it is designated as the time of Jacob's trouble, yet there is no trouble like it in the respect that none is so great. In this prophecy God is revealing that before God's people return to their father's land there shall be a time of trouble that will turn all faces pale. It will be a time of trembling, of fear, and of trouble such as never was."

S C Vol. 13, #. 1, 2 page 10

"Trouble is coming. It is not going to be a small trouble. Why is it called Jacob's time of trouble? Jacob met his trouble while he was returning to the promised land. Now Jacob is to return again to the Promised Land with all his household, and again he is to meet with great trouble. That is why it is called the time of Jacob's trouble. The trouble is to be exceedingly great.

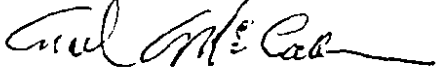
Some of us may think we have hardship now, but the fact is that we do not know what hardship is. We cannot now comprehend or even imagine how great the trouble will be. "Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it." The trouble actually is what saves him. Then the time of trouble is coming for the good of the latter-day Jacobites. It is coming to deliver them. through this most difficult time, it is the man who has the greatest faith in God that will fear the least. The more faith one has then the greater will be his deliverance.

We have learned that in that great time of trouble those represented by Jacob will be delivered. Daniel calls it a time of trouble such as never was, and he also foretells that Michael shall stand up and deliver everyone whose name is written in the book. Why did both prophets write about it? Jeremiah perhaps deals more directly with

the deliverance of the people and makes plain the time God is to accomplish the deliverance.”

Conclusion: Base on the questions that were asked, and the answers that is given in this research the Code that are in question is in harmony with the overhaul teaching of the Shepherd’s Rod Message, and must remain in this Association as is.

Yours to remain faithful,



Prepared: by N. McCallum
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