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11.10.02

To B.R.C. Chairman.

"However large, however small, your talents, remember that what you have is yours only in trust. That God is testing you, giving you opportunity to prove yourself true." M.Y.P. p.48.

Br Chairman, I'll try to be brief with the matter on hand. There are a number of questions the B.R.C. is asked to look into, and give ^a candid answer too, and also to proof whether the sermons given in the Codic^{in question} were given by Br Houteff or his wife.

"Exactly at the close of the seventh year of the sealing message, and, as with our father Adam, on Friday, the sixth day of the week, the out working of providential purpose and design, restoring type and out-type, united in holy wedlock Br. J. T. Houteff, and Miss Florence Hermanson, who has been connected with the message of Present Truth from its inception, and who, for the past three years has been in active service to this cause. The ceremony performed by Elder E. T. Wilson, was simple, solemn, and unforgettable, beautifully befitting the occasion. Moreover, it was the first marriage on Mt Carmel, the home of the Elijah message, which is now in the process

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of restoring every divine institution,"
S.C. vol 3. #2 p 255

With this in mind I'll make no comments on sister Houtteff's role with the message, If God saw it fit for her to be the prophet's wife, and to be a servant in His cause, then who are we to "judge another man's servant", put in the same position we may do worst.

The council meeting is of no concern of mine, so I wasted no time on them. Though they do ~~have~~ ^{form} hooks on which one can hang their doubts. ~~FA~~

The question was asked why was USC No 5 not distributed? Why should it, if they are errors in it.

USC #6 "Perhaps foremost among the multitudes who are snared while doing all they can to run away from inspired interpretation of the scriptures, are the extremists of whom there are at least two classes; one with the tendency to literalize; the other with the tendency to spiritualize."

How could any one who has studied the Rod message ever think that the statement in USC #6 could mean that

mean that Christ would take the one forty four thousand first to heaven before the great multitude, these thoughts must be coming from minds that are looking for "hook on which to hang their doubts". There is no other statement in the Rod to even suggest that.

11 SC #7 "Let us be God's real people, logical thinkers, not bait hunters."

In the Great Controversy we read. "It was apostasy that led the early church to seek the aid of the civil government, and this prepared the way for the development of the papacy - the beast." G.C. 443

"So apostasy in the church (S-D-A) will prepare the way for the image to the beast." G.C. 444. Image to the beast, image of the beast, Sunday blue law, or blowing of the four winds are the same.

Again inspiration says. "This light being transmitted by marvels of typical events is a clear manifestation that there is a type for every incident of vital interest to the church of God; which are the only positive proofs and clear explanations of divine providences. As there is no type for that which is false, teachers of theories without a typical representation

for their claims of so-called Bible truths, and those who believe in them, are as the blind leading the blind. The types are work out to expose the error and reveal the truth. The honest ones will shun the devil by embracing the truth and facts, and by walking in the light's "see where there is no type there can be no truth."

"Jacob's wrestling with the angel typifies the time of 'Jacob's Trouble' (for the church) We read E. V. page 36, 37 A decree went forth to slay the saints, which cause them to cry day and night for deliverance. This was the time of Jacob's trouble". See also P. P. pages 202, 203. S. R. Page 62.

The Mark of the Beast

"How will some S. D. A's yield their faith, thus receiving the mark of the beast," is yet future, and as we look into the matter from a distance by the eyes of faith, "we see through a glass darkly." Therefore I can give you suggestions only. The whole world will be urged to receive the seal of God and also the mark of the beast." There will be in the Advent message many who will yield for the

the time to the pleading of the Spirit, but who will before completely surrendering to God yield their faith and thus ~~and~~ receive the mark of 'the beast.'

"A suggestion is something that someone says which implies that something is the case."

11 S.C. #8 "There is but one course for those to pursue who honestly desire to be freed from doubts. Instead of questioning and cavilling concerning that which they do not understand, let them give heed to the light which already shines upon them, and they will receive greater light. Let them do every duty which has been made plain to their understanding, and they will be enabled to understand and perform those of which they are in doubt." G.C. 528

The sixth Trumpet.

The most common cause of doctrinal confusion among Bible students lies in they so very frequently failing to view a subject in full perspective from the writer's point of view;

"It will be observed that though each of the trumpets begin at a definite time, yet one overlaps the other, and all seven extend to the second coming of Christ. This is seen in the coexistence of the truths of all

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seven. The Flood (first trumpet), the Exodus movement (second trumpet), the giving of the old Testament Scriptures. (third trumpet) the church's going into captivity (fourth trumpet) Christ's first advent and subsequent work (fifth trumpet) are all sounding louder to-day than ever before."

When statements are taken out and isolate away from the core of the subject we are travel on dangerous grounds.

The prophet said. And as these truths constitute the gospel for today, it is evident that though the trumpets run in consecutive order, each beginning at a different time, they all continue in force to the end of the world, terminating therewith."

"Accordingly, each prophetic events recorded between Rev. 9:14 and 11:14 must find its fulfillment in the period of the fifth trumpet between the first and second woes." 15:77

Let's us put the emphasis on the truths and events in the trumpets, and not on their sounding.

Thus I do find the codes to be consisten with the writings of V.T. Houtteff.

Br Philip Smith