

# **Exhibit "H"**

## **No. 1**

**H-1**

1156 # 8

## JONAH AND THE PEOPLE OF GOD

(The question has frequently come to Mt. Carmel, since the subject of the forty-two months, started and when the "great earthquake" of Revelation 11 is to take place. Therefore, to help clarify these questions and to emphasize the fact that God has given us sufficient information to know the "seasons," the study of "Jonah and the People of God" which Brother Houteff delivered June 10, 1944 has been selected for this month's issue of The Symbolic Code.

It is true that just as "the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming," (Jer. 8:7) God has mercifully made available to His people the knowledge of "the judgment of the Lord" for this age, if they are willing to know it. He has not, however, seen fit at this time to make known the day and hour. He has told His people enough that they certainly need not be caught unawares as one being surprised by an unexpected thief. God has revealed the forty-two-month prophecy to us for no other purpose ~~but~~ than that we be made to realize that we individually have no time to lose in cleaning ourselves up with the provisions He has given us, no time to lose in getting our divinely-appointed work done in the church, and no time to lose in setting our own houses in order. When God's people need more information for their own good the Lord will not withhold it from them.)

2.

PRAYER THOUGHT: "God's message for the inhabitants of earth to-day is, 'Be ye also ready: for in such an hour as ye think not the Son of man cometh.' The conditions prevailing in society, and especially in the great cities of the nations, proclaim in thunder tones that the hour of God's judgment is come, and that the end of all things earthly is at hand. We are standing on the threshold of the crisis of the ages. In quick succession the judgments of God will follow one another,—fire, and flood, and earthquake, with war and bloodshed. We are not to be surprised at this time by events both great and decisive; for the angel of mercy cannot remain much longer to shelter the impenitent.

"Behold, the Lord cometh out of His place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.' The storm of God's wrath is gathering; and those only will stand who respond to the invitations of mercy, as did the inhabitants of Ninevah under the preaching of Jonah, and become sanctified through obedience to the laws of the divine Ruler. The righteous alone shall be hid with Christ in God till the desolation be overpast. Let the language of the soul be:

'Other refuge have I none;

Hangs my helpless soul on Thee;

Leave, O, leave me not alone!

Still support and comfort me.

'Hide me, O my Saviour, hide,

3.

There is hardly a doubt that we all know what is contained in the book of Jonah. You probably are ~~far~~ familiar with all the details of Jonah's experience as they are given in the Bible. You also recall that the sign which was given to the Jews was the sign of Jonah--the three days and three nights that he spent in the belly of the fish. We know that as Jonah was in the whale three days and three nights so Christ was to be in the heart of the earth three days and three nights. Christ Himself said that. By this, however, He could not have meant that He would be in the center of the earth nor could He have meant that He would be in the tomb three days and three nights, for the facts are that He never was in the center of the earth nor was He in the tomb three days and three nights.

Without the heart nothing lives. It is the heart that keeps one alive, and therefore the heart of the earth must be that which keeps the earth alive. Therefore the heart of the earth is God's Truth, His people, and His <sup>Spirit.</sup> church. Without all these three components I tell you the world would ~~be dead~~ <sup>not survive in existence.</sup> The Truth alone, is dormant. But when the Truth, the Bible, is combined with ~~the~~ people and the Spirit of God, then there is life in the earth. Yes, to repeat, Bible Truth alone is dormant: With people it is active; and when these have also God's Spirit something then can be accomplished. It is the combination of these three that makes up God's church, the heart of the earth.

In our study of the three days and three nights, what light did we receive to help us?--That the heart of the earth was not the tomb, but rather ~~Jesus~~ Jesus was in reality in the power or in the hands of the church for three days and three nights.

3.

Till the storm of life is past;  
Safe into the haven guide;

Oh, receive my soul at last!"--Prophets  
and Kings, p. 278.

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4.

Had Jesus meant that He would be in the "tomb" for three days and three nights He would not have said "heart of the earth." It therefore shows that contrary to appearances, Jesus was actually resting in the power of God those three days and three nights, and therefore He was in a good and a safe place. When Jonah was cast into the sea and swallowed by the fish God had prepared for him it appeared to Jonah to be his end. Likewise in the case of Jesus those last three days and three nights before He was resurrected. Nevertheless, Jonah's experience brought salvation to Ninevah and Christ's experience brought salvation to the world.

So much for the sign of Jonah to the Jews in Christ's time. Let us now consider for the remainder of our time the possibility that the rest of Jonah's experience is a type also. If so, what do Jonah, Ninevah, the sea, the fish, and the fish's vomiting-up Jonah after he had partly learned his lesson typify?

Jonah's whole experience could be a type of God's people with a message that they were to proclaim to the world. It could be a type of the duties God gave to His people and they, like Jonah, wanted to put it aside and "let George do it" so to speak.

The purpose of this study is to help us all to see that Jonah's experience is a sign not only to the Jews in Christ's time but also to you and to me. Who does Jonah represent by his running away?--Not the 144,000, for they do not run away. On the contrary, they "follow the Lamb whithersoever He goeth" (Rev. 14:4).

5.

We shall now briefly mention the high points in Jonah's experience and see what lesson we can get out of it today.

There arose a great storm at sea where Jonah was, and Jonah was sleeping through it all. This is a fitting type of a people who knew they were commissioned to carry a message but were sleepy and wholly indifferent to their responsibility. Then you remember that the men on board ship discovered Jonah to be the cause of their great trouble and so they cast him into the sea. The sea, as we have already learned, is a symbol of the Old Country, the storehouse of waters, peoples. While Jonah was there in the sea he was swallowed by the fish and he, realizing that he was in the depths of the sea and in trouble, began to pray to God for deliverance. This typified an experience God's people were to have at some time while they were in the sea--the Old Country.

God had prepared the fish to swallow up Jonah because He was determined that Jonah should be the one to take the message to Ninevah and Jonah was not at all inclined to do it, and arranged for his passage to another place than Ninevah. And so the fish swallowed up Jonah to take him where God wanted him to go. The experience Jonah had while he was in the belly of the fish was a good one for him, for it caused him to realize to a degree his need of God. He realized that he was gone without God's help.

6.

Next, Jonah was vomited on shore by the fish. The earth, being the opposite of sea (the Old Country) signifies or typifies God's people being brought to the new world. And it was after Jonah came on shore that God met him the second time and told him to take a message to ~~Nin~~ Ninevah. This shows that a message was due to arise sometime in the new world with a prediction concerning Ninevah. And the fish was a type of the circumstances which in God's providence brought His people to the new world.) The message Jonah was to bear to Ninevah is a type of our message arising in the new world, America, ~~in the latter days of the history of the Jews—those with whom the depositories of the Truth were left.~~

It has ever been God's plan that man should have as his kingdom the earth. And when those whom He originally created to subdue and rule the earth failed to do so He commissioned the Jewish people to become a nation that would be the "head" and not the "tail" and to be the "lenders" and not the "borrowers" and to be "exalted very high." But they were asleep to their great privilege and failed; yet they, the Jonah's of the world were the ones whom God was determined should sometime carry the gospel of the kingdom not only to her own people, but also to the world. And so the descendants of Jacob, failing to testify to the kingdom properly in the land which was given them for that purpose they were through necessity expelled from their land and no more had a country of their own. Then they had to go through an experience typified by

Our message for the present is in two sections, two divisions: (1) the message to the church and (2) the message to Ninevah. In other words, we have the message of Elijah and also the message of Jonah. After Jonah came on shore following his experience in the sea, his next step was to proclaim a message to Ninevah evidently to save it or there would have been no need for Jonah to be sent. At the end of the given forty days Ninevah stood. At this Jonah should have taken the position of rejoicing that he was a saviour of Ninevah. But instead Jonah was sick and wished he was dead.

This should be a great object lesson to us. We should not be anxious for the execution of Ezekiel 9, but should rather be anxious to save the church.

Ninevah, you remember, repented and proclaimed a fast. And even the cattle were aware that Ninevah had repented, but Jonah did not know it. Jonah must have been proud and more concerned with bringing his prophecy to pass, than he was with the salvation of the city, for he mourned over the withering of the gourd which is just a plant rather than rejoicing over the repentance of Ninevah!

The message we have from the Scriptures concerning Ninevah says that Ninevah is to be overthrown. In fact all the prophets who speak of Ninevah or Assyria say that she is to be overthrown. Yet the type and other scriptures say she is to be saved. Therefore we are getting into another realm—something similar to ancient Ninevah but another thing that she is to be saved from in our day.

8.

It is Nahum's prophecy, the message contained in Tract 14, War News Forecast, that is to bring salvation to antitypical Assyria. She will not be saved from the nations not defeating her, for they will. But in her defeat she will be brought to repentance and be reconciled to God and be saved.

On invasion day many prayers were prayed by the Christian nations involved in the war, but the prayers were only for military victory, not for salvation. "Ninevah" is today doing the same things that she did a year ago. There is no change. Therefore her downfall is her own way to ~~the~~ salvation.

The whole story of Jonah's experience, you see, is more than a record of what happened to him. It is a picture of the ~~more~~ experience of God's everliving church enacted by Jonah.

And not only is antitypical Assyria to be saved, but "Egypt" also is at last to be saved according to the "more sure word of prophecy."

"And it shall come to pass in that day, that the great trumpet shall be blown, and they which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the Lord in the holy mount at Jerusalem."  
Isa. 27:13.

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5-31-5

9.

"In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians. In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land: whom the Lord of hosts shall bless, saying, Blessed be Egypt My people, and Assyria the work of My hands, and Israel Mine inheritance." Isa. 19:23-25.

Yes, this is the great revival and reformation that we are now praying for, working, for, longing for. It is the hope of the world; for in it is the salvation of the world. Let us with hearts enlightened with the sun of Truth, and embued with genuine Christian love for humanity, and fired with zeal borne of God's Spirit allow ourselves to be used of Him to usher in salvation to the world.

~~So help us, Oh, our God.~~

So help us, Oh, our God.

THE CODE

The "Code" holds a map of our journey.  
To mark out the way--we shall know.  
Instruction we daily may follow,  
To wisely wait on to go.

\*\*\*\*

A handbook that warns of the pitfalls,  
How best a disaster escape  
How light and simple our luggage,  
Our aim--to press to the gate.

\*\*\*\*

Keep the "Code" ever handy to study,  
Be calm and earnestly pray--  
He who led you 'til now will continue  
To guide you the rest of the way.

\*\*\*\*

--E. N. ...

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Instruction we daily may follow,  
To quietly wait or to go.

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\*\*\*\*

--E. Nechitt

1.7  
5/30/

Ready to  
**THE**  
**MAIL BAG**

Dear Brother \_\_\_\_\_:

We certainly have rejoiced in the light and instruction brought out in the Codes , and they bring us to the place where we can better understand that "When the books of Daniel and the Revelation are better understood, believers will have an entirely different religious experience." T. M., p. 114. <sup>the statement</sup> And that "The book of Daniel is unsealed in the Revelation to John, and carries us forward to the last scenes of this earth's history." T. M., p. 115. To me, these two statements are bonified <sup>de</sup> evidence that the Codes are divinely inspired, and are for those who are seeking light and Truth. How thankful we should be for all this guidance.

~~John H. Boyce~~  
~~Cecilia A. Alene~~  
Idaho

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8/30  
*[Handwritten signature]*

Dear Sister Houteff:

I am very thankful to receive your letter, and I will now tell you how I came in contact with this glorious message of the Davidian Seventh-day Adventists. I have a brother (in the flesh) who was <sup>connected with</sup> ~~a~~ Roman-Catholic (suggest this might be changed to ~~was~~: "a believer in one of the Babylonian (or-Sunday-keeping) (or-nominal)---churches" from youth, and about ~~two~~ four years ago he left \_\_\_\_\_ to live with me in ~~the~~ England. I ~~at~~ that time was a Seventh-day Adventist for about three years, so by God's help we worked on him and later he became a steadfast brother in the faith. I left him in \_\_\_\_\_ two years ~~later~~ ago anticipating to become a colporter. Many months ago he wrote me telling me that they are about to disfellowship him from the conference because of this message, and he advised me to write to Mt. Carmel Center and receive the literature, for the message of the Rod is the message of the hour. I delayed a little, so to my surprise one day I received a letter telling me that he <sup>had</sup> sent in my name to the publishers, and then I received the first Timely Greetings. For some time I had them idling in a drawer, then I started to read them, and found for myself that this is the true message from the True Witness. I am thanking God day by day for this glorious message and <sup>omitted by sister</sup> regardless of opposition, I mean by God's help to study the message and grow to live it, and by the help of the Holy Spirit impart it to others. I am now sending you names. Please send literature without delay. Please pray for me; <sup>and</sup> may God richly bless and keep you all in His service is my feeble prayer.

~~Martin A. Thompson~~

~~London~~

England

S.  
5/3

OK

Dear Sir:

I have received your Volume No. 1 of "Timely Greetings" and realize that you have a ~~wealth~~ wealth of information therein that we SDA's are denied. ~~Also~~ Also my patient, \_\_\_\_\_, had been giving me some of the literature and letters in her possession which I have studied and which have asserted the facts that I already knew concerning the ministry in the SDA denomination, nevertheless I could not definitely place my finger upon the facts as well as your letters and literature has established.

According to the talks that \_\_\_\_\_ and I have had I understand that you have much more information concerning the Bible than have the SDA's and that is what I am deeply engrossed in.

I have now finished reading the literature you sent me and would like to have more--leaving it to your discretion to send me the proper food for thought. I have been discussing and studying your literature with the group here and they all like the simple truths found therein. Thanking you for your kind consideration.

~~Joseph Willie~~

Rutland

Massachusetts

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OK

Dear Sister Houteff and co-workers:

Greetings to you all in the name of the Most High and Jesus Whom He has sent. I cannot find language to express my gratitude for the messages you send from time to time, but I am consoled that my Heavenly Father knows. I do share the happiness you enjoy for the many expressions of appreciation from ~~various~~ individuals.

I am very thankful for the revelation and explanation of the 42 months. I pray daily that the Lord helps me to have them written on my heart so that I am always ready, waiting, and watching. "Firm as a Rock the soul shall rest that trusts the Almighty hand."

Next let me express my appreciation also for such heartening testimonies from our brethren and sisters of the Rest Home. Please give them my love and tell them that Eden will soon be regained.

"Soon, soon we shall meet Him and praise Him  
In the city of Unending day  
And the toils of the road will seem nothing,  
When we get to the end of the way."

~~Florence M. Daly~~

Jamaica

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8.  
5/3

OK

Dear Friends:

Just finished reading Timely Greetings and enjoyed it very much, and would like to know if I could obtain some more of your literature? Mrs. \_\_\_\_\_ has given me one of your tracts every now and then and I enjoyed reading it, since I love to study God's Word. Any literature you care to send me will be greatly appreciated and studied very carefully, you may be sure of that.

~~Mrs. Nan Varshell~~

~~Phoenix~~

Arizona

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Dear Sister Houteff:

I thank the Lord that I have been guided to the Shepherd's Rod and for the wonderful light that has been shed upon me. - I have written one letter to you asking if you can send me some literature. I have received some literature from Brother \_\_\_\_\_ which has helped me but as you know more is needed, for we have but a short time before the Judgment closes in the church. I am an assistant superintendent in the church and I am very happy to have received God's message of Truth through the Rod. Would you please advise me as soon as possible as to where I should pay my tithe? I have been paying it into the church but now I find I don't want to do this any longer. I am inclosing some names and addresses of some of the members of the church.

~~W. Nolan~~

~~A. Bembrose St.~~

~~North Dubbo, New south Wales  
Australia~~

OK

Dear Brethren:

Inclosed find a check for \_\_\_\_\_. I am just a new convert in this message. I am studying your literature and I find it is so wonderful.

~~Mrs. Emma Moler~~

~~Portland 22~~

Oregon

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OK

Dear Sister Huteff:

I am very glad to write these few lines. I also believe what the flock needs now is present truth. I received the Answerer books. I came in contact with the literature through Brother \_\_\_\_\_, and I have had several studies with him and have been enlightened on various books of the Bible for which I am thankful to God. I accepted the Advent message over a year ago, and I have been striving to live up to the light I had, and now I am more determined to search the Scriptures and live up to the present truth. Pray for me and my family that we may grow strong and we will walk in the lighted way to the Holy City.

~~Mrs. A. M. Lewis~~

~~Duranto~~

California

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OK

8/5/5

Dear Brethren:

We are so very glad to get the latest news from Mt. Carmel and we are praying that God will endow you with power from on high so that His work will advance and also that we will be faithful to the end and do our part on this <sup>side</sup> of His vineyard....I read in the newspapers that Israel wants to war with the Arabs and they are calling to the other nations to assist them. Just then I received the February Code along with two tracts and I read them. Events ~~which~~ correspond with the way the tracts explained them. So wonderful that I had to study them with my children.

~~Amelia Parkes~~

~~Pomeroon River~~

~~British Guiana~~

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OK

Dear Sister Houteff:

Perhaps your reply to my latest communication to you is on its way. The March Code has, in its review of Revelation 11: 1-13, raihted in me confidence in the message that seems to defy description. It seems really only for "the twelve tribes scattered abroad". From His chariot the Lord is certainly directing this work. It may temporarily appear to be slow and difficult, but it is here that God shows His power.

~~C/A. Edwards~~

~~Kingston LL~~

Jamaica

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## Jonah and the People of God

(The question has frequently come to Mt. Carmel, since the subject of the "Forty-two months" was explained in The Symbolic Code, asking why the Code has never said when the forty-two months started and when the "great earthquake" of Revelation 11 is to take place. Therefore, to help clarify these questions and to emphasize the fact that God has given us sufficient information to know the "seasons," the study of "Jonah and the People of God" which Brother Houteff delivered June 10, 1944 has been selected for this month's issue of The Symbolic Code.

It is true that just as "the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming," (Jer. 8:7) God has mercifully made available to His people the knowledge of "the judgment of the Lord" for this age, if they are willing to know it. He has not, however, seen fit at this time to make known the day and hour. He has told His people enough that they certainly need not be caught unawares as one being surprised by an unexpected thief. God has revealed the forty-two month prophecy to us for no other purpose than that we be made to realize that we individually have no time to lose in cleaning ourselves up with the provisions He has given us, no time to lose in getting our divinely-appointed work done in the church, and no time



finally they would again be commissioned to carry a message to Ninevah which would save not only themselves but Ninevah as well. And as Jonah finally did carry his message, so God's people at this time will carry theirs.

Here is proof from another angle: The ten-tribe kingdom was disbursed from their land, Palestine, and were assimilated by the nations ~~whither~~ they went, and their identity was lost so that they are not known today, but the message we have has come to gather all the twelve tribes. ~~Preparatory~~ to this, providential circumstance arranged by God brought the church to shore--to the new world where we find ourselves today. Therefore Jonah's message is to arise from the new world. In process of time we find that the Jews are to carry a message of salvation.

omit

Now we may ask when ~~did~~ Jonah's message arrive in America?--Jonah's message was one to Ninevah exclusively, and the only message to Ninevah today is that contained in the Truth given in "War News Forecast," tract No. 14. There is no other message to Ninevah. And bear in mind that the church is not Ninevah.

The message in tract No. 14 shows to what age God's people have come: It shows that the church has now grown up in Truth and can become husbandmen, rulers, etc., and that therefore the time has come that the kingdom of

Christ is to be set up. And the tract also contains the message to Ninevah. These two things is all that tract 14 shows.

Our message for the present is in two sections, two divisions: (1) the message to the church and (2) the message to Ninevah. In other words, we have the message of Elijah and also the message of Jonah. After Jonah came on shore following his experience in the sea, his next step was to proclaim a message to Ninevah evidently to save it or there would have been no need for Jonah to be sent. At the end of the given forty days Ninevah stood. At this Jonah should have taken the position of rejoicing that he was a saviour of Ninevah. But instead Jonah was sick and wished he was dead.

Ninevah, you remember, repented and proclaimed a fast. And even the cattle were aware that Ninevah had repented, but Jonah did not know it. Jonah must have been proud and more concerned with bringing his prophecy to pass, than he was with the salvation of the city, for he moaned over the withering of the gourd which is just a plant rather than rejoicing over the repentance of Ninevah!

This should be a great object lesson to us. WE SHOULD NOT BE ANXIOUS FOR THE EXECUTION OF EZEKIEL 9, BUT SHOULD RATHER BE ANXIOUS TO SAVE THE CHURCH.

(1)

12/11/1917

This is a great subject before us. In carrying our message of truth we should not be as in the other instance of Ezekiel 9 in the book, but rather we should be known by the people. Likewise in carrying our message of truth - we should not be as in the case of the people of Nineveh, but rather we should be known by the people.

but the prayers were only for military victory, not for salvation. "Ninevah" is today doing the same things that she did a year ago. There is no change. Therefore her downfall is her only way to bring her salvation.

The whole story of Jonah's experience, you see, is more than a record of what happened to him. It is a picture of the experience of God's everliving church, enacted by Jonah.

And not only is antitypical Assyria to be saved, but "Egypt" also is at last to be saved according to the "more sure word of prophecy."

"And it shall come to pass in that day, that

10/10/19

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 for us in carrying our message of  
 Egypt we should not be anxious  
 for the execution of Egypt in the  
 church, but rather we should be  
 anxious for the people. Likewise in  
 hearing our message of Assyria we  
 should not be anxious for Assyria's  
 fall, but rather for repentance &  
 salvation.

Morgan

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It is Nahum's prophecy, the message contained in Tract 14, War News Forecast, that is to bring salvation to antitypical Assyria. She will not be saved from the nations not defeating her, for they will. But in her defeat she will be brought to repentance and be reconciled to God and be saved.

On Invasion Day many prayers were prayed by the Christian nations involved in the war, but the prayers were only for military victory, not for salvation. "Ninevah" is today doing the same things that she did a year ago. There is no change. Therefore her downfall is her only way to bring her salvation.

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the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the Lord in the holy mount at Jerusalem." Isa. 27:13.

"In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians. In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land: whom the Lord of hosts shall bless, saying, Blessed be Egypt My people, and Assyria the work of My hands, and Israel Mine inheritance." Isa. 19:23-25.

Yes, this is the great revival and reformation that we are now praying for, working for, longing for. It is the hope of the world; for in it is the salvation of the world. Let us with hearts enlightened with the sun of Truth, and imbued with genuine Christian love for humanity, and fired with zeal borne of God's Spirit allow ourselves to be used of Him to usher in salvation to the world.

So help us, Oh, our God.

WHEN WILL THE SEPARATION TAKE PLACE?

Because they complement the main article of this June, 1956 Code we have selected Timely Greetings, Vol. 2, No. 41, entitled: "Current Events, the Palestine Situation, and How Close the Separation?" and also Vol. 1, No. 24, entitled: "Is World War II Yet To Be Finished; Saints Yet To Be Delivered?" for the readings for this month.

As we study these collectively let us ever keep in mind that Assyria is to fall as soon as God's people turn to Him, as soon as they cast away their idols and seek meekness and righteousness. ~~Consider~~ Considering the fact that we now definitely know that time is very limited, we must be doing just these very things, if we are to be numbered among God's redeemed. Those who are not now casting away their idols and seeking meekness and righteousness during this short time remaining will lose out.

Now that the choice before us is crystal clear may we without ~~hesitation~~ hesitation ~~make~~ make the right decision and then act upon it.

SH

Comments From ~~Davidian~~ Bible  
Course | ~~Davidian~~ Students

OK

I am very happy to receive lesson one of the Bible correspondence course. I have answered all the questions, and I feel I am very fortunate to receive the eleventh-hour call. May God give us the power of understanding and the knowledge of worshipping Him. I shall be very grateful to receive the second lesson in due ~~course~~ course of time.

~~Alabi Adeleni~~

~~Nigeria~~

Africa

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Sometime ago you sent me a box of literature for which I am hereby ~~expressing~~ expressing my heartfelt thanks. It certainly is timely reading matter. I am enclosing \_\_\_\_\_ to help the work along.

~~Mrs. Garris Potter~~

~~Dowagiac~~

Michigan

OK

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I am sending you a few lines, along with my tithe. I am enjoying my lessons very ~~much~~ much. So much in the Bible confused me until I started studying the Davidian way. May God bless you abundantly.

~~Mrs. Roseanna S. Scheffline~~

~~Detroit 3~~

Michigan

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D. B. C.

OK

I am very thankful for the understanding that I have received from the course I am taking. ~~Success is the result of what you do~~ I hope that I do whatsoever it says should be done that I may have a part in the Kingdom of God.

~~Ruth Morris~~

~~Robins Bay~~

Jamaica

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OK

I am thankful for these wonderful lesson studies that have been sent to me at this time that I may know the nearness of Christ's coming Kingdom. This lesson is to me as "meat in due season". Pray for me that the Lord will help me to live up to all the requirements of the message.

~~Fredericka Morris~~

~~Robins Bay~~

Jamaica

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